## Municipal annual budgets and MTREF

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## Preparation Instructions



| LGDB Export | Name Votes \& Sub-Votes |  |
| :---: | :---: | :---: |
| Printing Instructions | Important documents which provide essential assistance |  |
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| Hide Pre-audit columns on all | MBRR Budget Formats Guide | Click to view |
| Hide Reference columns on all | Dummy Budget Guide | Click to view |
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| Organisational Structure Votes |  | Complete Votes \& Sub-Votes | Select Org. Structure |
| :---: | :---: | :---: | :---: |
| Vote 1-CORPORATE SERVICES | Vote 1 | CORPORATE SERVICES |  |
| Vote 2- COMMUNIT SERVICES | 1.1 | Legal Serrices: Legal Services (208) | 1.1- Legal Services: Legal Services (208) |
| Vote 3-SPATAL PLANNING \& DELEOPMENT | 1.2 | Mayor and Council: Municipal Council (101) | 1.2- Mayor and Council: Municipal Council (10) |
| Vote 4-BUDGET \& TREASURY | 1.3 | Administrative and Corporate Support: Corporate Senvices (201) | 1.3 - Administrative and Corporate Support: Corporate Services (201) |
| Vote 5-TECHNICAL SERVICES | 1.4 | Administrative and Corporate Support: Council \& Committees Support | 1.4- Administrative and Corporate Support: Council $\&$ Committees Support (Deactive) |
| Vote 6 - OFFICE OF THE MUNICIPAL MANAGER | 1.5 | Administrative and Corporate Support: Auxiliary Services (Deactive) | 1.5 - Administrative and Corporate Support: Auxiliary Se |
| Vote 7. | 1.6 | Human Resources: Human Resources Management (206) | 1.6- Human Resources: Human Resources Ma |
| Vote 8 - | 1.7 1.8 | Information Technology: Information \& Communication Technology (20) | 1.7- Intormation Technology: Intormation \& Communication Technology (207) |
| Vote 9 - | ${ }_{1}^{1.8}$ |  |  |
| Vote 10. | 1.9 |  | 1.9. |
| Vote 11. | 1.10 |  | 1.10 - |
| Vote 12. | Vote 2 | COMMUNITY SERVICES |  |
| Vote 13. | 2.1 | Solid Waste Removal: Solid Waste Management (Removal) (902) | 2.1 - Solid Waste Removal: Solid Waste Management (Removal) (oal |
| Vote 14. | 2.2 | Community Parks (including Nurseries): Parks \& Open Spaces (601) | 2.2- Community Parks (including Nurseries): Parks \& Open Spaces (601) |
| Vote 15. | 2.3 | Administrative and Corporate Support: Community Services (012) | 2.3- Administraive and Corporate Support: Community Services (012) |
|  | 2.4 <br> 2.5 | Police Forces Traffic and Street Parking Control: Traffic Safety \& Licens Solid Waste Disposal (Landfill Sites): Solid Waste Management (Dispo | 2.4 - Police Forces Traffic and Street Parking Control: Traffic Safety \& Licensing Services (012) <br> 2.5 - Solid Waste Disposal (Landfill Sites): Solid Waste Management (Disposal) (901) |
|  | 2.6 | Cemeteries Funeral Parlours and Crematoriums: Cemetery D401 | 2.6- Cemeteries Funeral Parlours and Crematoriums: Cemetery D401 |
|  | 2.7 | Recreational Facilities: Sport \& Recreational Facilities (602) | 2.7- Recreational Facilities: Sport \& Recreational Facilities (602) |
|  | 2.8 2.9 | Libraries and Archives: Libray Servicest (403) Marketing Customer Relations Publicity and Media Co-ordination: Com | 2.8- Libraries and Archives: Library Sevices (403) ${ }_{\text {2 }}$ - Mareting Customer Relations Publicity and Media Co-ordination: Communications \& Events Management |
|  | 2.10 | Community Halls and Facilities: Community Hall \& Facilities D402 | 2.10- Community Halls and Facilities: Community Halls \& Facilities D402 |
|  | Vote 3 3.1 | SPATIAL PLANNING\& DELEOPMENT | 3.1- Town Planning Building Regulations and Entorcement and City Engineer: Property Management, Housing |
|  | 3.2 | Town Planning Building Regulations and Enforcement and City Engine | 3.2- Town Planning Building Regulations and Entorcement and City Engineer: Development Planning (Deacti |
|  | 3.3 <br> 3.4 | Town Planning Building Regulations and Enforcement and City Engine Corporate Wide Strategic Planning (IDPs LEDs): Local Economic Deve | 3.3- Town Planning Building Regulations and Enforcement and City Engineer: Spatial Planning \& Land Use 3.4 - Corporate Wide Strategic Planning (IDPs LEDs): Local Economic Development (LED) (502) |
|  | ${ }^{3.5}$ |  | 3.5 - ${ }^{3}$ |
|  | 3.6 3.7 |  | 3.6. <br> 3.7 |
|  | 3.8 |  | 3.8 - |
|  | 3.10 |  | ${ }_{3.10}$ - |
|  | Vote 4 | BUDGET \& TREASURY |  |
|  | 4.1 | Finance: Finance (202) | 4.1- Finance: Finance (202) |
|  | 4.3 |  | 4.3- Budget and Treasury Office: Budget \& Treasur (081) |
|  | 4.4 | Budget and Treasury Office: Budget \& Financia/ Reporting (Deactive) | 4.4- - Budget and Treasury Office: Budget \& Financial Reporting (Deactive) |
|  | 4.5 4.6 | Supply Chain Management: Supply Chain Management (212) Security Services: Security Services (211) | 4.5 - Supply Chain Management: Supply Chain Management (212) 4.6 - Security Services: Security Services (211) |
|  | 4.7 |  |  |
|  | 4.8 4.9 |  | 4.8. 4.8 |
|  | 4.10 |  | 4.10 - |
|  | Vote 5 | TECHNICAL SERVICES |  |
|  | 5.1 5.2 | Water Treatment: Water Services (082) <br> Roads: Civil Services (Roads) (Deactive) | 5.1 - Water Treatment: Water Services (082) <br> 5.2 - Roads: Civil Services (Roads) (Deactive) |
|  | 5.3 | Roads: Roads (702) | 5.3 - Roads: Roads (702) |
|  | 5.4 <br> 5.5 | Project Management Unit: Project Management Unit (504) Electricity: Electrical \& Mechanical Services (801) | 5.4 - Project Management Unit: Project Management Unit (504) <br> 5.5 - Electricity: Electrical \& Mechanical Services (801) |
|  | 56 5 5 5 | Waste Water Treatment: Waste Water Services (Deactive) | 5.6- Waste Water Treatment: Waste Water Services (Deactive) |
|  | 5.7 5.8 |  | 5.7. 5.8. |
|  | 5.9 510 |  | 5.0 5.9. 5.0 |
|  | Vote 6 | OFFICE OF THE MUNICIPAL MANAGER |  |
|  |  | Municipal Manager Town Secretary and Chief Executive: Office of the 1 | 6.1- Municipal Manager Town Secretary and Chiet Executive: Office of the Municipal Manager (102) |
|  | ${ }_{6.3}^{6.2}$ | Risk Management: Risk \& Security Management (210) Governance Function: Internal Audit (301) | 6.2 - Risk Management: Risk \& Security Management (210) <br> 6.3 - Governance Function: Internal Audit (301) |
|  | 6.4 6.5 | Corporate Wide Strategic Planning (IDPs LLEDs): Strategic Planning M | 6.4- Corporate Wide Strategic Planning (IDPs LEDS): Strategic Planning Management (501) |
|  | 6.5 6.6 | Corporate Wide Strategic Planning (IDPs LEDS): Integrated Developme | 6.5 - Corporate Wide Strategic Planning (IDPs LEDs): Integrated Development Plan (IDP) (Deactive) 6.6 - |
|  | 6.7 6.8 |  | 6.7. 6.8. |
|  | ${ }_{6}^{6.9}$ |  | 6.9. |
|  | 6.10 Vote 7 |  | 6.10- |
|  | 7.1 |  | 7.1. |
|  | 7.2 <br> 7.3 |  | $\begin{aligned} & 7.2 . \\ & \text {. } \end{aligned}$ |
|  | 7.4 7.5 7.5 |  | 78. 7.4. 7. 7. |
|  | 7.6 77 |  | 7.6. <br> 7.7 |
|  | 7.7 <br> 7.8 |  | 7.7. 7.8. |
|  | 7.9 7.10 |  | ${ }_{7.9}^{7.9 .}$ |
|  | \% Vote 8 |  | 7.10. |
|  | 8.1 |  | 8.1. |
|  | 8.2 8.3 |  | $8.2-$ 8.3 8. |
|  | 8.4 8.5 8.8 |  | 8.8. 8.4. 8. |
|  | ${ }_{8.6} 8$ |  | ${ }_{8.6}$ - |
|  | 8.7 8.8 |  | 8.7. 8.8. 8.8. |
|  | ${ }_{8.9}^{8.8}$ |  | ${ }_{8.9}$. |
|  | 8.10 Vote 9 |  | 8.10 - |
|  | 9.1 |  | 9.1. |
|  | 9.2 9.3 |  | 9.2. 9.3 |
|  | 9.4 9.5 |  | 9.4. |
|  | 9.6 9.6 |  | ${ }_{9.6}^{9.5}$. |
|  | 9.7 9.8 |  | 9.7. 9.8. |
|  | 9.9 9.9 |  | ${ }_{9.9}^{9.9}$ |
|  | 9.10 Vote 10 |  | 9.10. |
|  | 10.1 |  | 10.1. |
|  | 10.2 10.3 |  | 10.2. <br> 10.3. |
|  | 10.4 10.5 |  | 10.4. 10.5. 1.0. |
|  | 10.5 <br> 10.6 |  | 10.5. <br> 10.6 |
|  | 10.7 108 |  | 10.7. |
|  | 10.8 10.9 |  | 10.8. 10.9 |
|  | 10.10 |  | 10.10 . |
|  | $\begin{array}{r}\text { Vote } 11 \\ 11.1 \\ \hline 1\end{array}$ |  | 11.1. |
|  | 11.2 11.3 |  | 11.2. 11.3 1. |
|  | 11.4 |  | 11.4. |
|  | 11.5 11.6 |  | 11.5. 11.6. |
|  | ${ }_{11.7}^{11.7}$ |  | ${ }_{11.7}^{11.7}$. |
|  | 11.8 |  | 11.8. |
|  | 117.9 11.10 |  | 111.90 11.10 |
|  | Vote 12 |  |  |




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| ID Number |  | ID Number |  |
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| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |
| ID Number |  | ID Number |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |
| ID Number |  | ID Number |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |
| ID Number |  | ID Number |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |


| Official responsible for submitting financial information | Official responsible for submitting financial information |
| :--- | :--- |
| ID Number | ID Number |
| Title | Title |
| Name | Name |
| Telephone number | Telephone number |
| Cell number | Cell number |
| Fax number | Fax number |
| E-mail address | E-mail address |
| Official responsible for submitting financial information |  |
| IDNumber |  |
| Title |  |
| Name |  |
| Telephone number |  |
| Cell number |  |
| Fax number |  |
| E-mail address |  |


| R thousands Description | 2018/19 <br> Audited <br> Outcome | 2019/20 <br> Audited <br> Outcome | 2020/21 <br> Audited Outcome | Current Year 2021/22 |  |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{gathered} \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | Budget Year $+12023 / 24$ | $\begin{aligned} & \hline \text { Budget Year } \\ & +22024 / 25 \\ & \hline \end{aligned}$ |
| Financial Performance |  |  |  |  |  |  |  |  |  |  |
| Property rates | 33937 | 34729 | 35054 | 33185 | 33185 | 33185 | 22468 | 34777 | 36308 | 37941 |
| Service charges | 2695 | 3583 | 4775 | 4300 | 4923 | 4923 | 3203 | 6424 | 6707 | 7009 |
| Investment revenue | 11677 | 10674 | 7279 | 6889 | 22994 | 22994 | 17501 | 15118 | 15783 | 16493 |
| Transfers recognised - operational | 331608 | 373368 | 481700 | 416518 | 442518 | 442518 | 396248 | 458352 | 485776 | 517881 |
| Other own revenue | 16324 | 10397 | 10963 | 96908 | 106511 | 106511 | 14782 | 84956 | 30614 | 16316 |
| Total Revenue (excluding capital transfers and contributions) | 396241 | 432752 | 539771 | 557799 | 610131 | 610131 | 454202 | 599627 | 575187 | 595641 |
|  |  |  |  |  |  |  |  |  |  |  |
| Employee costs | 83744 | 107807 | 119480 | 154283 | 152203 | 152203 | 80782 | 159263 | 166271 | 173753 |
| Remuneration of councillors | 26353 | 26743 | 26555 | 28337 | 28337 | 28337 | 17823 | 28337 | 29583 | 30915 |
| Depreciation \& asset impairment | 22201 | 35842 | 39874 | 40650 | 42650 | 42650 | 23820 | 44697 | 46664 | 48764 |
| Finance charges | 41 | 117 | 145 | - | - | - | 0 | - | - | - |
| Inventory consumed and bulk purchases | 9015 | 5714 | 8081 | 7518 | 10126 | 10126 | 3001 | 9968 | 10161 | 10618 |
| Transfers and grants | 23998 | 5276 | 7783 | 22513 | 22213 | 22213 | 5256 | 20750 | 11175 | 11628 |
| Other expenditure | 113738 | 183152 | 173509 | 189928 | 258760 | 258760 | 156416 | 147828 | 135212 | 163516 |
| Total Expenditure | 279091 | 364651 | 375426 | 443228 | 514288 | 514288 | 287099 | 410844 | 399066 | 439194 |
| Surplus/(Deficit) | 117150 | 68101 | 164345 | 114572 | 95843 | 95843 | 167103 | 188784 | 176122 | 156447 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) | 118850 | 103136 | 100030 | 101758 | 101758 | 101758 | 67722 | 98889 | 110146 | 119392 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) \& Transfers and subsidies - capital (in-kind - all) | - | - | - | - | - | - | - | - | - | - |
|  | 236000 | 171237 |  | 216330 | 197601 | 197601 | 234826 | 287673 | 286268 | 275839 |
| Surplus/(Deficit) after capital transfers \& contributions Share of surplus/ (deficit) of associate | _ | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) for the year | 236000 | 171237 | - | 216330 | 197601 | 197601 | 234826 | 287673 | 286268 | 275839 |
| Capital expenditure \& funds sources |  |  |  |  |  |  |  |  |  |  |
| Capital expenditure | 221329 | 373499 | 340649 | 267308 | 320203 | 320203 | 194910 | 287600 | 356019 | 239433 |
| Transfers recognised - capital | 183027 | 170991 | 91584 | 70167 | 116447 | 116447 | 89944 | 96889 | 115500 | 79207 |
| Borrowing | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds | 21383 | 29805 | 70018 | 197141 | 203756 | 203756 | 104966 | 190711 | 240519 | 160225 |
| Total sources of capital funds | 204410 | 200795 | 161602 | 267308 | 320203 | 320203 | 194910 | 287600 | 356019 | 239433 |
| Financial position |  |  |  |  |  |  |  |  |  |  |
| Total current assets | 509756 | 543735 | 497287 | 406671 | 339884 | 339884 | 638423 | 546647 | 522410 | 605209 |
| Total non current assets | 609569 | 772326 | 1131430 | 1169233 | 1220128 | 1305428 | 1301825 | 1374333 | 1683688 | 1874357 |
| Total current liabilities | 74561 | 97168 | 145431 | 75142 | 77979 | (70 321) | 221434 | 147335 | 146186 | 143814 |
| Total non current liabilities | 128249 | 132883 | 133379 | 5292 | 5292 | (5292) | 131474 | 131474 | 131474 | 131474 |
| Community wealth/Equity | 681775 | 918665 | 1354498 | 1495470 | 1476741 | 1476741 | 1505423 | 1642170 | 1928438 | 2204277 |
| Cash flows |  |  |  |  |  |  |  |  |  |  |
| Net cash from (used) operating | (186 027) | (173 326) | 415170 | 262723 | 249447 | 249447 | 334690 | 264982 | 300321 | 300327 |
| Net cash from (used) investing | - | - | (386 609) | (267 308) | (320 203) | (320 203) | (242 215) | (287600) | (356 019) | (239 433) |
| Net cash from (used) financing | - | - | 2 | - | - | - | 6 | - | - | - |
| Cash/cash equivalents at the year end | (186027) | (173 326) | 524987 | 348303 | 282131 | 282131 | 515708 | 400609 | 344911 | 405805 |
| Cash backing/surplus reconciliation |  |  |  |  |  |  |  |  |  |  |
| Cash and investments available | 453367 | 496423 | 523227 | 348303 | 281381 | 281381 | 637683 | 500609 | 444911 | 505805 |
| Application of cash and investments | 48438 | 60376 | 95477 | 28112 | 29853 | (118447) | 105009 | 61394 | 38190 | 18608 |
| Balance - surplus (shortfall) | 404929 | 436048 | 427750 | 320191 | 251528 | 399829 | 532674 | 439215 | 406721 | 487197 |
| Asset management |  |  |  |  |  |  |  |  |  |  |
| Asset register summary (WDV) | 436679 | 555625 | 703068 | 1132333 | 1172934 | 1172934 | 1172934 | 801971 | 923807 | 958487 |
| Depreciation | 22201 | 35842 | 39874 | 40650 | 42650 | 42650 | 42650 | 44697 | 46664 | 48764 |
| Renewal and Upgrading of Existing Assets | 577 | 1579 | 39029 | 36500 | 53942 | 53942 | 53942 | 32500 | 14519 | 24000 |
| Repairs and Maintenance | 3687 | 2007 | 19398 | 29900 | 72500 | 72500 | 72500 | 14862 | 15516 | 16215 |
| Free services |  |  |  |  |  |  |  |  |  |  |
| Cost of Free Basic Services provided <br> Revenue cost of free services provided <br> Households below minimum service level | - | - | - | 8177 | 8177 | 8177 | 8737 | 8737 | 9122 | 9532 |
|  | - | - | - | (652) | (652) | (652) | (851) | (851) | (888) | (928) |
|  |  |  |  |  |  |  |  |  |  |  |
| Water: | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | - |
| Sanitation/sewerage: | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | - |
| Energy: | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | - |
| Refuse: | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | - |

LIM345 Collins Chabane - Table A2 Budgeted Financial Performance (revenue and expenditure by functional classification)

| Functional Classification DescriptionR thousand | Ref <br> 1 | 2018/19 <br> Audited <br> Outcome | 2019/20 <br> Audited <br> Outcome | $2020 / 21$ <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted <br> Budget | Full Year Forecast | $\begin{aligned} & \text { Budget Year } \\ & 2022 / 23 \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \end{array}$ |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 390428 | 426620 | 530396 | 456977 | 501696 | 501696 | 508881 | 540364 | 574926 |
| Executive and council |  | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 390428 | 426620 | 530396 | 456977 | 501696 | 501696 | 508881 | 540364 | 574926 |
| Internal audit |  | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 512 | 97 | 213 | 320 | 532 | 532 | 558 | 582 | 609 |
| Community and social services |  | 141 | 97 | 213 | 320 | 532 | 532 | 558 | 582 | 609 |
| Sport and recreation |  | - | - | (0) | - | - | - | - | - | - |
| Public safety |  | 371 | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 108054 | 100065 | 97638 | 182960 | 189738 | 189738 | 177654 | 125680 | 115772 |
| Planning and development |  | 103292 | 95635 | 92859 | 176027 | 179977 | 179977 | 167771 | 115362 | 104990 |
| Road transport |  | 4762 | 4430 | 4779 | 6933 | 9760 | 9760 | 9883 | 10317 | 10782 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - |
| Trading services |  | 16097 | 9105 | 11555 | 19300 | 19923 | 19923 | 11424 | 18707 | 23727 |
| Energy sources |  | 17000 | 9105 | 11555 | 15000 | 15000 | 15000 | 5000 | 12000 | 16718 |
| Water management |  | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - |
| Waste management |  | (903) | - | - | 4300 | 4923 | 4923 | 6424 | 6707 | 7009 |
| Other | 4 | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional | 2 | 515091 | 535888 | 639801 | 659557 | 711889 | 711889 | 698516 | 685333 | 715033 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 175688 | 275492 | 259396 | 268522 | 289213 | 289213 | 253935 | 252253 | 263267 |
| Executive and council |  | 44140 | 41611 | 42181 | 55056 | 54798 | 54798 | 49355 | 51460 | 53726 |
| Finance and administration |  | 129956 | 229581 | 208552 | 207254 | 227847 | 227847 | 197388 | 195918 | 204003 |
| Internal audit |  | 1592 | 4300 | 8663 | 6211 | 6568 | 6568 | 7193 | 4875 | 5538 |
| Community and public safety |  | 20767 | 13240 | 24516 | 20246 | 21326 | 21326 | 19114 | 19840 | 20571 |
| Community and social services |  | 6851 | 3469 | 20188 | 4167 | 6990 | 6990 | 4406 | 4698 | 4753 |
| Sport and recreation |  | 270 | 198 | 10 | 2970 | 2691 | 2691 | 2597 | 2607 | 2724 |
| Public safety |  | 13647 | 9573 | 4319 | 13108 | 11645 | 11645 | 12110 | 12534 | 13094 |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 48466 | 59256 | 66458 | 107656 | 149621 | 149621 | 91625 | 89678 | 116384 |
| Planning and development |  | 34119 | 26920 | 37752 | 45663 | 50524 | 50524 | 41605 | 37456 | 61812 |
| Road transport |  | 14346 | 32336 | 28706 | 61364 | 98468 | 98468 | 49361 | 51533 | 53852 |
| Environmental protection |  | - | - | (0) | 629 | 629 | 629 | 659 | 688 | 719 |
| Trading services |  | 34170 | 16662 | 25057 | 46804 | 54128 | 54128 | 46170 | 37295 | 38972 |
| Energy sources |  | 22407 | 5206 | 16851 | 26117 | 33332 | 33332 | 23650 | 14108 | 14743 |
| Water management |  | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - |
| Waste management |  | 11762 | 11456 | 8205 | 20687 | 20796 | 20796 | 22520 | 23187 | 24229 |
| Other | 4 | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional | 3 | 279091 | 364651 | 375426 | 443228 | 514288 | 514288 | 410844 | 399066 | 439194 |
| Surplus/(Deficit) for the year |  | 236000 | 171237 | 264375 | 216330 | 197601 | 197601 | 287673 | 286268 | 275839 |

LIM345 Collins Chabane - Table A2 Budgeted Financial Performance (revenue and expenditure by functional classification)

| R thousand $\quad$ Functional Classification Description | Ref <br> 1 | 2018/19 <br> Audited Outcome | 2019/20 <br> Audited <br> Outcome | 2020/21 <br> Audited Outcome | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2023 / 24 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \end{array}$ |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |
| Municipal governance and administration |  | 390428 | 426620 | 530396 | 456977 | 501696 | 501696 | 508881 | 540364 | 574926 |
| Executive and council |  | - | - | - | - | - | - | - | - | - |
| Mayor and Council |  | - | - | - | - | - | - | - | - | - |
| Municipal Manager, Town Secretary and Chief Executive |  | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 390428 | 426620 | 530396 | 456977 | 501696 | 501696 | 508881 | 540364 | 574926 |
| Administrative and Corporate Support |  | - | - | - | - | - | - | - | - | - |
| Asset Management |  | - | - | - | - | - | - | - | - | - |
| Finance |  | 390428 | 426448 | 530396 | 456977 | 501696 | 501696 | 508881 | 540364 | 574926 |
| Fleet Management |  | - | - | - | - | - | - | - | - | - |
| Human Resources |  | - | 172 | - | - | - | - | - | - | - |
| Information Technology |  | - | - | - | - | - | - | - | - | - |
| Legal Services |  | - | - | - | - | - | - | - | - | - |
| Marketing, Customer Relations, Publicity and Media Co-ordination |  | - | - | - | - | - | - | - | - | - |
| Property Services |  | - | - | - | - | - | - | - | - | - |
| Risk Management |  | - | - | - | - | - | - | - | - | - |
| Security Services |  | - | - | - | - | - | - | - | - | - |
| Supply Chain Management |  | - | - | - | - | - | - | - | - | - |
| Valuation Service |  | - | - | - | - | - | - | - | - | - |
| Internal audit |  | - | - | - | - | - | - | - | - | - |
| Governance Function |  | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 512 | 97 | 213 | 320 | 532 | 532 | 558 | 582 | 609 |
| Community and social services |  | 141 | 97 | 213 | 320 | 532 | 532 | 558 | 582 | 609 |
| Aged Care |  | - | - | - | - | - | - | - | - | - |
| Agricultural |  | - | - | - | - | - | - | - | - | - |
| Animal Care and Diseases |  | - | - | - | - | - | - | - | - | - |
| Cemeteries, Funeral Parlours and Crematoriums |  | 93 | 83 | 163 | 150 | 332 | 332 | 348 | 363 | 380 |
| Child Care Facilities |  | - | - | - | - | - | - | - | - | - |
| Community Halls and Facilities |  | 48 | 14 | 50 | 170 | 200 | 200 | 210 | 219 | 229 |
| Consumer Protection |  | - | - | - | - | - | - | - | - | - |
| Cultural Matters |  | - | - | - | - | - | - | - | - | - |
| Disaster Management |  | - | - | - | - | - | - | - | - | - |
| Education |  | - | - | - | - | - | - | - | - | - |
| Indigenous and Customary Law |  | - | - | - | - | - | - | - | - | - |
| Industrial Promotion |  | - | - | - | - | - | - | - | - | - |
| Language Policy |  | - | - | - | - | - | - | - | - | - |
| Libraries and Archives |  | - | - | - | - | - | - | - | - | - |
| Literacy Programmes |  | - | - | - | - | - | - | - | - | - |
| Media Services |  | - | - | - | - | - | - | - | - | - |
| Museums and Art Galleries |  | - | - | - | - | - | - | - | - | - |
| Population Development |  | - | - | - | - | - | - | - | - | - |
| Provincial Cultural Matters |  | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - |
| Zoo's |  | - | - | - | - | - | - | - | - | - |
| Sport and recreation |  | - | - | (0) | - | - | - | - | - | - |
| Beaches and Jetties |  | - | - | - | - | - | - | - | - | - |
| Casinos, Racing, Gambling, Wagering |  | - | - | - | - | - | - | - | - | - |
| Community Parks (including Nurseries) |  | - | - | - | - | - | - | - | - | - |
| Recreational Facilities |  | - | - | (0) | - | - | - | - | - | - |
| Sports Grounds and Stadiums |  | - | - | - | - | - | - | - | - | - |
| Public safety |  | 371 | - | - | - | - | - | - | - | - |
| Civil Defence |  | - | - | - | - | - | - | - | - | - |
| Cleansing |  | - | - | - | - | - | - | - | - | - |
| Control of Public Nuisances |  | - | - | - | - | - | - | - | - | - |
| Fencing and Fences |  | - | - | - | - | - | - | - | - | - |
| Fire Fighting and Protection |  | - | - | - | - | - | - | - | - | - |
| Licensing and Control of Animals |  | - | - | - | - | - | - | - | - | - |
| Police Forces, Traffic and Street Parking Control |  | 371 | - | - | - | - | - | - | - | - |
| Pounds |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Informal Settlements |  | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - |
| Ambulance |  | - | - | - | - | - | - | - | - | - |
| Health Services |  | - | - | - | - | - | - | - | - | - |
| Laboratory Services |  | - | - | - | - | - | - | - | - | - |
| Food Control |  | - | - | - | - | - | - | - | - | - |
| Health Surveillance and Prevention of Communicable Diseases |  | - | - | - | - | - | - | - | - | - |
| Vector Control |  | - | - | - | - | - | - | - | - | - |
| Chemical Safety |  | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 108054 | 100065 | 97638 | 182960 | 189738 | 189738 | 177654 | 125680 | 115772 |
| Planning and development |  | 103292 | 95635 | 92859 | 176027 | 179977 | 179977 | 167771 | 115362 | 104990 |
| Billboards |  | - | - | - | - | - | - | - | - | - |
| Corporate Wide Strategic Planning (IDPs, LEDs) |  | - | - | - | - | - | - | - | - | - |
| Central City Improvement District |  | - | - | - | - | - | - | - | - | - |
| Development Facilitation |  | - | - | - | - | - | - | - | - | - |
| Economic Development/Planning |  | - | - | - | - | - | - | - | - | - |
| Regional Planning and Development |  | - | - | - | - | - | - | - | - | - |
| Town Planning, Building Regulations and Enforcement, and City |  | 308 | 435 | 3223 | 87485 | 91435 | 91435 | 72123 | 17216 | 2316 |
| Project Management Unit |  | 102984 | 95200 | 89636 | 88542 | 88542 | 88542 | 95648 | 98146 | 102674 |
| Provincial Planning |  |  | - | - | - | - | - | - | - | - |
| Support to Local Municipalities |  | - | - | - |  | - | - | - | - | - |
| Road transport |  | 4762 | 4430 | 4779 | 6933 | 9760 | 9760 | 9883 | 10317 | 10782 |

LIM345 Collins Chabane - Table A2 Budgeted Financial Performance (revenue and expenditure by functional classification)

| R thousand $\quad$ Functional Classification Description | Ref <br> 1 | $2018 / 19$ <br> Audited <br> Outcome | $\begin{gathered} 2019 / 20 \\ \hline \begin{array}{c} \text { Audited } \\ \text { Outcome } \end{array} \\ \hline \end{gathered}$ | $2020 / 21$ <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{gathered}$ |
| Public Transport |  | - | - | - | - | - | - | - | - | - |
| Road and Traffic Regulation |  | 4762 | 4430 | 4779 | 6933 | 9760 | 9760 | 9883 | 10317 | 10782 |
| Roads |  | - | - | - | - | - | - | - | - | - |
| Taxi Ranks |  | - | - | - | - | - | - | - | - | - |
| Environmental protection |  | - | - | - | - | - | - | - | - | - |
| Biodiversity and Landscape |  | - | - | - | - | - | - | - | - | - |
| Coastal Protection |  | - | - | - | - | - | - | - | - | - |
| Indigenous Forests |  | - | - | - | - | - | - | - | - | - |
| Nature Conservation |  | - | - | - | - | - | - | - | - | - |
| Pollution Control |  | - | - | - | - | - | - | - | - | - |
| Soil Conservation |  | - | - | - | - | - | - | - | - | - |
| Trading services |  | 16097 | 9105 | 11555 | 19300 | 19923 | 19923 | 11424 | 18707 | 23727 |
| Energy sources |  | 17000 | 9105 | 11555 | 15000 | 15000 | 15000 | 5000 | 12000 | 16718 |
| Electricity |  | 17000 | 9105 | 11555 | 15000 | 15000 | 15000 | 5000 | 12000 | 16718 |
| Street Lighting and Signal Systems |  | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| Nonelectric Energy Water management |  | - | - | - | - | - | - | - | - | - |
| Water Treatment |  | - | - | - | - | - | - | - | - | - |
| Water Distribution |  | - | - | - | - | - | - | - | - | - |
| Water StorageWaste water management |  | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| Public Toilets |  | - | - | - | - | - | - | - | - | - |
| Sewerage |  | - | - | - | - | - | - | - | - | - |
| Storm Water Management |  | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment |  | - | - | - | - | - | - | - | - | - |
| Waste management |  | (903) | - | - | 4300 | 4923 | 4923 | 6424 | 6707 | 7009 |
| Recycling |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Disposal (Landfill Sites) |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Removal |  | (903) | - | - | 4300 | 4923 | 4923 | 6424 | 6707 | 7009 |
| Street Cleaning |  | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - |
| Air Transport |  | - | - | - | - | - | - | - | - | - |
| Forestry |  | - | - | - | - | - | - | - | - | - |
| Licensing and Regulation |  | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - |
| Tourism |  | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional | 2 | 515091 | 535888 | 639801 | 659557 | 711889 | 711889 | 698516 | 685333 | 715033 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |
| Municipal governance and administration |  | 175688 | 275492 | 259396 | 268522 | 289213 | 289213 | 253935 | 252253 | 263267 |
| Executive and council Mayor and Council |  | 44140 | 41611 | 42181 | 55056 | 54798 | 54798 | 49355 | 51460 | 53726 |
|  |  | 31695 | 28752 | 28967 | 38683 | 38935 | 38935 | 38043 | 39699 | 41486 |
| Municipal Manager, Town Secretary and Chief Executive |  | 12445 | 12860 | 13214 | 16373 | 15863 | 15863 | 11311 | 11761 | 12240 |
| Finance and administration |  | 129956 | 229581 | 208552 | 207254 | 227847 | 227847 | 197388 | 195918 | 204003 |
| Administrative and Corporate Support |  | 25425 | 34421 | 35212 | 34717 | 36779 | 36779 | 35169 | 33560 | 35070 |
| Asset Management |  | 15925 | 37567 | 42350 | 45214 | 49245 | 49245 | 50378 | 52881 | 55274 |
| Finance |  | 40111 | 110397 | 68464 | 45885 | 47588 | 47588 | 42001 | 39591 | 40988 |
| Fleet Management |  | 3468 | 3685 | 4689 | 9625 | 8960 | 8960 | 7834 | 8178 | 8546 |
| Human Resources |  | 13960 | 7056 | 5365 | 16415 | 15355 | 15355 | 13384 | 13973 | 14602 |
| Information Technology |  | 9728 | 11163 | 21757 | 21188 | 30929 | 30929 | 22107 | 22287 | 22930 |
| Legal Services |  | 8436 | 9112 | 12412 | 7320 | 11865 | 11865 | 6169 | 5265 | 5502 |
| Marketing, Customer Relations, Publicity and Media Co-ordination |  | 1171 | 1804 | 1115 | 3114 | 3274 | 3274 | 1375 | 1427 | 1491 |
| Property Services |  | - | - | - | - | - | - | - | - | - |
| Risk Management |  | 666 | 1229 | 1384 | 2434 | 2234 | 2234 | 2183 | 1757 | 1836 |
| Security Services |  | 8697 | 11296 | 13677 | 17000 | 17000 | 17000 | 12000 | 12000 | 12540 |
| Supply Chain Management |  | 2370 | 1850 | 2127 | 4343 | 4618 | 4618 | 4787 | 4998 | 5222 |
| Valuation Service |  | - | - | - | - | - | - | - | - | - |
| Internal audit |  | 1592 | 4300 | 8663 | 6211 | 6568 | 6568 | 7193 | 4875 | 5538 |
| Governance Function |  | 1592 | 4300 | 8663 | 6211 | 6568 | 6568 | 7193 | 4875 | 5538 |
| Community and public safety |  | 20767 | 13240 | 24516 | 20246 | 21326 | 21326 | 19114 | 19840 | 20571 |
| Community and social services |  | 6851 | 3469 | 20188 | 4167 | 6990 | 6990 | 4406 | 4698 | 4753 |
| Aged Care |  | - | - | - | - | - | - | - | - | - |
| Agricultural |  | - | - | - | - | - | - | - | - | - |
| Animal Care and Diseases |  | - | - | - | - | - | - | - | - | - |
| Cemeteries, Funeral Parlours and Crematoriums |  | 37 | - | 0 | 1 | 1 | 1 | 1 | 1 | 1 |
| Child Care Facilities |  | - | - | - | - | - | - | - | - | - |
| Community Halls and Facilities |  | 6643 | 3468 | 19570 | 2789 | 5573 | 5573 | 3633 | 3891 | 3909 |
| Consumer Protection |  | - | - | - | - | - | - | - | - | - |
| Cultural Matters |  | - | - | - | - | - | - | - | - | - |
| Disaster Management |  | - | - | 618 | 1376 | 1415 | 1415 | 772 | 806 | 842 |
| Education |  | - | - | - | - | - | - | - | - | - |
| Indigenous and Customary Law |  | - | - | - | - | - | - | - | - | - |
| Industrial Promotion |  | - | - | - | - | - | - | - | - | - |
| Language Policy |  | - | - | - | - | - | - | - | - | - |
| Libraries and Archives |  | 170 | 1 | - | 1 | 1 | 1 | 1 | 1 | 1 |
| Literacy Programmes |  | - | - | - | - | - | - | - | - | - |
| Media Services |  | - | - | - | - | - | - | - | - | - |
| Museums and Art Galleries |  | - | - | - | - | - | - | - | - | - |
| Population Development |  | - | - | - | - | - | - | - | - | - |
| Provincial Cultural Matters |  | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - |
| Zoo's |  |  |  |  |  |  |  |  |  | - |

LIM345 Collins Chabane - Table A2 Budgeted Financial Performance (revenue and expenditure by functional classification)

| R R thousand $\quad$ Functional Classification Description | Ref <br> 1 | 2018/19 | 2019/20 | $2020 / 21$ | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year }+1 \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Sport and recreation |  | 270 | 198 | 10 | 2970 | 2691 | 2691 | 2597 | 2607 | 2724 |
| Beaches and Jetties |  | - | - | - | - | - | - | - | - | - |
| Casinos, Racing, Gambling, Wagering |  | - | - | - | - | - | - | - | - | - |
| Community Parks (including Nurseries) |  | 263 | 52 | 10 | 571 | 314 | 314 | 108 | 9 | 9 |
| Recreational Facilities |  | 7 | 145 | - | 2399 | 2377 | 2377 | 2489 | 2599 | 2715 |
| Sports Grounds and Stadiums |  | - | - | - | - | - | - | - | - | - |
| Public safety |  | 13647 | 9573 | 4319 | 13108 | 11645 | 11645 | 12110 | 12534 | 13094 |
| Civil Defence |  | - | - | - | - | - | - | - | - | - |
| Cleansing |  | - | - | - | - | - | - | - | - | - |
| Control of Public Nuisances |  | - | - | - | - | - | - | - | - | - |
| Fencing and Fences |  | - | - | - | - | - | - | - | - | - |
| Fire Fighting and Protection |  | - | - | - | - | - | - | - | - | - |
| Licensing and Control of Animals |  | - | - | - | - | - | - | - | - | - |
| Police Forces, Traffic and Street Parking Control |  | 13647 | 9573 | 4319 | 13108 | 11645 | 11645 | 12110 | 12534 | 13094 |
| Pounds |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Informal Settlements |  | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - |
| Ambulance |  | - | - | - | - | - | - | - | - | - |
| Health Services |  | - | - | - | - | - | - | - | - | - |
| Laboratory Services |  | - | - | - | - | - | - | - | - | - |
| Food Control |  | - | - | - | - | - | - | - | - | - |
| Health Surveillance and Prevention of Communicable Diseases |  | - | - | - | - | - | - | - | - | - |
| Vector Control |  | - | - | - | - | - | - | - | - | - |
| Chemical Safety |  | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 48466 | 59256 | 66458 | 107656 | 149621 | 149621 | 91625 | 89678 | 116384 |
| Planning and development |  | 34119 | 26920 | 37752 | 45663 | 50524 | 50524 | 41605 | 37456 | 61812 |
| Billboards |  | - | - | - | - | - | - | - | - | - |
| Corporate Wide Strategic Planning (IDPs, LEDs) |  | 3183 | 7299 | 19190 | 4884 | 5714 | 5714 | 4144 | 4491 | 4721 |
| Central City Improvement District |  | - | - | - | - | - | - | - | - | - |
| Development Facilitation |  | - | - | - | - | - | - | - | - | - |
| Economic Development/Planning |  | - | 206 | 2254 | 15126 | 10276 | 10276 | 6236 | 6652 | 6952 |
| Regional Planning and Development |  | - | - | - | - | - | - | - | - | - |
| Town Planning, Building Regulations and Enforcement, and City |  | 28283 | 17967 | 15584 | 20729 | 29560 | 29560 | 25108 | 23059 | 46740 |
| Project Management Unit |  | 2653 | 1448 | 724 | 4925 | 4974 | 4974 | 6117 | 3254 | 3400 |
| Provincial Planning |  | - | - | - | - | - | - | - | - | - |
| Support to Local Municipalities |  | - | - | - | - | - | - | - | - | - |
| Road transport |  | 14346 | 32336 | 28706 | 61364 | 98468 | 98468 | 49361 | 51533 | 53852 |
| Public Transport |  | - | - | - | - | - | - | - | - | - |
| Road and Traffic Regulation |  | 1877 | 7230 | 14674 | 34574 | 45036 | 45036 | 24767 | 25856 | 27020 |
| Roads |  | 12469 | 25106 | 14032 | 26790 | 53432 | 53432 | 24595 | 25677 | 26832 |
| Taxi Ranks |  | - | - | - | - | - | - | - | - | - |
| Environmental protection |  | - | - | (0) | 629 | 629 | 629 | 659 | 688 | 719 |
| Biodiversity and Landscape |  | - | - | (0) | 629 | 629 | 629 | 659 | 688 | 719 |
| Coastal Protection |  | - | - | - | - | - | - | - | - | - |
| Indigenous Forests |  | - | - | - | - | - | - | - | - | - |
| Nature Conservation |  | - | - | - | - | - | - | - | - | - |
| Pollution Control |  | - | - | - | - | - | - | - | - | - |
| Soil Conservation |  | - | - | - | - | - | - | - | - | - |
| Trading services |  | 34170 | 16662 | 25057 | 46804 | 54128 | 54128 | 46170 | 37295 | 38972 |
| Energy sources |  | 22407 | 5206 | 16851 | 26117 | 33332 | 33332 | 23650 | 14108 | 14743 |
| Electricity |  | 22407 | 5206 | 16851 | 26117 | 33332 | 33332 | 23650 | 14108 | 14743 |
| Street Lighting and Signal Systems |  | - | - | - | - | - | - | - | - | - |
| Nonelectric Energy |  | - | - | - | - | - | - | - | - | - |
| Water management |  | - | - | - | - | - | - | - | - | - |
| Water Treatment |  | - | - | - | - | - | - | - | - | - |
| Water Distribution |  | - | - | - | - | - | - | - | - | - |
| Water Storage |  | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - |
| Public Toilets |  | - | - | - | - | - | - | - | - | - |
| Sewerage |  | - | - | - | - | - | - | - | - | - |
| Storm Water Management |  | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment |  | - | - | - | - | - | - | - | - | - |
| Waste management |  | 11762 | 11456 | 8205 | 20687 | 20796 | 20796 | 22520 | 23187 | 24229 |
| Recycling |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Disposal (Landfill Sites) |  | (19) | 848 | 699 | 900 | 941 | 941 | 500 | 522 | 545 |
| Solid Waste Removal |  | 11781 | 10608 | 7506 | 19787 | 19856 | 19856 | 22020 | 22665 | 23684 |
| Street Cleaning |  | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - |
| Air Transport |  | - | - | - | - | - | - | - | - | - |
| Forestry |  | - | - | - | - | - | - | - | - | - |
| Licensing and Regulation |  | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - |
| Tourism |  | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional | 3 | 279091 | 364651 | 375426 | 443228 | 514288 | 514288 | 410844 | 399066 | 439194 |
| Surplus/(Deficit) for the year |  | 236000 | 171237 | 264375 | 216330 | 197601 | 197601 | 287673 | 286268 | 275839 |

LIM345 Collins Chabane - Table A3 Budgeted Financial Performance (revenue and expenditure by municipal vote)

| R thousand $\quad$ Vote Description | Ref | 2018/19 <br> Audited <br> Outcome | 2019/20 <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ | 2020/21 <br> Audited Outcome | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted <br> Budget | Full Year Forecast | $\begin{gathered} \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |
| Vote 1-CORPORATE SERVICES |  | - | 172 | - | - | - | - | - | - | - |
| Vote 2 - COMMUNITY SERVICES |  | (391) | 97 | 213 | 4620 | 5455 | 5455 | 6982 | 7289 | 7617 |
| Vote 3 - SPATIAL PLANNING \& DELEOPMENT |  | 308 | 435 | 3223 | 87485 | 91435 | 91435 | 72123 | 17216 | 2316 |
| Vote 4 - BUDGET \& TREASURY |  | 390428 | 426448 | 530396 | 456977 | 501696 | 501696 | 508881 | 540364 | 574926 |
| Vote 5-TECHNICAL SERVICES |  | 124746 | 108736 | 105969 | 110475 | 113302 | 113302 | 110531 | 120463 | 130174 |
| Vote 6 - OFFICE OF THE MUNICIPAL MANAGER |  | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 2 | 515091 | 535888 | 639801 | 659557 | 711889 | 711889 | 698516 | 685333 | 715033 |
| Expenditure by Vote to be appropriated | 1 |  |  |  |  |  |  |  |  |  |
| Vote 1-CORPORATE SERVICES |  | 89244 | 90504 | 103713 | 118323 | 133863 | 133863 | 114873 | 114785 | 119590 |
| Vote 2 - COMMUNITY SERVICES |  | 33700 | 26501 | 33219 | 43299 | 44609 | 44609 | 42896 | 44336 | 46169 |
| Vote 3 - SPATIAL PLANNING \& DELEOPMENT |  | 30432 | 25325 | 30037 | 40714 | 45516 | 45516 | 35488 | 34202 | 58412 |
| Vote 4 - BUDGET \& TREASURY |  | 70570 | 164794 | 131308 | 122066 | 127411 | 127411 | 117000 | 117648 | 122571 |
| Vote 5-TECHNICAL SERVICES |  | 39407 | 38990 | 46898 | 93782 | 138189 | 138189 | 79900 | 69701 | 72838 |
| Vote 6 - OFFICE OF THE MUNICIPAL MANAGER |  | 15738 | 18537 | 30251 | 25044 | 24700 | 24700 | 20687 | 18393 | 19614 |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 279091 | 364651 | 375426 | 443228 | 514288 | 514288 | 410844 | 399066 | 439194 |
| Surplus/(Deficit) for the year | 2 | 236000 | 171237 | 264375 | 216330 | 197601 | 197601 | 287673 | 286268 | 275839 |


|  Vote Description Ref <br> R thousand   | 2018/19 | 2019/20 | 2020/21 | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted <br> Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Revenue by Vote 1 |  |  |  |  |  |  |  |  |  |
| Vote 1-CORPORATE SERVICES | - | 172 | - | - | - | - | - | - | - |
| 1.1 - Legal Services: Legal Services (208) | - | - | - | - | - | - | - | - | - |
| 1.2 - Mayor and Council: Municipal Council (101) | - | - | - | - | - | - | - | - | - |
| 1.3-Administrative and Corporate Support: Corporate Servic | - | - | - | - | - | - | - | - | - |
| 1.4 - Administrative and Corporate Support: Council \& Commi | - | - | - | - | - | - | - | - | - |
| 1.5-Administrative and Corporate Support: Auxiliary Services | - | - | - | - | - | - | - | - | - |
| 1.6 - Human Resources: Human Resources Management (20 | - | 172 | - | - | - | - | - | - | - |
| 1.7 - Information Technology: Information \& Communication T | - | - | - | - | - | - | - | - | - |
| 1.8 - | - | - | - | - | - | - | - | - | - |
| 1.9 - | - | - | - | - | - | - | - | - | - |
| 1.10 - | - | - | - | - | - | - | - | - | - |
| Vote 2 - COMMUNITY SERVICES | (391) | 97 | 213 | 4620 | 5455 | 5455 | 6982 | 7289 | 7617 |
| 2.1 - Solid Waste Removal: Solid Waste Management (Remo | (903) | - | - | 4300 | 4923 | 4923 | 6424 | 6707 | 7009 |
| 2.2 - Community Parks (including Nurseries): Parks \& Open § | - | - | - | - | - | - | - | - | - |
| 2.3-Administrative and Corporate Support: Community Servi | - | - | - | - | - | - | - | - | - |
| 2.4 - Police Forces Traffic and Street Parking Control: Traffic : | 371 | - | - | - | - | - | - | - | - |
| 2.5 - Solid Waste Disposal (Landfill Sites): Solid Waste Mana | - | - | - | - | - | - | - | - | - |
| 2.6 - Cemeteries Funeral Parlours and Crematoriums: Cemet | 93 | 83 | 163 | 150 | 332 | 332 | 348 | 363 | 380 |
| 2.7 - Recreational Facilities: Sport \& Recreational Facilities (6) | - | - | (0) | - | - | - | - | - | - |
| 2.8 - Libraries and Archives: Library Services (403) \| | - | - | - | - | - | - | - | - | - |
| 2.9 - Marketing Customer Relations Publicity and Media Co-0 | - | - | - | - | - | - | - | - | - |
| 2.10 - Community Halls and Facilities: Community Halls \& Fa | 48 | 14 | 50 | 170 | 200 | 200 | 210 | 219 | 229 |
| Vote 3 - SPATIAL PLANNING \& DELEOPMENT | 308 | 435 | 3223 | 87485 | 91435 | 91435 | 72123 | 17216 | 2316 |
| 3.1 - Town Planning Building Regulations and Enforcement ar | - | - | - | - | - | - | - | - | - |
| 3.2 - Town Planning Building Regulations and Enforcement ar | - | - | - | - | - | - | - | - | - |
| 3.3 - Town Planning Building Regulations and Enforcement ar | 308 | 435 | 3223 | 87485 | 91435 | 91435 | 72123 | 17216 | 2316 |
| 3.4 - Corporate Wide Strategic Planning (IDPs LEDs): Local E | - | - | - | - | - | - | - | - | - |
| 3.5 - | - | - | - | - | - | - | - | - | - |
| 3.6 - | - | - | - | - | - | - | - | - | - |
| 3.7 - | - | - | - | - | - | - | - | - | - |
| 3.8 - | - | - | - | - | - | - | - | - | - |
| 3.9 - | - | - | - | - | - | - | - | - | - |
| 3.10 - | - | - | - | - | - | - | - | - | - |
| Vote 4 - BUDGET \& TREASURY | 390428 | 426448 | 530396 | 456977 | 501696 | 501696 | 508881 | 540364 | 574926 |
| 4.1 - Finance: Finance (202) | 14833 | 18619 | 10564 | 41552 | 86227 | 86227 | 51517 | 53784 | 56204 |
| 4.2 - Finance: Expenditure (Deactive) | - | - | - | - | - | - | - | - | - |
| 4.3 - Budget and Treasury Office: Budget \& Treasury (081) | 375595 | 407829 | 519831 | 415425 | 415469 | 415469 | 457364 | 486581 | 518722 |
| 4.4 - Budget and Treasury Office: Budget \& Financial Reportir | - | - | - | - | - | - | - | - | - |
| 4.5 - Supply Chain Management: Supply Chain Management | - | - | - | - | - | - | - | - | - |
| 4.6 - Security Services: Security Services (211) | - | - | - | - | - | - | - | - | - |
| 4.7 - | - | - | - | - | - | - | - | - | - |
| 4.8 - | - | - | - | - | - | - | - | - | - |
| 4.9 - | - | - | - | - | - | - | - | - | - |
| 4.10 - | - | - | - | - | - | - | - | - | - |
| Vote 5 - TECHNICAL SERVICES | 124746 | 108736 | 105969 | 110475 | 113302 | 113302 | 110531 | 120463 | 130174 |
| 5.1 - Water Treatment: Water Services (082) | - | - | - | - | - | - | - | - | - |
| 5.2 - Roads: Civil Services (Roads) (Deactive) | - | - | - | - | - | - | - | - | - |
| 5.3 - Roads: Roads (702) | 4762 | 4430 | 4779 | 6933 | 9760 | 9760 | 9883 | 10317 | 10782 |
| 5.4 - Project Management Unit: Project Management Unit (50. | 102984 | 95200 | 89636 | 88542 | 88542 | 88542 | 95648 | 98146 | 102674 |
| 5.5 - Electricity: Electrical \& Mechanical Services (801) | 17000 | 9105 | 11555 | 15000 | 15000 | 15000 | 5000 | 12000 | 16718 |
| 5.6 - Waste Water Treatment: Waste Water Services (Deactiv | - | - | - | - | - | - | - | - | - |
| 5.7 - | - | - | - | - | - | - | - | - | - |
| 5.8 - | - | - | - | - | - | - | - | - | - |
| 5.9 - | - | - | - | - | - | - | - | - | - |
| 5.10 - | - | - | - | - | - | - | - | - | - |
| Vote 6 - OFFICE OF THE MUNICIPAL MANAGER | - | - | - | - | - | - | - | - | - |
| 6.1 - Municipal Manager Town Secretary and Chief Executive | - | - | - | - | - | - | - | - | - |
| 6.2 - Risk Management: Risk \& Security Management (210) | - | - | - | - | - | - | - | - | - |
| 6.3- Governance Function: Internal Audit (301) | - | - | - | - | - | - | - | - | - |
| 6.4 - Corporate Wide Strategic Planning (IDPs LEDs): Strateg | - | - | - | - | - | - | - | - | - |
| 6.5 - Corporate Wide Strategic Planning (IDPs LEDs): Integra | - | - | - | - | - | - | - | - | - |
| 6.6- \| | - | - | - | - | - | - | - | - | - |

LIM345 Collins Chabane - Table A3 Budgeted Financial Performance (revenue and expenditure by municipal vote)A

| R thousand | 2018/19 | 2019/20 | 2020/21 | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{gathered}$ |
| 6.7 - | - | - | - | - | - | - | - | - | - |
| 6.8 - | - | - | - | - | - | - | - | - | - |
| 6.9 - | - | - | - | - | - | - | - | - | - |
| 6.10 - | - | - | - | - | - | - | - | - | - |
| Vote 7 - | - | - | - | - | - | - | - | - | - |
| 7.1 - | - | - | - | - | - | - | - | - | - |
| 7.2 - | - | - | - | - | - | - | - | - | - |
| 7.3 - | - | - | - | - | - | - | - | - | - |
| 7.4 - | - | - | - | - | - | - | - | - | - |
| 7.5 | - | - | - | - | - | - | - | - | - |
| 7.6 - | - | - | - | - | - | - | - | - | - |
| 7.7 - | - | - | - | - | - | - | - | - | - |
| 7.8 - | - | - | - | - | - | - | - | - | - |
| 7.9 - | - | - | - | - | - | - | - | - | - |
| 7.10 - | - | - | - | - | - | - | - | - | - |
| Vote 8. | - | - | - | - | - | - | - | - | - |
| 8.1 - | - | - | - | - | - | - | - | - | - |
| 8.2 - | - | - | - | - | - | - | - | - | - |
| 8.3 - | - | - | - | - | - | - | - | - | - |
| 8.4 - | - | - | - | - | - | - | - | - | - |
| 8.5 - | - | - | - | - | - | - | - | - | - |
| 8.6 - | - | - | - | - | - | - | - | - | - |
| 8.7 - | - | - | - | - | - | - | - | - | - |
| 8.8 - | - | - | - | - | - | - | - | - | - |
| 8.9 - | - | - | - | - | - | - | - | - | - |
| 8.10 - | - | - | - | - | - | - | - | - | - |
| Vote 9 - | - | - | - | - | - | - | - | - | - |
| 9.1 - | - | - | - | - | - | - | - | - | - |
| 9.2 - | - | - | - | - | - | - | - | - | - |
| 9.3 - | - | - | - | - | - | - | - | - | - |
| 9.4 - | - | - | - | - | - | - | - | - | - |
| 9.5 - | - | - | - | - | - | - | - | - | - |
| 9.6 - | - | - | - | - | - | - | - | - | - |
| 9.7 - | - | - | - | - | - | - | - | - | - |
| 9.8 - | - | - | - | - | - | - | - | - | - |
| 9.9 - | - | - | - | - | - | - | - | - | - |
| 9.10 - | - | - | - | - | - | - | - | - | - |
| Vote 10. | - | - | - | - | - | - | - | - | - |
| 10.1 - | - | - | - | - | - | - | - | - | - |
| 10.2 - | - | - | - | - | - | - | - | - | - |
| 10.3 - | - | - | - | - | - | - | - | - | - |
| 10.4 - | - | - | - | - | - | - | - | - | - |
| 10.5 - | - | - | - | - | - | - | - | - | - |
| 10.6 - | - | - | - | - | - | - | - | - | - |
| 10.7 - | - | - | - | - | - | - | - | - | - |
| 10.8 - | - | - | - | - | - | - | - | - | - |
| 10.9 - | - | - | - | - | - | - | - | - | - |
| 10.10 - | - | - | - | - | - | - | - | - | - |
| Vote 11 - | - | - | - | - | - | - | - | - | - |
| 11.1 - | - | - | - | - | - | - | - | - | - |
| 11.2 - | - | - | - | - | - | - | - | - | - |
| 11.3 - | - | - | - | - | - | - | - | - | - |
| 11.4 - | - | - | - | - | - | - | - | - | - |
| 11.5 - | - | - | - | - | - | - | - | - | - |
| 11.6 - | - | - | - | - | - | - | - | - | - |
| 11.7 - | - | - | - | - | - | - | - | - | - |
| 11.8 - | - | - | - | - | - | - | - | - | - |
| 11.9 - | - | - | - | - | - | - | - | - | - |
| 11.10 - | - | - | - | - | - | - | - | - | - |
| Vote 12. | - | - | - | - | - | - | - | - | - |
| 12.1 - | - | - | - | - | - | - | - | - | - |
| 12.2 - | - | - | - | - | - | - | - | - | - |
| 12.3 - | - | - | - | - | - | - | - | - | - |


| R thousand $\quad$ Vote Description | Ref | 2018/19 | 2019/20 | 2020/21 | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited <br> Outcome | Audited Outcome | Audited Outcome | Original Budget | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{gathered}$ | Full Year <br> Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \end{array}$ |
| 12.4 - |  | - | - | - | - | - | - | - | - | - |
| 12.5 - |  | - | - | - | - | - | - | - | - | - |
| 12.6 - |  | - | - | - | - | - | - | - | - | - |
| 12.7 - |  | - | - | - | - | - | - | - | - | - |
| 12.8 - |  | - | - | - | - | - | - | - | - | - |
| 12.9 - |  | - | - | - | - | - | - | - | - | - |
| 12.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - |
| 13.1 - |  | - | - | - | - | - | - | - | - | - |
| 13.2 - |  | - | - | - | - | - | - | - | - | - |
| 13.3 - |  | - | - | - | - | - | - | - | - | - |
| 13.4 - |  | - | - | - | - | - | - | - | - | - |
| 13.5 - |  | - | - | - | - | - | - | - | - | - |
| 13.6 - |  | - | - | - | - | - | - | - | - | - |
| 13.7 - |  | - | - | - | - | - | - | - | - | - |
| 13.8 - |  | - | - | - | - | - | - | - | - | - |
| 13.9 - |  | - | - | - | - | - | - | - | - | - |
| 13.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - |
| 14.1 - |  | - | - | - | - | - | - | - | - | - |
| 14.2 - |  | - | - | - | - | - | - | - | - | - |
| 14.3 - |  | - | - | - | - | - | - | - | - | - |
| 14.4 - |  | - | - | - | - | - | - | - | - | - |
| 14.5 - |  | - | - | - | - | - | - | - | - | - |
| 14.6 - |  | - | - | - | - | - | - | - | - | - |
| 14.7 - |  | - | - | - | - | - | - | - | - | - |
| 14.8 - |  | - | - | - | - | - | - | - | - | - |
| 14.9 - |  | - | - | - | - | - | - | - | - | - |
| 14.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - |
| 15.1 - |  | - | - | - | - | - | - | - | - | - |
| 15.2 - |  | - | - | - | - | - | - | - | - | - |
| 15.3 - |  | - | - | - | - | - | - | - | - | - |
| 15.4 - |  | - | - | - | - | - | - | - | - | - |
| 15.5 - |  | - | - | - | - | - | - | - | - | - |
| 15.6 - |  | - | - | - | - | - | - | - | - | - |
| 15.7 - |  | - | - | - | - | - | - | - | - | - |
| 15.8 - |  | - | - | - | - | - | - | - | - | - |
| 15.9 - |  | - | - | - | - | - | - | - | - | - |
| 15.10 - |  | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 2 | 515091 | 535888 | 639801 | 659557 | 711889 | 711889 | 698516 | 685333 | 715033 |
| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |
| Vote 1-CORPORATE SERVICES |  | 89244 | 90504 | 103713 | 118323 | 133863 | 133863 | 114873 | 114785 | 119590 |
| 1.1 - Legal Services: Legal Services |  | 8436 | 9112 | 12412 | 7320 | 11865 | 11865 | 6169 | 5265 | 5502 |
| 1.2 - Mayor and Council: Municipal C |  | 31695 | 28752 | 28967 | 38683 | 38935 | 38935 | 38043 | 39699 | 41486 |
| 1.3-Administrative and Corporate Supup | Servic | 25184 | 34421 | 35212 | 34717 | 36779 | 36779 | 35169 | 33560 | 35070 |
| 1.4 - Administrative and Corporate Supur | Commi | 241 | - | - | - | - | - | - | - | - |
| 1.5 - Administrative and Corporate Supur | ervice | - | - | - | - | - | - | - | - | - |
| 1.6 - Human Resources: Human Res | nt (20 | 13960 | 7056 | 5365 | 16415 | 15355 | 15355 | 13384 | 13973 | 14602 |
| 1.7 - Information Technology: Informa | ation $T$ | 9728 | 11163 | 21757 | 21188 | 30929 | 30929 | 22107 | 22287 | 22930 |
| 1.8 - |  | - | - | - | - | - | - | - | - | - |
| 1.9 - |  | - | - | - | - | - | - | - | - | - |
| 1.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 2-COMMUNITY SERVICES |  | 33700 | 26501 | 33219 | 43299 | 44609 | 44609 | 42896 | 44336 | 46169 |
| 2.1 - Solid Waste Removal: Solid Wa | Remo | 11781 | 10608 | 7506 | 19787 | 19856 | 19856 | 22020 | 22665 | 23684 |
| 2.2 - Community Parks (including Nur | Open S | 263 | 52 | 10 | 571 | 314 | 314 | 108 | 9 | 9 |
| 2.3- Administrative and Corporate Supul | Servi | - | - | - | - | - | - | - | - | - |
| 2.4 - Police Forces Traffic and Street | raffic | 13647 | 9573 | 4319 | 13108 | 11645 | 11645 | 12110 | 12534 | 13094 |
| 2.5 - Solid Waste Disposal (Landfill S | Mana | (19) | 848 | 699 | 900 | 941 | 941 | 500 | 522 | 545 |
| 2.6 - Cemeteries Funeral Parlours an | Cemet | 37 | - | 0 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2.7 - Recreational Facilities: Sport \& | ties (6) | 7 | 145 | (0) | 3028 | 3006 | 3006 | 3148 | 3287 | 3435 |
| 2.8 - Libraries and Archives: Library |  | 170 | 1 | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 2.9 - Marketing Customer Relations P | $\mathrm{Co}-\mathrm{O}$ | 1171 | 1804 | 1115 | 3114 | 3274 | 3274 | 1375 | 1427 | 1491 |

LIM345 Collins Chabane - Table A3 Budgeted Financial Performance (revenue and expenditure by municipal vote)A

|  Vote Description Ref <br> R thousand   | 2018/19 | 2019/20 | 2020/21 |  | nt Year 2021/2 |  | 2022/23 Mediu | Term Revenue Framework | \& Expenditure |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| 2.10-Community Halls and Facilities: Community Halls \& FalVote 3-SPATIAL PLANNING \& DELEOPMENT | 6643 | 3468 | 19570 | 2789 | 5573 | 5573 | 3633 | 3891 | 3909 |
|  | 30432 | 25325 | 30037 | 40714 | 45516 | 45516 | 35488 | 34202 | 58412 |
| 3.1 - Town Planning Building Regulations and Enforcement ar | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - |
| 3.3 - Town Planning Building Regulations and Enforcement ar | 28283 | 17967 | 15584 | 20729 | 29560 | 29560 | 25108 | 23059 | 46740 |
| 3.4 - Corporate Wide Strategic Planning (IDPs LEDs): Local E | 2149 | 7358 | 14453 | 19985 | 15956 | 15956 | 10380 | 11143 | 11672 |
| 3.5 - | - | - | - | - | - | - | - | - | - |
| 3.6 - | - | - | - | - | - | - | - | - | - |
| 3.7 - | - | - | - | - | - | - | - | - | - |
| 3.8 - | - | - | - | - | - | - | - | - | - |
| 3.9 - | - | - | - | - | - | - | - | - | - |
| 3.10 - | - | - | - | - | - | - | - | - | - |
| Vote 4-BUDGET \& TREASURY | 70570 | 164794 | 131308 | 122066 | 127411 | 127411 | 117000 | 117648 | 122571 |
| 4.1 - Finance: Finance (202) | 6768 | 80409 | 34711 | 21725 | 22078 | 22078 | 18233 | 17270 | 18047 |
| 4.2 - Finance: Expenditure (Deactive) | - | - | - | - | - | - | - | - | - |
| 4.3 - Budget and Treasury Office: Budget \& Treasury (081) | 52725 | 71240 | 80793 | 78998 | 83714 | 83714 | 81980 | 83380 | 86761 |
| 4.4 - Budget and Treasury Office: Budget \& Financial Reportir | 11 | - | - | - | - | - | - | - | - |
| 4.5 - Supply Chain Management: Supply Chain Management | 2370 | 1850 | 2127 | 4343 | 4618 | 4618 | 4787 | 4998 | 5222 |
| 4.6 - Security Services: Security Services (211) | 8697 | 11296 | 13677 | 17000 | 17000 | 17000 | 12000 | 12000 | 12540 |
| 4.7 - | - | - | - | - | - | - | - | - | - |
| 4.8 - | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - |
| 4.9 - | - | - | - | - | - | - | - | - | - |
| Vote 5 - TECHNICAL SERVICES | 39407 | 38990 | 46898 | 93782 | 138189 | 138189 | 79900 | 69701 | 72838 |
| 5.1 - Water Treatment: Water Services (082) | - | - | - | - | - | - | - | - | - |
| 5.2 - Roads: Civil Services (Roads) (Deactive)5.3 - Roads: Roads (702) | 352 | - | - | - | - | - | - | - | - |
|  | 13995 | 32336 | 28706 | 61364 | 98468 | 98468 | 49361 | 51533 | 53852 |
| 5.4 - Project Management Unit: Project Management Unit (50. <br> 5.5 - Electricity: Electrical \& Mechanical Services (801) | 2653 | 1448 | 724 | 4925 | 4974 | 4974 | 6117 | 3254 | 3400 |
|  | 22407 | 5206 | 16851 | 26117 | 33332 | 33332 | 23650 | 14108 | 14743 |
| 5.6 - Waste Water Treatment: Waste Water Services (Deactiv | - | - | 618 | 1376 | 1415 | 1415 | 772 | 806 | 842 |
| 5.7 - | - | - | - | - | - | - | - | - | - |
| 5.8 - | - | - | - | - | - | - | - | - | - |
| 5.9 - | - | - | - | - | - | - | - | - | - |
| 5.10 - | - | - | - | - | - | - | - | - | - |
| Vote 6 - OFFICE OF THE MUNICIPAL MANAGER | 15738 | 18537 | 30251 | 25044 | 24700 | 24700 | 20687 | 18393 | 19614 |
| 6.1 - Municipal Manager Town Secretary and Chief Executive | 12445 | 12860 | 13214 | 16373 | 15863 | 15863 | 11311 | 11761 | 12240 |
| 6.2 - Risk Management: Risk \& Security Management (210) | 666 | 1229 | 1384 | 2434 | 2234 | 2234 | 2183 | 1757 | 1836 |
| 6.3- Governance Function: Internal Audit (301) \| | 1592 | 4300 | 8663 | 6211 | 6568 | 6568 | 7193 | 4875 | 5538 |
| 6.4 - Corporate Wide Strategic Planning (IDPs LEDs): Strateg | 1034 | 147 | 6991 | 25 | 35 | 35 | - | - | - |
| 6.5-Corporate Wide Strategic Planning (IDPs LEDs): Integra | - | - | - | - | - | - | - | - | - |
| 6.6 - | - | - | - | - | - | - | - | - | - |
| 6.7 - | - | - | - | - | - | - | - | - | - |
| 6.8 - | - | - | - | - | - | - | - | - | - |
| 6.9 - | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - |
| Vote 7 - | - | - | - | - | - | - | - | - | - |
| 7.1 - | - | - | - | - | - | - | - | - | - |
| 7.2 - | - | - | - | - | - | - | - | - | - |
| 7.3 - | - | - | - | - | - | - | - | - | - |
| 7.4 - | - | - | - | - | - | - | - | - | - |
| 7.5 - | - | - | - | - | - | - | - | - | - |
| 7.6 - | - | - | - | - | - | - | - | - | - |
| 7.7 - | - | - | - | - | - | - | - | - | - |
| 7.87.9 | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - |
| $\begin{aligned} & 7.9- \\ & 7.10 \end{aligned}$ | - | - | - | - | - | - | - | - | - |
| Vote 8 - | - | - | - | - | - | - | - | - | - |
| 8.1 - | - | - | - | - | - | - | - | - | - |
| 8.2 - | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - |
| 8.3 - | - | - | - | - | - | - | - | - | - |
| 8.5- | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - |

LIM345 Collins Chabane - Table A3 Budgeted Financial Performance (revenue and expenditure by municipal vote)A

| R thousand | 2018/19 | 2019/20 | 2020/21 | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{gathered}$ |
| 8.7 - | - | - | - | - | - | - | - | - | - |
| 8.8 - | - | - | - | - | - | - | - | - | - |
| 8.9 - | - | - | - | - | - | - | - | - | - |
| 8.10 - | - | - | - | - | - | - | - | - | - |
| Vote 9 - | - | - | - | - | - | - | - | - | - |
| 9.1 - | - | - | - | - | - | - | - | - | - |
| 9.2 - | - | - | - | - | - | - | - | - | - |
| 9.3 - | - | - | - | - | - | - | - | - | - |
| 9.4 - | - | - | - | - | - | - | - | - | - |
| 9.5 - | - | - | - | - | - | - | - | - | - |
| 9.6 - | - | - | - | - | - | - | - | - | - |
| 9.7 - | - | - | - | - | - | - | - | - | - |
| 9.8 - | - | - | - | - | - | - | - | - | - |
| 9.9 - | - | - | - | - | - | - | - | - | - |
| 9.10 - | - | - | - | - | - | - | - | - | - |
| Vote 10 - | - | - | - | - | - | - | - | - | - |
| 10.1 - | - | - | - | - | - | - | - | - | - |
| 10.2 - | - | - | - | - | - | - | - | - | - |
| 10.3 - | - | - | - | - | - | - | - | - | - |
| 10.4 - | - | - | - | - | - | - | - | - | - |
| 10.5 - | - | - | - | - | - | - | - | - | - |
| 10.6 - | - | - | - | - | - | - | - | - | - |
| 10.7 - | - | - | - | - | - | - | - | - | - |
| 10.8 - | - | - | - | - | - | - | - | - | - |
| 10.9 - | - | - | - | - | - | - | - | - | - |
| 10.10 - | - | - | - | - | - | - | - | - | - |
| Vote 11 - | - | - | - | - | - | - | - | - | - |
| 11.1 - | - | - | - | - | - | - | - | - | - |
| 11.2 - | - | - | - | - | - | - | - | - | - |
| 11.3 - | - | - | - | - | - | - | - | - | - |
| 11.4 - | - | - | - | - | - | - | - | - | - |
| 11.5 - | - | - | - | - | - | - | - | - | - |
| 11.6 - | - | - | - | - | - | - | - | - | - |
| 11.7 - | - | - | - | - | - | - | - | - | - |
| 11.8 - | - | - | - | - | - | - | - | - | - |
| 11.9 - | - | - | - | - | - | - | - | - | - |
| 11.10 - | - | - | - | - | - | - | - | - | - |
| Vote 12. | - | - | - | - | - | - | - | - | - |
| 12.1 - | - | - | - | - | - | - | - | - | - |
| 12.2 - | - | - | - | - | - | - | - | - | - |
| 12.3 - | - | - | - | - | - | - | - | - | - |
| 12.4 - | - | - | - | - | - | - | - | - | - |
| 12.5 - | - | - | - | - | - | - | - | - | - |
| 12.6 - | - | - | - | - | - | - | - | - | - |
| 12.7 - | - | - | - | - | - | - | - | - | - |
| 12.8 - | - | - | - | - | - | - | - | - | - |
| 12.9 - | - | - | - | - | - | - | - | - | - |
| 12.10 - | - | - | - | - | - | - | - | - | - |
| Vote 13. | - | - | - | - | - | - | - | - | - |
| 13.1 - | - | - | - | - | - | - | - | - | - |
| 13.2 - | - | - | - | - | - | - | - | - | - |
| 13.3 - | - | - | - | - | - | - | - | - | - |
| 13.4 - | - | - | - | - | - | - | - | - | - |
| 13.5 - | - | - | - | - | - | - | - | - | - |
| 13.6 - | - | - | - | - | - | - | - | - | - |
| 13.7 - | - | - | - | - | - | - | - | - | - |
| 13.8 - | - | - | - | - | - | - | - | - | - |
| 13.9 - | - | - | - | - | - | - | - | - | - |
| 13.10 - | - | - | - | - | - | - | - | - | - |
| Vote 14. | - | - | - | - | - | - | - | - | - |
| 14.1 - | - | - | - | - | - | - | - | - | - |
| 14.2 - | - | - | - | - | - | - | - | - | - |
| 14.3 - | - | - | - | - | - | - | - | - | - |

LIM345 Collins Chabane - Table A3 Budgeted Financial Performance (revenue and expenditure by municipal vote)A

| R thousand $\quad$ Vote Description | Ref | 2018/19 | 2019/20 | 2020/21 | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{aligned} & \hline \text { Budget Year } \\ & 2022 / 23 \\ & \hline \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| 14.4 - |  | - | - | - | - | - | - | - | - | - |
| 14.5 - |  | - | - | - | - | - | - | - | - | - |
| 14.6 - |  | - | - | - | - | - | - | - | - | - |
| 14.7 - |  | - | - | - | - | - | - | - | - | - |
| 14.8 - |  | - | - | - | - | - | - | - | - | - |
| 14.9 - |  | - | - | - | - | - | - | - | - | - |
| 14.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - |
| 15.1 - |  | - | - | - | - | - | - | - | - | - |
| 15.2 - |  | - | - | - | - | - | - | - | - | - |
| 15.3 - |  | - | - | - | - | - | - | - | - | - |
| 15.4 - |  | - | - | - | - | - | - | - | - | - |
| 15.5 - |  | - | - | - | - | - | - | - | - | - |
| 15.6 - |  | - | - | - | - | - | - | - | - | - |
| 15.7 - |  | - | - | - | - | - | - | - | - | - |
| 15.8 - |  | - | - | - | - | - | - | - | - | - |
| 15.9 - |  | - | - | - | - | - | - | - | - | - |
| 15.10 - |  | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 279091 | 364651 | 375426 | 443228 | 514288 | 514288 | 410844 | 399066 | 439194 |
| Surplus/(Deficit) for the year | 2 | 236000 | 171237 | 264375 | 216330 | 197601 | 197601 | 287673 | 286268 | 275839 |


| R thousand Description | $\begin{gathered} \text { Ref } \\ 1 \end{gathered}$ | $2018 / 19$ <br> Audited <br> Outcome | 2019/20 <br> Audited <br> Outcome | 2020/21 <br> Audited <br> Outcome | Current Year 2021/22 |  |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 2 | 33937 | 34729 | 35054 | 33185 | 33185 | 33185 | 22468 | 34777 | 36308 | 37941 |
| Service charges - electricity revenue | 2 | - | - | - | - | - | - | - | - | - | - |
| Service charges - water revenue | 2 | - | - | - | - | - | - | - | - | - | - |
| Service charges - sanitation revenue | 2 | - | - | - | - | - | - | - | - | - | - |
| Service charges - refuse revenue | 2 | 2695 | 3583 | 4775 | 4300 | 4923 | 4923 | 3203 | 6424 | 6707 | 7009 |
| Rental of facilities and equipment |  | 47 | 14 | 47 | 170 | 200 | 200 | 123 | 210 | 219 | 229 |
| Interest earned - external investments |  | 11677 | 10674 | 7279 | 6889 | 22994 | 22994 | 17501 | 15118 | 15783 | 16493 |
| Interest earned - outstanding debtors |  | 65 | - | - | 1500 | 750 | 750 | - | 500 | 522 | 545 |
| Dividends received |  | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits |  | 371 | 531 | 689 | 644 | 644 | 644 | 1360 | 675 | 705 | 737 |
| Licences and permits |  | 2796 | 3015 | 2659 | 4784 | 7214 | 7214 | 3416 | 7214 | 7531 | 7870 |
| Agency services |  | 2138 | 1889 | 2278 | 2149 | 2546 | 2546 | 2073 | 2669 | 2786 | 2912 |
| Transfers and subsidies |  | 331608 | 373368 | 481700 | 416518 | 442518 | 442518 | 396248 | 458352 | 485776 | 517881 |
| Other revenue | 2 | 1340 | 1314 | 4733 | 87660 | 95156 | 95156 | 7809 | 73688 | 18850 | 4023 |
| Gains |  | 9568 | 3634 | 556 | - | - | - | - | - | - | - |
| Total Revenue (excluding capital transfers and contributions) |  | 396241 | 432752 | 539771 | 557799 | 610131 | 610131 | 454202 | 599627 | 575187 | 595641 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs | 2 | 83744 | 107807 | 119480 | 154283 | 152203 | 152203 | 80782 | 159263 | 166271 | 173753 |
| Remuneration of councillors |  | 26353 | 26743 | 26555 | 28337 | 28337 | 28337 | 17823 | 28337 | 29583 | 30915 |
| Debt impairment | 3 | 6771 | 62569 | 27201 | 11452 | 11452 | 11452 | 8866 | 7600 | 6170 | 6448 |
| Depreciation \& asset impairment | 2 | 22201 | 35842 | 39874 | 40650 | 42650 | 42650 | 23820 | 44697 | 46664 | 48764 |
| Finance charges |  | 41 | 117 | 145 | - | - | - | 0 | - | - | - |
| Bulk purchases - electricity | 2 | - | - | - | - | - | - | - | - | - | - |
| Inventory consumed | 8 | 9015 | 5714 | 8081 | 7518 | 10126 | 10126 | 3001 | 9968 | 10161 | 10618 |
| Contracted services |  | 74967 | 65901 | 83565 | 85418 | 135989 | 135989 | 81111 | 73919 | 62513 | 87619 |
| Transfers and subsidies |  | 23998 | 5276 | 7783 | 22513 | 22213 | 22213 | 5256 | 20750 | 11175 | 11628 |
| Other expenditure | 4,5 | 32000 | 46253 | 59186 | 93058 | 111319 | 111319 | 66439 | 66309 | 66529 | 69449 |
| Losses |  | - | 8430 | 3556 | - | - | - | - | - | - | - |
| Total Expenditure |  | 279091 | 364651 | 375426 | 443228 | 514288 | 514288 | 287099 | 410844 | 399066 | 439194 |
| Surplus/(Deficit) |  | 117150 | 68101 | 164345 | 114572 | 95843 | 95843 | 167103 | 188784 | 176122 | 156447 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | 118850 | 103136 | 100030 | 101758 | 101758 | 101758 | 67722 | 98889 | 110146 | 119392 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) | 6 | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (in-kind - all) |  | - | - | - | - | - | - | - | - | - | - |
|  |  | 236000 | 171237 | 264375 | 216330 | 197601 | 197601 | 234826 | 287673 | 286268 | 275839 |
| Surplus/(Deficit) after capital transfers \& contributions Taxation |  | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after taxation |  | 236000 | 171237 | 264375 | 216330 | 197601 | 197601 | 234826 | 287673 | 286268 | 275839 |
|  |  | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) attributable to municipality <br> Share of surplus/ (deficit) of associate |  | 236000 | 171237 | 264375 | 216330 | 197601 | 197601 | 234826 | 287673 | 286268 | 275839 |
|  | 7 | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) for the year |  | 236000 | 171237 | 264375 | 216330 | 197601 | 197601 | 234826 | 287673 | 286268 | 275839 |

## References

1. Classifications are revenue sources and expenditure type
2. Detail to be provided in Table SA1
3. Previously described as 'bad or doubfful debts' - amounts shown should reflect the change in the provision for debt impairment
4. Expenditure type components previously shown under repairs and maintenance should be allocated back to the originating expenditure group/item; e.g. employee costs
5. Repairs \& maintenance detailed in Table A9 and Table SA34c
6. Contributions are funds provided by external organisations to assist with infrastructure development; e.g. developer contributions (detail to be provided in Table SA1)
7. Equity method ( Includes Joint Ventures)

LIM345 Collins Chabane - Table A5 Budgeted Capital Expenditure by vote, functional classification and funding

| R thousand $\quad$ Vote Description | Ref <br> 1 | 2018/19 | 2019/20 | 2020/21 | Current Year 2021/22 |  |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Capital expenditure - Vote |  |  |  |  |  |  |  |  |  |  |  |
| Multi-year expenditure to be appropriated | 2 |  |  |  |  |  |  |  |  |  |  |
| Vote 1-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - COMMUNITY SERVICES |  | - | - | - | - | - | - | - | - | - | - |
| Vote 3-SPATIAL PLANNING \& DELEOPMENT |  | - | - | - | - | - | - | - | - | - | - |
| Vote 4 - BUDGET \& TREASURY |  | - | - | - | - | - | - | - | - | - | - |
| Vote 5-TECHNICAL SERVICES |  | - | - | - | - | - | - | - | - | - | - |
| Vote 6-OFFICE OF THE MUNICIPAL MANAGER |  | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - |
| Capital multi-year expenditure sub-total | 7 | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure to be appropriated | 2 |  |  |  |  |  |  |  |  |  |  |
| Vote 1-CORPORATE SERVICES |  | 2394 | 10168 | 1489 | 35600 | 38724 | 38724 | 23970 | 40000 | 50000 | - |
| Vote 2 - COMMUNITY SERVICES |  | 63770 | 63936 | 46695 | 45035 | 59653 | 59653 | 44268 | 27600 | 22000 | 15000 |
| Vote 3-SPATIAL PLANNING \& DELEOPMENT |  | 337 | 288 | - | 500 | - | - | - | 500 | - | - |
| Vote 4 - BUDGET \& TREASURY |  | (1347) | 110536 | 132848 | 8650 | 10950 | 10950 | 1268 | 6000 | 6000 | 10984 |
| Vote 5-TECHNICAL SERVICES |  | 150217 | 183104 | 159617 | 177523 | 210876 | 210876 | 125405 | 213500 | 278019 | 213448 |
| Vote 6-OFFICE OF THE MUNICIPAL MANAGER |  | 5958 | 5467 | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total |  | 221329 | 373499 | 340649 | 267308 | 320203 | 320203 | 194910 | 287600 | 356019 | 239433 |
| Total Capital Expenditure - Vote |  | 221329 | 373499 | 340649 | 267308 | 320203 | 320203 | 194910 | 287600 | 356019 | 239433 |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 7041 | 126207 | 134337 | 44250 | 49674 | 49674 | 25238 | 46000 | 56000 | 10984 |
| Executive and council |  | 5958 | 6594 | - | - | - | - | - | - | - | - |
| Finance and administration |  | 1083 | 119614 | 134337 | 44250 | 49674 | 49674 | 25238 | 46000 | 56000 | 10984 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 57600 | 56814 | 44680 | 22700 | 37946 | 37946 | 27485 | 21000 | 19000 | 10000 |
| Community and social services |  | 4191 | 4172 | 2250 | 6200 | 9452 | 9452 | 6765 | 13000 | 19000 | 5000 |
| Sport and recreation |  | 52893 | 52641 | 42250 | 15300 | 28494 | 28494 | 20720 | 8000 | - | - |
| Public safety |  | 516 | - | 179 | 1200 | - | - | - | - | - | 5000 |
| Housing |  | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 150554 | 158493 | 54510 | 96491 | 115718 | 115718 | 67692 | 190611 | 235519 | 171730 |
| Planning and development |  | 4948 | 4895 | 14201 | 2650 | 2000 | 2000 | 20 | 4500 | - | 15000 |
| Road transport |  | 145606 | 153598 | 40309 | 93841 | 113718 | 113718 | 67673 | 186111 | 235519 | 156730 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 6134 | 31985 | 107123 | 103867 | 116865 | 116865 | 74495 | 29989 | 45500 | 46718 |
| Energy sources |  | (0) | 24899 | 105108 | 81532 | 95158 | 95158 | 57712 | 23389 | 42500 | 41718 |
| Water management |  | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 6134 | 7086 | 2015 | 22335 | 21707 | 21707 | 16782 | 6600 | 3000 | 5000 |
| Other |  | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional | 3 | 221329 | 373499 | 340649 | 267308 | 320203 | 320203 | 194910 | 287600 | 356019 | 239433 |
| Funded by: |  |  |  |  |  |  |  |  |  |  |  |
| National Government |  | 183027 | 170991 | 91584 | 70167 | 116447 | 116447 | 89944 | 96889 | 115500 | 79207 |
| Provincial Government |  | - | - | - | - | - | - | - | - | - | - |
| District Municipality |  | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - |
| Transfers recognised - capital | 4 | 183027 | 170991 | 91584 | 70167 | 116447 | 116447 | 89944 | 96889 | 115500 | 79207 |
| Borrowing | 6 | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds |  | 21383 | 29805 | 70018 | 197141 | 203756 | 203756 | 104966 | 190711 | 240519 | 160225 |
| Total Capital Funding | 7 | 204410 | 200795 | 161602 | 267308 | 320203 | 320203 | 194910 | 287600 | 356019 | 239433 |

## Total Capital Funding

1. Municipalities may choose to appropriate for capital expenditure for three years or for one year (if one year appropriation projected expenditure required for yr2 and yr3).
2. Include capital component of PPP unitary payment. Note that capital transfers are only appropriated to municipalities for the budget year
3. Capital expenditure by functional classification must reconcile to the appropriations by vote
4. Must reconcile to supporting table SA20 and to Budgeted Financial Performance (revenue and expenditure)
5. Include finance leases and PPP capital funding component of unitary payment - total borrowing/repayments to reconcile to changes in Table SA17
6. Total Capital Funding must balance with Total Capital Expenditure
7. Include any capitalised interest (MFMA section 46) as part of relevant capital budget

| Vote Descripition Ref <br>   <br> Rthousand  | 2018/19 <br> Audited Outcome | $\frac{2019120}{2 \text { Audited }}$ |  | Current Year 2021122 |  |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  | Multi-year appropriation for Budget Year 2022/23 in the 2021/22 Annual Budget |  |  |  | Multi-year appropriation for 2023/24 in the 2021/22 Annual Budget |  |  |  | New mult-year appropriations(funds for new and existing projects) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} \text { Original } \\ \text { Budaot } \end{gathered}$ | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \end{gathered}$ | Full Year Forecast | Pre-audit outcome | Budget Year 2022123 | $\begin{array}{\|c} \text { Budget Year }+1 \\ 2023 / 24 \end{array}$ |  | Appropriation for 2022/23 | $\underset{202122}{\substack{\text { Adjustments in }}}$ | $\left.\begin{array}{\|c\|} \hline \text { Downward } \\ \text { adjustments for } \\ 2022123 \end{array} \right\rvert\,$ | $\begin{array}{\|r\|} \hline \text { Appropriation } \\ \text { carried forward } \end{array}$ | Appropriation for 2022/23 | Adjustments in <br> $2021 / 22$ | $\begin{array}{\|c\|} \hline \text { Downward } \\ \text { adjustments for } \\ 2022123 \end{array}$ | Appropriation carried forward | Budget Year 2022/23 | $\substack{\text { Budget Year +1 } \\ 2023 / 24}$ |  |
| Capitase expenditure - Municicipa Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Multi-vear expenditure appropriation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Corporate services | - | - | - | - | - | - | - | - |  | - | - | - | - | - | - | - | - | - | - | - | - |
| 1.1. Leaal Senices: Leaal Serices (208) | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 1.2- Mayor and Council: Municipal Council (101) | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 1.3 - Administrative and Corporate Support: Corporate Sen | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 1.4. Admminstaite and Copporale suppor: Councir com | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 1.6. - Human Resources: Human Resources Managenent: | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 1.7- - Intumation Technology: Informaion \& Communication | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 1.8. | - | - | - | - | - | $-$ | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| $\begin{aligned} & 1.9 .9 \\ & 1.10 \text { - } \end{aligned}$ | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| Vote 2 - Communit services | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2.1- Solid Waste Removal: Solid Waste Management (Ren | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 2.2. Community Paks (inculuing Nusseries): Paks \& Oper\| | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 2.3- Adminisistaive and Corporate Support Communty $\mathrm{Se}^{\text {en }}$ | - | - | $-$ | - | - | - | - | - | - | - |  |  |  | $-$ |  |  |  | - | - | $-$ | - |
|  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 2.6-Cementeiese F uneral Pariours and C Crematoriums: Cem | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 2.7-Recreational Facilifes: Sport \& Recreational Facilities | - | - | - | - | - | - | - |  | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 2.8. Libraies and Archives: Libray Services (403) | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 2.10- Community Halls and Facilities: Community Halls \& | - | - | - | - | - | - | - | - | -- | - |  |  |  | - |  |  |  | - | - | - |  |
| Vote 3 - SPATAL PLANNING \& DELEOPMENT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 3.1. - Town Planing Building Regulaions and Enforcement | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - |  |
| 3.2- Town Planning Building Regulations and Enforcement | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 3.3- Town Planing Buididing Regulations and Enforcement 3.4- Coproate Wide Stategic Planning (IDPs LESs) Loca | - | - | - | - | - | - | - | -- | - | - |  |  |  | - |  |  |  | - | - | - |  |
| 3.5. | - | - | - | - |  | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 3.6. | - | - | - | - | - | - |  | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 3.7 . | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 3.8 .9 3.9 | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - |  |
| 3.10 - |  | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - |  | - |  |
| Vote 4-budget \& treasury | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4.1- Finance: Finance (202) ${ }^{\text {4.2- Finance: Expenditure (Dactive) }}$ | - | - | - | - | - | - | - | $-$ | $-$ | - |  |  |  | $-$ |  |  |  | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 4.4- -uuget and Treasuy fficie: Bugget \& Financial Repo | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 4.5- Supply Chin Management: Supply Chain Manageme\| | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| ${ }_{4.7}^{4.6-\text { Security Senicss Security Senices (211) }}$ | - | - | - | - | - | - | - |  | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 4.8 . | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 4.9. | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 4.10. | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - |  | - |  |
| Vote 5 - TECHNICAL SERVICES | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 5.1- Water Treatment Water Senices (082) | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 5.2- Roads: Civil Senices (Roods) (Deative) 5.3- Roads: Roas (72) | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 5.4- - Proiject Management Unit Project Management Unit f: | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 5.5-Electricity: Electrical \& Mechanical Serices (801) | - | - | - | - | - | - |  | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 5.6- Waste Water Treament: Waste Waier Senices (Dear | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 5.7 - | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 5.8. 5.9. | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 5.10 - | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - |  | - | - |
| Vote 6 - OfFICE Of THE MUNIIIPAL MANAGER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 6.1- - Municipal Mangere Tow Secretary and Chief Executif | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 6.2- R Ris Mangement: Risk \& Seurity Management (210 | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 6.3. Govemance Function: Itemal Audit (301), | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 6.4- Corporate Wide Statagic Planning (IPPs LEDS): Stat | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 6.6 . | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 6.7 . | - | - | - | - | - | - | , | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 6.8. 6.9. | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 6.10 . | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| Vote 7. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7.1. 7.2 | - | - | -- | - | - | - | - | - | - |  |  |  |  | - |  |  |  | - | - | - | -- |


| R Vote Description | Ref <br> 1 | 2018/19 <br> Audited Outcome |  |  | Current Year 2021122 |  |  |  | 2022/23 Medium Term Revenue \& ExpenditureFramework |  |  | Multi-year appropriation for Budget Year 2022/23 in the 2021/22 Annual Budget |  |  |  | Multi-year appropriation for 2023/24 in the 2021/22 Annual Budget |  |  |  | New multi-year appropriations (funds for new and existing projects) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ | Full Year Forecast | Pre-audit outcome | Budget Year 2022/23 | $\left\lvert\, \begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}\right.$ | $\begin{array}{\|c} \text { Budget Year +2 } \\ 2024 / 25 \end{array}$ | Appropriation for 2022/23 | $\begin{array}{\|c\|} \hline \text { Adjustments in } \\ 2021 / 22 \\ \hline \end{array}$ | $\underset{\|c\|}{\substack{\text { Dowwward } \\ \text { ajustments for } \\ 202123}}$ | Appropriation carried forward | Appropriation for 2022/23 | $\begin{array}{\|c\|} \hline \text { Adjustments in } \\ 2021 / 22 \\ \hline \end{array}$ | $\begin{gathered} \begin{array}{c} \text { Dowwward } \\ \text { adjustments for } \\ 202223 \end{array} \\ \hline \end{gathered}$ | Appropriation carred forward | $\begin{aligned} & \text { Budget Year } \\ & 2022 / 23 \end{aligned}$ | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year }+1 \\ 2023124 \end{array} \\ \hline \end{array}$ |  |
| 7.3 |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 7.4. |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - |  |  |
| 7.5 |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 7.6. 77. |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 7.8. |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - |  | - |
| 7.9. |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 7.10 |  | - |  |  |  |  |  |  | - | - |  |  |  |  |  |  |  |  | - |  |  |  |
| Vote 8 . |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8.1. 8. |  | - | - | - | - |  | - | - | $-$ |  | - |  |  |  | - |  |  |  | - | - | - | - |
| $\begin{aligned} & 8.2-2 \\ & 8.3 \end{aligned}$ |  | -- | - | - | - | - | - | - | $-$ | -- | - |  |  |  | - |  |  |  | - | - | - | - |
| 8.4 |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 8.5 |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 8.6 |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 8.7 - |  | - | - | - | - | - | - | - | - | - | -- |  |  |  | - |  |  |  | - | - | - | - |
| 8.9 - |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 8.10 - |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  |  | - | - | - |
| Vote 9. |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 9.1. |  | - | - | - | - | - | - | $-$ | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| ${ }_{9.3}^{9.2 .}$ |  | -- | - | - | - | - | - | - | - | - | -- |  |  |  | - |  |  |  | - | - | - | - |
| 9.4. |  |  | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 9.5 . |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| ${ }_{9.7}^{9.6 .}$ |  | -- | - | - | - | -- | - | - | - | -- | - |  |  |  | - |  |  |  | - | - | - | - |
| 9.8. |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| ${ }_{9.90}^{9.9}$ |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| Vote 10 . |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 10.1 |  | - | - | - | - |  | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 10.2. 10.3 |  | - | $-$ | - | - | - | - | - | $-$ | - | - |  |  |  | - |  |  |  | - | - | $-$ | - |
| 10.4. |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 10.5 - |  | - | - | - |  | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 10.6 |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| ${ }_{10.8}$ |  | - | - | - | - | -- | - | - | - | -- | -- |  |  |  | - |  |  |  | -- | - | - | - |
| 10.9. |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - |  | - |
| 10.10. |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - |  |
| Vote 11. |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 11.2 . |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - |  |
| 11.3 . |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - |  |
| 11.4. |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 11.5. <br> 11.6 <br> 1.0 |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| ${ }_{111.7}^{11.6}$ |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 11.8. |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 11.9. |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - |  |
| Vote 12. |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 12.1. |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| ${ }^{122.2}$ |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 12.3. 12.4 |  | - | - | - | - | - | - | - | - | -- | - |  |  |  | - |  |  |  | - | - | - | - |
| 12.5. |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| ${ }^{12.6 .}$ |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
|  |  | - | - | - | - | -- | - | - | - | -- | -- |  |  |  | - |  |  |  | - | - | - | - |
| 12.9. |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - |  |
|  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 13. |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 13.2 . |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| 13.3 . |  | - | - | - | - | - | - | - | - | - | - |  |  |  | - |  |  |  | - | - | - | - |
| ${ }_{13.5}{ }^{13.4}$. |  | - | - | - | - | -- | - | - | - | - | - |  |  |  | - |  |  |  | -- | - | - | - |
| ${ }^{13.6}$. |  |  | - | - | - |  | - | - | - | - | - |  |  |  | - |  |  |  | , | - | - | - |



| Multi-year appropriation for Budget Year 2022/23 in the 2021/22 Annual Budget |  |  |  | Multi-year appropriation for 2023/24 in the 2021/22 Annual Budget |  |  |  | New multi-year appropriations (funds for new and existing projects) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Appropriation for 2022/23 | $\underset{\substack{\text { Adjustments in } \\ \text { 2021/22 }}}{ }$ | Downward <br> adjustments for <br> $2022 / 23$$\|$ | Appropriation carried forward carried forward | Appropriation for 2022/23 | Adjustments in $2021 / 22$ | Downward <br> adjustments for <br> 2022123$\|$ | Appropriation carried forward | Budget Year 2022/23 | $\begin{array}{\|l\|l\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \end{array}$ | $\begin{array}{\|c\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \end{array}$ |
|  |  |  | - |  |  |  | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - |  |
|  |  |  | - |  |  |  | - | - | - |  |
|  |  |  | - |  |  |  | - | - | - |  |
|  |  |  | - |  |  |  | - | - | - |  |
|  |  |  | - |  |  |  | - | - | - |  |
|  |  |  | - |  |  |  | - | - | - |  |
|  |  |  | - |  |  |  | - | - | - |  |
|  |  |  | - |  |  |  | - | - | - |  |
| - | - | - | - | - | - | - | - | - | - |  |
|  |  |  |  |  |  |  | - | - | - |  |
|  |  |  | - |  |  |  | - | - | - |  |
|  |  |  | - |  |  |  | - | - | - |  |
|  |  |  | - |  |  |  | - | - | - |  |
|  |  |  | - |  |  |  | - | - | - | - |
|  |  |  | - |  |  |  | - | - | - | - |
|  |  |  | - |  |  |  |  |  | - |  |
| - | - | - | - | - | - |  | - | - | - |  |


| R thousand | $\begin{gathered} \text { Ref } \\ 1 \end{gathered}$ | $\frac{\text { 2018/19 }}{}$ | $\begin{aligned} & 2019120 \\ & \hline \begin{array}{c} \text { Audited } \\ \text { Outcome } \end{array} \end{aligned}$ | $\begin{gathered} 2020121 \\ \hline \begin{array}{c} \text { Audited } \\ \text { Outrome } \end{array} \end{gathered}$ | Current Year 2021122 |  |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \end{gathered}$ | Full Year Forecast | Pre-audit outcome | Budget Year 2022/2 | $\left\lvert\, \begin{gathered} \text { Budget Year +1 } \\ 2023 / 24 \end{gathered}\right.$ | $\begin{gathered} \text { Budget Year +2 } \\ 2024 / 25 \end{gathered}$ |
| 4.9. |  | - | - | - | - | - |  | - | - | - | - |
| 4.10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 5 - TECHNICAL SERVICES |  | 150217 | 183104 | 159617 | 177523 | 210876 | 210876 | 125405 | 213500 | 278019 | 213448 |
| 5.1- Water Treatment: Water Services (082) |  |  | - | - | - | - | - | - | - | - |  |
| 5.2- Roads: Civil Services (Roads) (Deative) |  | 35572 | 35572 | - | $-$ | - | 718 | - | 111 | 5 | 730 |
| 5.3- Roads: Roads (702) |  | 110033 | 118026 | 40309 | 93841 | 113718 | 113718 | 67673 | 186111 | 235519 | 156730 |
| 5.4- Project Management Unit: Project Manageme | ent Un | 4612 | 4608 | 14201 | 2150 | 2000 | 2000 | 20 | 4000 | - | 15000 |
| 5.5. Electricity: Electrical 8 Mechanical Services | (801) | (0) | 24899 | 105108 | 81532 | 95158 | 95158 | 57712 | 23389 | 42500 | 41778 |
| 5.6. Waste Water Treatment: Waste Water Service 57. |  | - | - |  |  |  | - | - | - | - | - |
| 5.7. |  | - | - | - | - | - | - | - | - | - | - |
| $5.8$ |  | - | - | - | - | - | - | - | - | - | - |
| ${ }_{5}^{5.10}$ - |  | -- | - | - | - | - | - | - | - | - | - |
| Vote 6 - OfFICE Of THE MUNIIIPAL MANAGER |  | 5958 | 5467 | - | - | - | - | - | - | - | - |
| 6.1- Municical Manager Town Secretary and Chie | fexel | 5958 | 5467 |  |  |  | - |  | - |  |  |
| 6.2- Risk Management: Risk \& Security Managem | nent $A_{2}$ | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - |
| ${ }_{6.5}^{\text {6. Corporate Wide Strategic Planning (IDPs LED }}$ | Ds: ln | - | - | - | - | - | - | - | - | - | - |
| 6.6 . |  | - | - | - | - | - | - | - | - | - | - |
| 6.7 . |  | - | - | - | - | - | - | - | - | - | - |
| 6.8 . |  | - | - | - | - | - | - | - | - | - | - |
| 6.9. |  | , | - | - | - | - | - | - | - | - | - |
| 6.10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 7 . |  | - | - | - | - | - | - | - | - | - | - |
| 7.1 . |  | - | - | - | - | - | - | - | - | - | - |
| 7.2. |  | - | - | - | - | - | - | - | - | - | - |
| 7.3. |  | - | - | - | - | - | - | - | - | - | - |
| 7.4. |  | - | - | - | - | - | - | - | - | - | - |
| 7.5. |  | - | - | - | - | - | - | - | - | - | - |
| 7.6. |  | - | - | - | - | - | - | - | - | - | - |
| 7.7. |  | - | - | - | - | - | - | - | - | - | - |
| ${ }_{7.9} 7$. |  | - | - | - | - | - | - | - | - | - | - |
| 7.10 . |  | - | - | - | - | - | - | - | - | - | - |
| Vote 8 . |  | - | - | - | - | - | - | - | - | - | - |
| ${ }_{8.2}^{8.1}$ |  | - | - | - | - | - | - | - | - | - | - |
| ${ }_{8.3}^{8.2}$ |  | - | - | - | - | - | - | - | - | - | - |
| 8.4 - |  | - | - | - | - | - | - | - | - | - | - |
| ${ }^{8.5}$. |  | - | - | - | - | - | - | - | - | - | - |
| ${ }_{8.7}^{8.6 .}$ |  | - | - | - | - | - | - | - | - | - | - |
| ${ }_{8.8}^{8.8}$ |  | - | - | - | - | - | - | - | - | - | - |
| 8.9. |  |  | - | - | - | - | - | - | - | - | - |
| 8.10 . |  | - | - | - | - | - | - | - | - | - |  |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - |
| 9.1. |  | - | - | - | - | - | - | - | - | - | - |
| ${ }_{9.3}^{9.2}$. |  | - | - | - | - | - | - | - | - | - | - |
| 9.4 - |  | - |  | - | - | - | - | - | - | - |  |
| 9.5 . |  | - | - | - | - | - | - | - | - | - | - |
| ${ }_{9.7}^{9.6}$ |  | - | - | - | - | - | - | - | - | - | - |
| 9.8. |  | - | - | - | - | - | - | - | - | - | - |
| 9.9. |  | - | - | - | - | - | - | - | - | - | - |
| 9.10 . |  | - | - | - | - | - | - | - | - | - | - |
| Vote 10. |  | - | - | - | - | - | - | - | - | - | - |
| 10.1. 10.2 |  | - | - | - | - | - | - | - | - | - | - |
| 10.3 . |  | - | - | - | - | - | - | - | - | - | - |
| 10.4. |  | - | - | - | - | - | - | - | - | - | - |
| 10.5. 10.6. |  | - | - | - | - | - | - | - | - | - | - |
| 10.7 . |  | , | - | - | - | - | - | - | - | - |  |
| 10.8. |  | - | - | - | - | - | - | - | - | - | - |
| 10.9 10.10 |  | - | - | - | - | - | - | - | - | - | - |
| Vote 11. |  | - | - | - | - | - | - | - | - | - | - |
| 111.1. |  |  | - | - | - | - | - | - | - | - | - |
| 11.2. 11.3 1. |  | - | - | - | - | - | - | - | - | - | - |
| 11.4 . |  | - | - | - | - | - | - | - | - | - | - |
| ${ }_{\text {11.5. }}^{11.5}$ |  | -- | - | - | - | - | - | - | - | -- | - |


| Multi-year appropriation for Budget Year 2022/23 in the 2021/22 Annual Budget |  |  |  | Multi-year appropriation for 2023/24 in the 2021/22 Annual Budget |  |  |  | New multi-year appropriations (funds for new and existing projects) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Appropriation for 2022/23 | Adjustments in $2021 / 22$ | $\begin{array}{\|c\|} \hline \text { Downward } \\ \text { adjustments for } \\ 2022123 \end{array}$ | Appropriation carried forward | Appropriation for 2022/23 | Adjustments in <br> $2021 / 22$ | $\begin{array}{c\|c} \begin{array}{c} \text { Downward } \\ \text { adjustments for } \\ 202223 \end{array} \\ \hline \end{array}$ | $\begin{array}{r\|l} \text { Appropriation } \\ \text { carried forward } \end{array}$ | Budget Year 2022/23 | Budget Year +1 <br> $2023 / 24$ | Budget Year +2 <br> $2024 / 25$ |


| $\mathrm{R}^{\text {Rthusand }}$ Vote Descripition | Ref | 2018/19 | 201920 | 202012 | Current Year 2021122 |  |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  | Multi-year appropriation for Budget Year 2022/23 in the 2021/22 Annual Budget |  |  |  | Multi-year appropriation for 2023/24 in the 2021/22 Annual Budget |  |  |  | New multi-year appropriations(funds for new and existing projects) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \text { Audited } \\ & \text { Outcome } \end{aligned}$ | $\begin{aligned} & \text { Audited } \\ & \text { Outcome } \end{aligned}$ | $\begin{aligned} & \text { Audited } \\ & \text { Outcome } \end{aligned}$ | Original Budget | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \end{gathered}$ | Full Year Forecast | $\begin{aligned} & \text { Pre-audit } \\ & \text { outcome } \end{aligned}$ | Budget Year 2022/23 | $\left\lvert\, \begin{gathered} \text { Budget Year +1 } \\ 2023 / 24 \end{gathered}\right.$ | $\begin{gathered} \text { Budget Year +2 } \\ 2024 / 25 \end{gathered}$ | Appropriation for 2022/23 | $\begin{array}{\|c} \text { Adjustments in } \\ 2021 / 22 \end{array}$ | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Downward } \\ \text { adjustments for } \\ 2022 / 23 \end{array} \\ \hline \end{array}$ | Appropriation carried forward | Appropriation for 2022/23 | $\begin{array}{\|c} \text { Adjustments in } \\ 2021 / 22 \end{array}$ | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Downward } \\ \text { adjustments for } \\ \text { 2022 } 23 \end{array} \\ \hline \end{array}$ | Appropriation carried forward | Budget Year 2022123 | $\begin{array}{\|c\|} \hline \text { Budget Year }+1 \\ 2023 / 24 \end{array}$ | $\left\|\begin{array}{c} \text { Budget Year +2 } \\ 2024 / 25 \end{array}\right\|$ |
| 11.7 - |  | - | - | - | - | - |  |  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |
| 11.8. 119. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 11.9 .9 . \\ & 1.10 \\ & \hline \end{aligned}$ |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| Vote 12. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| 1. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{122.2}$ |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| 12.3. 12.4. 12. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| 12.5 - |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{12.2 .6 .}^{12.6 .}$ |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{12.8}$. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {12, }}^{12.9 .9}$. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| Vote 13. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| 13.1 . |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| 13.2. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| $\xrightarrow{\text { 13.3. }}$ 13.4. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| 13.5 . |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {13, }}^{13.6}$. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{13.8}$ |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| 13.9 . |  | - | - |  | - | - |  |  | - | - |  |  |  |  |  |  |  |  |  |  |  |  |
| 13.10 - |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| Vote 14. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{14.1}^{14 .}$ |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| +14.2. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| 14.4. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{14.4 .5 .}^{14.5}$ |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{14.7}^{14.6}$ |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| 14.8. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{14.10 .9}^{14.9}$ |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| Vote 15. |  | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |  |
| 15.1. |  | - | - | - | - | - |  |  | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| 15.2. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| 15.3. 15.4. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| 15.5. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{155.6}^{15 .}$ |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| +15.7. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| 15.9. |  | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| Gpital single-vear expenditure sub-total |  | 221329 | 37349 | 340649 | 308 | 203 | 32023 | 10 | 50 | 19 |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Capital Expenditure |  | 221329 | 373499 | 346649 | 267308 | 32203 | 32203 | 194910 | 287600 | 356019 | 239433 |  |  |  |  |  |  |  |  |  |  |  |

LIM345 Collins Chabane - Table A6 Budgeted Financial Position

| R thousand Description | Ref | 2018/19 <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ | 2019/20 <br> Audited <br> Outcome | 2020/21 <br> Audited Outcome | Current Year 2021/22 |  |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{gathered} \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |
| Current assets |  |  |  |  |  |  |  |  |  |  |  |
| Cash |  | 330310 | 373366 | 300171 | 248303 | 181381 | 181381 | 414626 | 277552 | 221854 | 282748 |
| Call investment deposits | 1 | 123057 | 123057 | 123057 | 100000 | 100000 | 100000 | 123057 | 123057 | 123057 | 123057 |
| Consumer debtors | 1 | 39982 | 20826 | 23433 | 43395 | 43395 | 43395 | 36943 | 96750 | 134400 | 162773 |
| Other debtors |  | 16408 | 26485 | 50626 | 11289 | 11289 | 11289 | 58792 | 50626 | 50626 | 50626 |
| Current portion of long-term receivables |  | - | - | - | 1605 | 1605 | 1605 | - | - | - | - |
| Inventory | 2 | - | - | - | 2079 | 2214 | 2214 | 5005 | (1 338) | (7527) | (13 995) |
| Total current assets |  | 509756 | 543735 | 497287 | 406671 | 339884 | 339884 | 638423 | 546647 | 522410 | 605209 |
| Non current assets |  |  |  |  |  |  |  |  |  |  |  |
| Long-term receivables |  | - | - | - | - | - | - | - | - | - | - |
| Investments |  | - | - | 100000 | - | - | - | 100000 | 100000 | 100000 | 100000 |
| Investment property |  | 15570 | 7140 | 3800 | 15570 | 15570 | 15570 | 3800 | 3800 | 3800 | 3800 |
| Investment in Associate |  | - | - | - | - | - | - | - | - | - | - |
| Property, plant and equipment | 3 | 593490 | 759545 | 1022746 | 1149563 | 1199158 | 1284458 | 1192124 | 1265648 | 1575004 | 1765673 |
| Biological |  | - | - | - | - | - | - | - | - | - | - |
| Intangible |  | 509 | 4514 | 3758 | 4100 | 5400 | 5400 | 4775 | 3758 | 3758 | 3758 |
| Other non-current assets |  | - | 1127 | 1127 | - | - | - | 1127 | 1127 | 1127 | 1127 |
| Total non current assets |  | 609569 | 772326 | 1131430 | 1169233 | 1220128 | 1305428 | 1301825 | 1374333 | 1683688 | 1874357 |
| TOTAL ASSETS |  | 1119325 | 1316060 | 1628717 | 1575904 | 1560013 | 1645313 | 1940249 | 1920980 | 2206098 | 2479565 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |  |  |
| Current liabilities |  |  |  |  |  |  |  |  |  |  |  |
| Bank overdraft | 1 | - | - | - | - | - | - | - | - | - | - |
| Borrowing | 4 | 1206 | 1206 | 1206 | - | - | - | 3110 | 3110 | 3110 | 3110 |
| Consumer deposits |  | 424 | 316 | 318 | - | - | - | 324 | 318 | 318 | 318 |
| Trade and other payables | 4 | 63140 | 73232 | 120233 | 71313 | 74150 | (74 150) | 194325 | 120233 | 119083 | 116711 |
| Provisions |  | 9792 | 22415 | 23675 | 3829 | 3829 | 3829 | 23675 | 23675 | 23675 | 23675 |
| Total current liabilities |  | 74561 | 97168 | 145431 | 75142 | 77979 | (70 321) | 221434 | 147335 | 146186 | 143814 |
| Non current liabilities |  |  |  |  |  |  |  |  |  |  |  |
| Borrowing |  | 5109 | 9743 | 7831 | - | - | - | 5927 | 5927 | 5927 | 5927 |
| Provisions |  | 123139 | 123139 | 125547 | 5292 | 5292 | (5292) | 125547 | 125547 | 125547 | 125547 |
| Total non current liabilities |  | 128249 | 132883 | 133379 | 5292 | 5292 | (5292) | 131474 | 131474 | 131474 | 131474 |
| TOTAL LIABILITIES |  | 202810 | 230051 | 278810 | 80434 | 83272 | (75 614) | 352908 | 278810 | 277660 | 275288 |
| NET ASSETS | 5 | 916515 | 1086010 | 1349907 | 1495470 | 1476741 | 1720927 | 1587340 | 1642170 | 1928438 | 2204277 |
| COMMUNITY WEALTH/EQUITY |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated Surplus/(Deficit) |  | 681775 | 918665 | 1354498 | 1495470 | 1476741 | 1476741 | 1505423 | 1642170 | 1928438 | 2204277 |
| Reserves | 4 | - | - | - | - | - | - | - | - | - | - |
| TOTAL COMMUNITY WEALTH/EQUITY | 5 | 681775 | 918665 | 1354498 | 1495470 | 1476741 | 1476741 | 1505423 | 1642170 | 1928438 | 2204277 |


| R thousand Description | Ref | 2018/19 | 2019/20 | 2020/21 | Current Year 2021/22 |  |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| CASH FLOW FROM OPERATING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 8147 | 7339 | 10624 | 9476 | 9476 | 9476 | 7451 | 10583 | 11049 | 11546 |
| Service charges |  | 644 | 956 | 1485 | 1288 | 1911 | 1911 | 1131 | 1927 | 2012 | 2103 |
| Other revenue |  | 151 | 6 | 621 | 95408 | 105761 | 105761 | 12973 | 32730 | 16746 | 12797 |
| Transfers and Subsidies - Operational | 1 | 3552 | 33270 | 516485 | 416518 | 442518 | 442518 | 480142 | 458352 | 485776 | 517881 |
| Transfers and Subsidies - Capital | 1 | 4 | 10000 | 10660 | 101758 | 101758 | 101758 | 15000 | 98889 | 108997 | 117020 |
| Interest |  | (3214) | - | - | 6889 | 22994 | 22994 | - | 15118 | 15783 | 16493 |
| Dividends |  | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |
| Suppliers and employees |  | (190 711) | (219 958) | (124 705) | (368 613) | (434 971) | (434 971) | (182 008) | (352 618) | (340 042) | (377 514) |
| Finance charges |  | (41) | (117) | - | - | - | - | - | - | - | - |
| Transfers and Grants | 1 | (4558) | (4 822) | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) OPERATING ACTIVITIES |  | $(186027)$ | $(173326)$ | 415170 | 262723 | 249447 | 249447 | 334690 | 264982 | 300321 | 300327 |
| CASH FLOWS FROM INVESTING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |
| Proceeds on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current receivables |  | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | - | - | (100 000) | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | - | - | (286 609) | (267 308) | (320 203) | (320 203) | (242 215) | (287600) | (356 019) | (239 433) |
| NET CASH FROM/(USED) INVESTING ACTIVITIES |  | - | - | (386 609) | $(267$ 308) | (320 203) | (320 203) | (242 215) | (287600) | (356 019) | (239 433) |
| CASH FLOWS FROM FINANCING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | - | - | 2 | - | - | - | 6 | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |
| Repayment of borrowing |  | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) FINANCING ACTIVITIES |  | - | - | 2 | - | - | - | 6 | - | - | - |
| NET INCREASE/ (DECREASE) IN CASH HELD |  | (186 027) | (173 326) | 28564 | (4585) | (70 756) | (70 756) | 92481 | (22 618) | (55 698) | 60894 |
| Cash/cash equivalents at the year begin: | 2 | - | - | 496423 | 352888 | 352888 | 352888 | 423227 | 423227 | 400609 | 344911 |
| Cash/cash equivalents at the year end: | 2 | $(186027)$ | (173 326) | 524987 | 348303 | 282131 | 282131 | 515708 | 400609 | 344911 | 405805 |


| R thousand Description | Ref | $2018 / 19$ <br> Audited <br> Outcome | $\begin{gathered} \hline \text { 2019/20 } \\ \hline \begin{array}{c} \text { Audited } \\ \text { Outcome } \end{array} \\ \hline \end{gathered}$ | 2020/21 <br> Audited Outcome | Current Year 2021/22 |  |  |  | 2022/23 Medium Term Revenue \& ExpenditureFramework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Cash and investments available |  |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end | 1 | (186027) | (173 326) | 524987 | 348303 | 282131 | 282131 | 515708 | 400609 | 344911 | 405805 |
| Other current investments > 90 days |  | 639393 | 669749 | (101 759) | - | (750) | (750) | 21975 | - | - | 0 |
| Non current assets - Investments | 1 | - | - | 100000 | - | - | - | 100000 | 100000 | 100000 | 100000 |
| Cash and investments available: |  | 453367 | 496423 | 523227 | 348303 | 281381 | 281381 | 637683 | 500609 | 444911 | 505805 |
| Application of cash and investments |  |  |  |  |  |  |  |  |  |  |  |
| Unspent conditional transfers |  | 0 | 895 | 0 | - | - | - | 76944 | (0) | (1 149) | (3521) |
| Unspent borrowing |  | - | - | - | - | - | - |  | - | - | - |
| Statutory requirements | 2 | - | - | - | - | - | - | - | - | - | - |
| Other working capital requirements | 3 | 48438 | 59481 | 95477 | 28112 | 29853 | (118447) | 28065 | 61394 | 39339 | 22129 |
| Other provisions |  | - | - | - | - | - | - | - | - | - | - |
| Long term investments committed | 4 | - | - | - | - | - | - | - | - | - | - |
| Reserves to be backed by cash/investments | 5 | - | - | - | - | - | - | - | - | - | - |
| Total Application of cash and investments: |  | 48438 | 60376 | 95477 | 28112 | 29853 | (118447) | 105009 | 61394 | 38190 | 18608 |
| Surplus(shortfall) |  | 404929 | 436048 | 427750 | 320191 | 251528 | 399829 | 532674 | 439215 | 406721 | 487197 |

## References

1. Must reconcile with Budgeted Cash Flows
2. For example: VAT, taxation
3. Council approval for policy required - include sufficient working capital (e.g. allowing for a \% of current debtors >90 days as uncollectable)
4. For example: sinking fund requirements for borrowing
5. Council approval required for each reserve created and basis of cash backing of reserves

Other working capital requirements

## Debtors

Creditors due
Total
Debtors collection assumptions
Balance outstanding - debtors
Estimate of debtors collection rate

Long term investments committed
Balance (Insert description; eg sinking fund)

## Reserves to be backed by cash/investments

Housing Development Fund

## Capital replacement

Self-insurance
Other (list)

| 11622 | 8714 | 18767 | 43201 | 44297 | 44297 | 51011 | 52850 | 74905 | 92115 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60060 | 68195 | 114244 | 71313 | 74150 | $(74150)$ | 79076 | 114244 | 114244 | 114244 |
| $(48438)$ | $(59481)$ | $(95477)$ | $(28112)$ | $(29853)$ | 118447 | $(28065)$ | $(61394)$ | $(39339)$ | $(22129)$ |
|  |  |  |  |  |  |  |  |  |  |
| 56389 | 47311 | 74059 | 54684 | 54684 | 54684 | 95735 | 147376 | 185026 | 213398 |
| $20.6 \%$ | $18.4 \%$ | $25.3 \%$ | $79.0 \%$ | $81.0 \%$ | $81.0 \%$ | $53.3 \%$ | $35.9 \%$ | $40.5 \%$ | $43.2 \%$ |


| - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

LIM345 Collins Chabane - Table A9 Asset Management

| R thousand Description | Ref | 2018/19 <br> Audited Outcome | $\begin{gathered} 2019 / 20 \\ \hline \begin{array}{c} \text { Audited } \\ \text { Outcome } \end{array} \\ \hline \end{gathered}$ | 2020/21 <br> Audited Outcome | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| CAPITAL EXPENDITURE |  |  |  |  |  |  |  |  |  |  |
| Total New Assets | 1 | 220752 | 371920 | 301620 | 230808 | 266262 | 266262 | 255100 | 341500 | 215433 |
| Roads Infrastructure |  | 140187 | 258557 | 103678 | 90323 | 107477 | 107477 | 164000 | 227500 | 128489 |
| Storm water Infrastructure |  | - | - | - | - | - | - | 6111 | - | - |
| Electrical Infrastructure |  | (0) | 20413 | 67305 | 33750 | 43251 | 43251 | 10000 | 22000 | 26718 |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | 953 | 2015 | 22335 | 21707 | 21707 | 6600 | 3000 | 5000 |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 140187 | 279923 | 172998 | 146408 | 172436 | 172436 | 186711 | 252500 | 160207 |
| Community Facilities |  | 7745 | 7745 | 7812 | 8000 | 10052 | 10052 | 4500 | 3000 | 19500 |
| Sport and Recreation Facilities |  | 42525 | 42654 | 41794 | 11000 | 16600 | 16600 | 22389 | 35000 | 5000 |
| Community Assets |  | 50270 | 50399 | 49606 | 19000 | 26652 | 26652 | 26889 | 38000 | 24500 |
| Heritage Assets |  | - | 1127 | - | - | - | - | - | - | - |
| Revenue Generating |  | - | (8430) | (3 340) | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | (8430) | (3 340) | - | - | - | - | - | - |
| Operational Buildings |  | 4067 | 3531 | 41255 | 32150 | 27924 | 27924 | 40500 | 50000 | 20000 |
| Housing |  | - | - | - | 6500 | 6000 | 6000 | - | - | - |
| Other Assets |  | 4067 | 3531 | 41255 | 38650 | 33924 | 33924 | 40500 | 50000 | 20000 |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | 0 | 4486 | 5607 | 2300 | 3300 | 3300 | - | - | - |
| Intangible Assets |  | 0 | 4486 | 5607 | 2300 | 3300 | 3300 | - | - | - |
| Computer Equipment |  | 1841 | 6165 | (38) | 11600 | 12000 | 12000 | - | - | - |
| Furniture and Office Equipment |  | 3607 | 4909 | 1013 | - | - | - | - | - | - |
| Machinery and Equipment |  | 20328 | 28831 | 33130 | 9850 | 14950 | 14950 | 1000 | 1000 | 10725 |
| Transport Assets |  | 452 | 981 | 1390 | 3000 | 3000 | 3000 | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Total Renewal of Existing Assets | 2 | - | - | 1814 | 15000 | 13500 | 13500 | 16000 | 8019 | 4000 |
| Roads Infrastructure |  | - | - | 1304 | 15000 | 13500 | 13500 | 16000 | 8019 | 4000 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | - | - | 1304 | 15000 | 13500 | 13500 | 16000 | 8019 | 4000 |
| Community Facilities |  | - | - | 90 | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | 420 | - | - | - | - | - | - |
| Community Assets |  | - | - | 510 | - | - | - | - | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Other Assets |  | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Total Upgrading of Existing Assets | 6 | 577 | 1579 | 37215 | 21500 | 40442 | 40442 | 16500 | 6500 | 20000 |
| Roads Infrastructure |  | - | - | 35869 | 7000 | 11700 | 11700 | - | 1500 | 15000 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |

LIM345 Collins Chabane - Table A9 Asset Management

| R thousand Description | Ref | 2018/19 <br> Audited Outcome | $\begin{gathered} \text { 2019/20 } \\ \hline \begin{array}{c} \text { Audited } \\ \text { Outcome } \end{array} \end{gathered}$ | 2020/21 <br> Audited Outcome | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Coastal Infrastructure Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | - | - | 35869 | 7000 | 11700 | 11700 | - | 1500 | 15000 |
| Community Facilities |  | 573 | 554 | 52 | - | - | - | 4000 | - | - |
| Sport and Recreation Facilities |  | - | (0) | 683 | 13000 | 26794 | 26794 | 12500 | 5000 | 5000 |
| Community Assets |  | 573 | 554 | 735 | 13000 | 26794 | 26794 | 16500 | 5000 | 5000 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | 611 | 1500 | 1948 | 1948 | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Other Assets |  | - | - | 611 | 1500 | 1948 | 1948 | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 4 | 1025 | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure | 4 | 221329 | 373499 | 340649 | 267308 | 320203 | 320203 | 287600 | 356019 | 239433 |
| Roads Infrastructure |  | 140187 | 258557 | 140851 | 112323 | 132677 | 132677 | 180000 | 237019 | 147489 |
| Storm water Infrastructure |  | - | - | - | - | - | - | 6111 | - | - |
| Electrical Infrastructure |  | (0) | 20413 | 67305 | 33750 | 43251 | 43251 | 10000 | 22000 | 26718 |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | 953 | 2015 | 22335 | 21707 | 21707 | 6600 | 3000 | 5000 |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 140187 | 279923 | 210171 | 168408 | 197636 | 197636 | 202711 | 262019 | 179207 |
| Community Facilities |  | 8317 | 8298 | 7954 | 8000 | 10052 | 10052 | 8500 | 3000 | 19500 |
| Sport and Recreation Facilities |  | 42525 | 42654 | 42897 | 24000 | 43394 | 43394 | 34889 | 40000 | 10000 |
| Community Assets |  | 50843 | 50953 | 50850 | 32000 | 53446 | 53446 | 43389 | 43000 | 29500 |
| Heritage Assets |  | - | 1127 | - | - | - | - | - | - | - |
| Revenue Generating |  | - | (8430) | (3 340) | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | (8430) | (3 340) | - | - | - | - | - | - |
| Operational Buildings |  | 4067 | 3531 | 41866 | 33650 | 29871 | 29871 | 40500 | 50000 | 20000 |
| Housing |  | - | - | - | 6500 | 6000 | 6000 | - | - | - |
| Other Assets |  | 4067 | 3531 | 41866 | 40150 | 35871 | 35871 | 40500 | 50000 | 20000 |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | 0 | 4486 | 5607 | 2300 | 3300 | 3300 | - | - | - |
| Intangible Assets |  | 0 | 4486 | 5607 | 2300 | 3300 | 3300 | - | - | - |
| Computer Equipment |  | 1845 | 7190 | (38) | 11600 | 12000 | 12000 | - | - | - |
| Furniture and Office Equipment |  | 3607 | 4909 | 1013 | - | - | - | - | - | - |
| Machinery and Equipment |  | 20328 | 28831 | 33130 | 9850 | 14950 | 14950 | 1000 | 1000 | 10725 |
| Transport Assets |  | 452 | 981 | 1390 | 3000 | 3000 | 3000 | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| TOTAL CAPITAL EXPENDITURE - Asset class |  | 221329 | 373499 | 340649 | 267308 | 320203 | 320203 | 287600 | 356019 | 239433 |
| ASSET REGISTER SUMMARY - PPE (WDV) | 5 | 436679 | 555625 | 703068 | 1132333 | 1172934 | 1172934 | 801971 | 923807 | 958487 |
| Roads Infrastructure |  | 261091 | 368113 | 382259 | 67823 | 79615 | 79615 | 445086 | 503136 | 504856 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 4911 | 25109 | 80127 | 33050 | 42145 | 42145 | 89072 | 109971 | 135539 |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | (0) | 15835 | 15007 | 15007 | 2000 | 3000 | 8000 |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 266003 | 393222 | 462385 | 116708 | 136767 | 136767 | 536158 | 616107 | 648395 |
| Community Assets |  | 81232 | 76674 | 113370 | 22000 | 40052 | 40052 | 115010 | 122804 | 119229 |
| Heritage Assets |  | - | 1127 | 1127 | - | - | - | 1127 | 1127 | 1127 |
| Investment properties |  | 15570 | 7140 | 3800 | 15570 | 15570 | 15570 | 3800 | 3800 | 3800 |
| Other Assets |  | 31030 | 30092 | 43359 | 36600 | 33509 | 33509 | 80883 | 128298 | 140597 |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |

LIM345 Collins Chabane - Table A9 Asset Management

| R thousand Description | Ref | $\begin{gathered} \hline 2018 / 19 \\ \hline \begin{array}{c} \text { Audited } \\ \text { Outcome } \end{array} \\ \hline \end{gathered}$ | $\begin{gathered} \hline 2019 / 20 \\ \hline \begin{array}{c} \text { Audited } \\ \text { Outcome } \end{array} \\ \hline \end{gathered}$ | 2020/21 <br> Audited Outcome | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Intangible Assets |  | 509 | 4514 | 3758 | 4100 | 5400 | 5400 | 3758 | 3758 | 3758 |
| Computer Equipment |  | 4021 | 8665 | 6318 | 9000 | 8800 | 8800 | 3278 | 105 | (3210) |
| Furniture and Office Equipment |  | 3853 | 4252 | 4035 | (2200) | (2018) | (2018) | 1920 | (288) | (2595) |
| Machinery and Equipment |  | 27159 | 23825 | 58890 | 3850 | 8150 | 8150 | 51582 | 45282 | 46289 |
| Transport Assets |  | 7301 | 6114 | 6027 | 926705 | 926705 | 926705 | 4455 | 2814 | 1099 |
| Land |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| TOTAL ASSET REGISTER SUMMARY - PPE (WDV) | 5 | 436679 | 555625 | 703068 | 1132333 | 1172934 | 1172934 | 801971 | 923807 | 958487 |
| EXPENDITURE OTHER ITEMS |  | 25889 | 37849 | 59272 | 70550 | 115150 | 115150 | 59560 | 62180 | 64978 |
| Depreciation | 7 | 22201 | 35842 | 39874 | 40650 | 42650 | 42650 | 44697 | 46664 | 48764 |
| Repairs and Maintenance by Asset Class | 3 | 3687 | 2007 | 19398 | 29900 | 72500 | 72500 | 14862 | 15516 | 16215 |
| Roads Infrastructure |  | 1481 | 261 | 10828 | 20000 | 57000 | 57000 | 10000 | 10440 | 10910 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 437 | 306 | 7479 | 6000 | 13300 | 13300 | 3000 | 3132 | 3273 |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | 848 | 687 | 900 | 900 | 900 | 500 | 522 | 545 |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 1918 | 1415 | 18994 | 26900 | 71200 | 71200 | 13500 | 14094 | 14728 |
| Community Facilities |  | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | 451 | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Other Assets |  | 451 | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | 390 | - | - | - | - | - | - | - | - |
| Transport Assets |  | 930 | 592 | 405 | 3000 | 1300 | 1300 | 1362 | 1422 | 1486 |
| Land |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| TOTAL EXPENDITURE OTHER ITEMS |  | 25889 | 37849 | 59272 | 70550 | 115150 | 115150 | 59560 | 62180 | 64978 |
| Renewal and upgrading of Existing Assets as \% of total capex |  | 0.3\% | 0.4\% | 11.5\% | 13.7\% | 16.8\% | 16.8\% | 11.3\% | 4.1\% | 10.0\% |
| Renewal and upgrading of Existing Assets as \% of deprecn |  | 2.6\% | 4.4\% | 97.9\% | 89.8\% | 126.5\% | 126.5\% | 72.7\% | 31.1\% | 49.2\% |
| R\&M as a \% of PPE |  | 0.6\% | 0.3\% | 1.9\% | 2.6\% | 6.0\% | 5.6\% | 1.2\% | 1.0\% | 0.9\% |
| Renewal and upgrading and R\&M as a \% of PPE |  | 1.0\% | 1.0\% | 8.0\% | 6.0\% | 11.0\% | 11.0\% | 6.0\% | 3.0\% | 4.0\% |


| Description | Ref | 2018/19 <br> Outcome | 2019/20 <br> Outcome | 2020/21 <br> Outcome | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Household service targets | 1 |  |  |  |  |  |  |  |  |  |
| Water: |  |  |  |  |  |  |  |  |  |  |
| Piped water inside dwelling |  | 4373 | 4373 | 4373 | 4373 | 4373 | 4373 | 4373 | 4373 | - |
| Piped water inside yard (but not in dwelling) |  | 35745 | 35745 | 35745 | 35745 | 35745 | 35745 | 35745 | 35745 | - |
| Using public tap (at least min.service level) | 2 | 24900 | 24900 | 24900 | 24900 | 24900 | 24900 | 24900 | 24900 | - |
| Other water supply (at least min.service level) | 4 | 7016 | 7016 | 7016 | 7016 | 7016 | 7016 | 7016 | 7016 | - |
| Minimum Service Level and Above sub-total |  | 72034 | 72034 | 72034 | 72034 | 72034 | 72034 | 72034 | 72034 | - |
| Using public tap (< min.service level) | 3 | 15348 | 15348 | 15348 | 15348 | 15348 | 15348 | 15348 | 15348 | - |
| Other water supply (< min.service level) | 4 | 4554 | 4554 | 4554 | 4554 | 4554 | 4554 | 4554 | 4554 | - |
| No water supply |  | - | - | - | - | - | - | - | - | - |
| Below Minimum Service Level sub-total |  | 19902 | 19902 | 19902 | 19902 | 19902 | 19902 | 19902 | 19902 | - |
| Total number of households | 5 | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | - |
| Sanitation/sewerage: |  |  |  |  |  |  |  |  |  |  |
| Flush toilet (connected to sewerage) |  | 9335 | 9335 | 9335 | 9335 | 9335 | 9335 | 9335 | 9335 | - |
| Flush toilet (with septic tank) |  | - | - | - | - | - | - | - | - | - |
| Chemical toilet |  | - | - | - | - | - | - | - | - | - |
| Pit toilet (ventilated) |  | 68462 | 68462 | 68462 | 68462 | 68462 | 68462 | 68462 | 68462 | - |
| Other toilet provisions (> min.service level) |  | - | - | - | - | - | - | - | - | - |
| Minimum Service Level and Above sub-total |  | 77797 | 77797 | 77797 | 77797 | 77797 | 77797 | 77797 | 77797 | - |
| Bucket toilet |  | 14139 | 14139 | 14139 | 14139 | 14139 | 14139 | 14139 | 14139 | - |
| Other toilet provisions (< min.service level) |  | - | - | - | - | - | - | - | - | - |
| No toilet provisions |  | - | - | - | - | - | - | - | - | - |
| Below Minimum Service Level sub-total |  | 14139 | 14139 | 14139 | 14139 | 14139 | 14139 | 14139 | 14139 | - |
| Total number of households | 5 | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | - |
| Energy: |  |  |  |  |  |  |  |  |  |  |
| Electricity (at least min.service level) |  | 3506 | 3506 | 3506 | 3506 | 3506 | 3506 | 3506 | 3506 | - |
| Electricity - prepaid (min.service level) |  | 82367 | 82367 | 82367 | 82367 | 82367 | 82367 | 82367 | 82367 | - |
| Minimum Service Level and Above sub-total |  | 85873 | 85873 | 85873 | 85873 | 85873 | 85873 | 85873 | 85873 | - |
| Electricity (< min.service level) |  | - | - | - | - | - | - | - | - | - |
| Electricity - prepaid (< min. service level) |  | - | - | - | - | - | - | - | - | - |
| Other energy sources |  | 6063 | 6063 | 6063 | 6063 | 6063 | 6063 | 6063 | 6063 | - |
| Below Minimum Service Level sub-total |  | 6063 | 6063 | 6063 | 6063 | 6063 | 6063 | 6063 | 6063 | - |
| Total number of households | 5 | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | - |
| Refuse: |  |  |  |  |  |  |  |  |  |  |
| Removed at least once a week |  | 3836 | 3836 | 3836 | 3836 | 3836 | 3836 | 3836 | 3836 | - |
| Minimum Service Level and Above sub-total |  | 3836 | 3836 | 3836 | 3836 | 3836 | 3836 | 3836 | 3836 | - |
| Removed less frequently than once a week |  | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | - |
| Using communal refuse dump |  | 1474 | 1474 | 1474 | 1474 | 1474 | 1474 | 1474 | 1474 | - |
| Using own refuse dump |  | 79045 | 79045 | 79045 | 79045 | 79045 | 79045 | 79045 | 79045 | - |
| Other rubbish disposal |  | 1117 | 1117 | 1117 | 1117 | 1117 | 1117 | 1117 | 1117 | - |
| No rubbish disposal |  | 6344 | 6344 | 6344 | 6344 | 6344 | 6344 | 6344 | 6344 | - |
| Below Minimum Service Level sub-total |  | 88100 | 88100 | 88100 | 88100 | 88100 | 88100 | 88100 | 88100 | - |
| Total number of households | 5 | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | - |
| Households receiving Free Basic Service | 7 |  |  |  |  |  |  |  |  |  |
| Water (6 kilolitres per household per month) |  | - | - | - | - | - | - | - | - | - |
| Sanitation (free minimum level service) |  | - | - | - | - | - | - | - | - | - |
| Electricity/other energy (50kwh per household per month) |  | - | - | - | 2498 | 2498 | 2498 | 2498 | 2628 | 2765 |
| Refuse (removed at least once a week) |  | - | - | - | - | - | - | - | - | - |
| Cost of Free Basic Services provided - Formal Settlements (R'000) | 8 |  |  |  |  |  |  |  |  |  |
| Water (6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - |
| Sanitation (free sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - |
| Electricity/other energy ( 50 kwh per indigent household per month) |  | - | - | - | - | - | - | - | - | - |
| Refuse (removed once a week for indigent households) |  | - | - | - | - | - | - | - | - | - |
| Cost of Free Basic Services provided - Informal Formal Settlements (R'000) |  | - | - | - | 8177 | 8177 | 8177 | 8737 | 9122 | 9532 |
| Total cost of FBS provided |  | - | - | - | 8177 | 8177 | 8177 | 8737 | 9122 | 9532 |
| Highest level of free service provided per household |  |  |  |  |  |  |  |  |  |  |
| Property rates (R value threshold) |  | 15585 | 15585 | 15585 | 16240 | 16240 | 16240 | 16954 | 16954 | - |
| Water (kilolitres per household per month) |  | - | - | - | - | - | - | - | - | - |
| Sanitation (kilolitres per household per month) |  | - | - | - | - | - | - | - | - | - |
| Sanitation (Rand per household per month) |  | - | - | - | - | - | - | - | - | - |
| Electricity (kwh per household per month) |  | 64 | 64 | 64 | 64 | 64 | 64 | 64 | 64 | - |
| Refuse (average litres per week) |  | 39 | 39 | 39 | 40 | 40 | 40 | 42 | 42 | - |
| Revenue cost of subsidised services provided (R'000) | 9 |  |  |  |  |  |  |  |  |  |
| Property rates (tariff adjustment) ( impermissable values per section 17 of MPRA) |  | - | - | - | - | - | - | - | - | - |
| Property rates exemptions, reductions and rebates and impermissable values in excess of section 17 of MPRA) |  | - | - | - | - | - | - | - | - | - |
| Water (in excess of 6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - |
| Sanitation (in excess of free sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - |
| Electricity/other energy (in excess of 50 kwh per indigent household per month) |  | - | - | - | - | - | - | - | - | - |
| Refuse (in excess of one removal a week for indigent households) |  | - | - | - | (652) | (652) | (652) | (851) | (888) | (928) |
| Municipal Housing - rental rebates |  | - | - | - | - | - | - | - | - | - |
| Housing - top structure subsidies | 6 | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - |
| Total revenue cost of subsidised services provided |  | - | - | - | (652) | (652) | (652) | (851) | (888) | (928) |



| Description | Ref | $\begin{gathered} \text { 2018/19 } \\ \hline \begin{array}{c} \text { Audited } \\ \text { Outcome } \end{array} \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2019/20 } \\ \hline \begin{array}{c} \text { Audited } \\ \text { Outcome } \end{array} \\ \hline \end{gathered}$ | 2020/21 <br> Audited Outcome | Current Year 2021/22 |  |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{aligned} & \text { Budget Year } \\ & 2022 / 23 \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \end{array}$ |
| Non-cash transfers and grants | 1 | - | - | - | - | - | - | - | - | - | - |
| Total transfers and grants |  | 23998 | 5276 | - | 8824 | 8824 | 8824 | 8824 | 1000 | 1200 | 1400 |
| Contracted services |  |  |  |  |  |  |  |  |  |  |  |
| Outsourced Services |  | 12078 | 11429 | 14806 | 17432 | 17641 | 17641 | 9294 | 13163 | 12267 | 12662 |
| Consultants and Professional Services |  | 54795 | 48322 | 64967 | 49205 | 78142 | 78142 | 42677 | 56110 | 45727 | 70238 |
| Contractors |  | 8094 | 6149 | 3793 | 18781 | 40206 | 40206 | 29140 | 4646 | 4519 | 4718 |
| Total contracted services |  |  | 74967 | 65901 | 83565 | 85418 | 135989 | 135989 | 81111 | 73919 | 62513 | 87619 |
| Other Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |
| Collection costs |  | - | - | - | - | - | - | - | - | - | - |
| Contributions to 'other' provisions |  | - | - | - | - | - | - | - | - | - | - |
| Audit fees |  | 3982 | 4118 | 4046 | 5792 | 5792 | 5792 | 4598 | 6070 | 6337 | 6622 |
| Other Expenditure |  | 28018 | 42135 | 55141 | 87266 | 105527 | 105527 | 61841 | 60239 | 60192 | 62827 |
| Total 'Other' Expenditure 1 | 1 | 32000 | 46253 | 59186 | 93058 | 111319 | 111319 | 66439 | 66309 | 66529 | 69449 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| by Expenditure ltem 8  <br> Employee related costs   <br> Inventory Consumed (Project Maintenance)   <br> Contracted Services   <br> Other Expenditure   |  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - |
|  |  | 3687 | 1813 | 646 | 900 | 26900 | 26900 | 22233 | 500 | 522 | 545 |
|  |  | - | 194 | 18752 | 29000 | 45600 | 45600 | 28361 | 14362 | 14994 | 15669 |
| Total Repairs and Maintenance Expenditure 9 |  | 3687 | 2007 | 19398 | 29900 | 72500 | 72500 | 50593 | 14862 | 15516 | 16215 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Inventory Consumed <br> Inventory Consumed - Water <br> Inventory Consumed - Other <br> Total Inventory Consumed \& Other Material |  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | 7518 | 10126 | 10126 | 3001 | 9968 | 10161 | 10618 |
|  |  | - | - | - | 7518 | 10126 | 10126 | 3001 | 9968 | 10161 | 10618 |


| R thousand Description | $\begin{array}{\|r\|} \hline \text { Ref } \\ 1 \\ \hline \end{array}$ | Vote 1 CORPORATE SERVICES | Vote 2 COMMUNITY SERVICES | Vote 3- SPATIAL PLANNING \& DELEOPMENT | Vote 4 BUDGET \& TREASURY | Vote 5 TECHNICAL SERVICES | Vote 6 OFFICE OF THE MUNICIPAL MANAGER | Vote 7 - | Vote 8. | Vote 9. | Vote 10 - | Vote 11- | Vote 12 - | Vote 13. | Vote 14. | Vote 15. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue By Source |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Property rates |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - electricity revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - water revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - sanitation revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - refuse revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rental of facilities and equipment |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Interest earned - external investments |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Interest earned - outstanding debtors |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Dividends received |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Licences and permits |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Agency services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Gains |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue (excluding capital transfers and contribution |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Remuneration of councillors |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Debt impairment |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Depreciation \& asset impairment |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bulk purchases - electricity |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Inventory consumed |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Contracted services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Losses |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus(Deficit) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (monetary allocations) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (National / Proviccial Departmental Agencies, |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Households, Non-profit Institutions, Private Enterrises, |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pubic Corporatons, Higher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (in-kind - all) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after capital transfers \& contributions |  | - | - | - | - | - | - | - |  | - | - | - | - | - | - | - | - |


| R thousand | Ref | 2018/19 <br> Audited <br> Outcome | 2019/20 <br> Audited Outcome | 2020/21 <br> Audited <br> Outcome | Current Year 2021/22 |  |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | Budget Year 2022/23 | $\begin{array}{\|l\|} \hline \text { Budget Year }+1 \\ 2023 / 24 \end{array}$ | $\begin{array}{\|c} \hline \text { Budget Year +2 } \\ 2024 / 25 \end{array}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |
| ASSETS <br> Consumer debtors |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Consumer debtors <br> Less: Provision for debt impairment |  | $\begin{array}{r} 170703 \\ (130721) \end{array}$ | $\begin{gathered} 202501 \\ (181675) \end{gathered}$ | $\begin{gathered} 164640 \\ (141206) \end{gathered}$ | $\begin{gathered} 54847 \\ (11452) \\ \hline \end{gathered}$ | $\begin{gathered} 54847 \\ (11452) \end{gathered}$ | $\begin{gathered} 54847 \\ (11452) \end{gathered}$ | $\begin{gathered} 199138 \\ (162195) \end{gathered}$ | $\begin{aligned} & 245556 \\ & (148806) \end{aligned}$ | $\begin{gathered} 289377 \\ (154977) \end{gathered}$ | $\begin{array}{r} 324197 \\ (161425) \end{array}$ |
| Total Consumer debtors | 2 | 39982 | 20826 | 23433 | 43395 | 43395 | 43395 | 36943 | 96750 | 134400 | 162773 |
| Debt impairment provision |  |  |  |  |  |  |  |  |  |  |  |
| Balance at the beginning of the year |  | (128528) | (139 032) | (116 106) | - | - | - | (141 206) | (141 206) | $(148806)$ | (154 977) |
| Contributions to the provision |  | 63290 | 22926 | (25 100) | (11 452) | (11 452) | (11 452) |  | (7600) | (6170) | (6448) |
| Bad debts written off |  | $(65484)$ | (65 569) | - | - | - |  | (20 989) | - | - | - |
| Balance at end of year |  | (130 721) | (181 675) | (141 206) | (11 452) | (11 452) | (11 452) | (162 195) | (148 806) | (154 977) | (161 425) |
| Inventory |  |  |  |  |  |  |  |  |  |  |  |
| Water |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - |
| System Input Volume |  | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - |
| Bulk Purchases |  | - | - | - | - | - | - | - | - | - | - |
| Natural Sources |  | - | - | - | - | - | - | - | - | - | - |
| Authorised Consumption | 6 | - | - | - | - | - | - | - | - | - | - |
| Billed Authorised Consumption |  | - | - | - | - | - | - | - | - | - | - |
| Billed Metered Consumption |  | - | - | - | - | - | - | - | - | - | - |
| Free Basic Water |  | - | - | - | - | - | - | - | - | - | - |
| Subsidised Water |  | - | - | - | - | - | - | - | - | - | - |
| Revenue Water |  | - | - | - | - | - | - | - | - | - | - |
| Billed Unmetered Consumption |  | - | - | - | - | - | - | - | - | - | - |
| Free Basic Water |  | - | - | - | - | - | - | - | - | - | - |
| Subsidised Water |  | - | - | - | - | - | - | - | - | - | - |
| Revenue Water |  | - | - | - | - | - | - | - | - | - | - |
| UnBilled Authorised Consumption |  | - | - | - | - | - | - | - | - | - | - |
| Unbilled Metered Consumption |  | - | - | - | - | - | - | - | - | - | - |
| Unbilled Unmetered Consumption |  | - | - | - | - | - | - | - | - | - | - |
| Water Losses |  | - | - | - | - | - | - | - | - | - | - |
| Apparent losses |  | - | - | - | - | - | - | - | - | - | - |
| Unauthorised Consumption |  | - | - | - | - | - | - | - | - | - | - |
| Customer Meter Inaccuracies |  | - | - | - | - | - | - | - | - | - | - |
| Real losses |  | - | - | - | - | - | - | - | - | - | - |
| Leakage on Transmission and Distribution Mains |  | - | - | - | - | - | - | - | - | - | - |
| Leakage and Overflows at Storage Tanks/Reservoirs |  | - | - | - | - | - | - | - | - | - | - |
| Leakage on Service Connections up to the point of Customer Meter |  | - | - | - | - | - | - | - | - | - | - |
| Data Transfer and Management Errors |  | - | - | - | - | - | - | - | - | - | - |
| Unavoidable Annual Real Losses |  | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Water |  | - | - | - | - | - | - | - | - | - | - |
| Closing Balance Water |  | - | - | - | - | - | - | - | - | - | - |
| Agricultural |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - |
| Issues | 7 | - | - | - | - | - | - | - | - | - | - |
| Adjustments | 8 | - | - | - | - | - | - | - | - | - | - |
| Write-offs | 9 | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Agricultural |  | - | - | - | - | - | - | - | - | - | - |
| ConsumablesStandard Rated |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | 2466 | 2466 | 1405 | 297 |
| Acquisitions |  | - | - | - | 598 | 880 | 880 | 674 | - | - | - |
| Issues | 7 | - | - | - | (598) | (1000) | (1000) | - | (1061) | (1 107) | (1 157) |
| Adjustments | 8 | - | - | - | - | - | - | - | - | - | - |


| R thousand | Ref | 2018/19 | 2019/20 | $2020 / 21$ | Current Year 2021/22 |  |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{aligned} & \text { Budget Year } \\ & \text { 2022/23 } \end{aligned}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2023 / 24 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \end{array}$ |
| Write-offs | 9 | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Consumables Standard Rated Zero Rated |  | - | - | - | - | (120) | (120) | 3140 | 1405 | 297 | (860) |
| Opening Balance |  | - | - | - | 2079 | 2079 | 2079 | 1372 | 1372 | (3495) | (8577) |
| Acquisitions |  | - | - | - | 3600 | 4645 | 4645 | 2741 | - | - | - |
| Issues | 7 | - | - | - | (3600) | (4645) | (4645) | (3001) | (4868) | (5082) | (5311) |
| Adjustments | 8 | - | - | - | - | - | - | - | - | - | - |
| Write-offs | 9 | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Consumables Zero Rated |  | - | - | - | 2079 | 2079 | 2079 | 1112 | (3495) | (8577) | $(13888)$ |
| Finished Goods |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | 34 | 34 | 34 | 34 |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - |
| Issues | 7 | - | - | - | - | - | - | - | - | - | - |
| Adjustments | 8 | - | - | - | - | - | - | - | - | - | - |
| Write-offs | 9 | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Finished Goods |  | - | - | - | - | - | - | 34 | 34 | 34 | 34 |
| Materials and Supplies |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | 719 | 719 | 719 | 719 |
| Acquisitions |  | - | - | - | 3320 | 4736 | 4736 | - | 4040 | 3971 | 4150 |
| Issues | 7 | - | - | - | (3 320) | (4 481) | (4 481) | - | (4040) | (3971) | (4 150) |
| Adjustments | 8 | - | - | - | - | - | - | - | - | - | - |
| Write-offs | 9 | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Materials and Supplies |  | - | - | - | - | 255 | 255 | 719 | 719 | 719 | 719 |
| Work-in-progress |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - |
| Materials |  | - | - | - | - | - | - | - | - | - | - |
| Transfers |  | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Work-in-progress |  | - | - | - | - | - | - | - | - | - | - |
| Housing Stock |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - |
| Transfers |  | - | - | - | - | - | - | - | - | - | - |
| Sales |  | - | - | - | - | - | - | - | - | - | - |
| Closing Balance - Housing Stock |  | - | - | - | - | - | - | - | - | - | - |
| Land |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - |
| Sales |  | - | - | - | - | - | - | - | - | - | - |
| Adjustments |  | - | - | - | - | - | - | - | - | - | - |
| Correction of Prior period errors |  | - | - | - | - | - | - | - | - | - | - |
| Closing Balance - Land |  | - | - | - | - | - | - | - | - | - | - |
| Closing Balance - Inventory \& Consumables |  | - | - | - | 2079 | 2214 | 2214 | 5005 | (1338) | (7527) | (13995) |
| Property, plant and equipment (PPE) |  |  |  |  |  |  |  |  |  |  |  |
| PPE at cost/valuation (excl. finance leases) |  | 635938 | 831349 | 1122350 | 1189213 | 1240308 | 1240308 | 1315246 | 1409950 | 1765970 | 2005402 |
| Leases recognised as PPE | 3 | 2503 | 6401 | 6005 | 1000 | 1500 | 1500 | 6005 | 6005 | 6005 | 6005 |
| Less: Accumulated depreciation |  | 44952 | 78204 | 105610 | 40650 | 42650 | (42 650) | 129127 | 150307 | 196971 | 245735 |
| Total Property, plant and equipment (PPE) | 2 | 593490 | 759545 | 1022746 | 1149563 | 1199158 | 1284458 | 1192124 | 1265648 | 1575004 | 1765673 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |  |  |
| Short term loans (other than bank overdraft) Current portion of long-term liabilities |  | $\begin{gathered} - \\ 1206 \end{gathered}$ | $1206$ | $\begin{gathered} - \\ 1206 \end{gathered}$ | - | - | - | $\begin{gathered} - \\ 3110 \end{gathered}$ | $3110$ | $\begin{gathered} - \\ 3110 \end{gathered}$ | - ${ }^{-} 110$ |


| Description | Ref | 2018/19 | 2019/20 | 2020/21 | Current Year 2021/22 |  |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{aligned} & \text { Budget Year } \\ & 2022 / 23 \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \end{array}$ | $\begin{array}{\|c} \hline \text { Budget Year +2 } \\ 2024 / 25 \end{array}$ |
| R thousand |  |  |  |  |  |  |  |  |  |  |  |
| Total Current liabilities - Borrowing |  | 1206 | 1206 | 1206 | - | - | - | 3110 | 3110 | 3110 | 3110 |
| Trade and other payables |  |  |  |  |  |  |  |  |  |  |  |
| Trade Payables | 5 | 60060 | 68195 | 114244 | 71313 | 74150 | (74 150) | 79076 | 114244 | 114244 | 114244 |
| Other creditors |  | - | - | - | - | - | - | - | - | - | - |
| Unspent conditional transfers |  | 0 | 895 | 0 | - | - | - | 76944 | (0) | (1 149) | (3 521) |
| VAT |  | 3080 | 4142 | 5988 | - | - | - | 38305 | 5988 | 5988 | 5988 |
| Total Trade and other payables | 2 | 63140 | 73232 | 12233 | 71313 | 74150 | (74 150) | 194325 | 120233 | 119083 | 116711 |
| Non current liabilities - Borrowing |  |  |  |  |  |  |  |  |  |  |  |
| Borrowing | 4 | 5927 | 5927 | 5927 | - | - | - | 5927 | 5927 | 5927 | 5927 |
| Finance leases (including PPP asset element) |  | (818) | 3816 | 1904 | - | - | - | - | - | - | - |
| Total Non current liabilities - Borrowing |  | 5109 | 9743 | 7831 | - | - | - | 5927 | 5927 | 5927 | 5927 |
| Provisions - non-current |  |  |  |  |  |  |  |  |  |  |  |
| Retirement benefits |  | - | - | - | - | - | - | - | - | - | - |
| Refuse landfill site rehabilitation |  | - | - | - | - | - | - | - | - | - | - |
| Other |  | 123139 | 123139 | 125547 | 5292 | 5292 | (5292) | 125547 | 125547 | 125547 | 125547 |
| Total Provisions - non-current |  | 123139 | 123139 | 125547 | 5292 | 5292 | (5292) | 125547 | 125547 | 125547 | 125547 |
| CHANGES IN NET ASSETS Accumulated Surplus/(Deficit) |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated Surplus/(Deficit) - opening balance |  | 679565 | 916218 | 1089905 | 1279140 | 1279140 | (1279 140) | 1354498 | 1354498 | 1642170 | 1928438 |
| GRAP adjustments |  | - | - | - | - | - | - | - | - | - | - |
| Restated balance |  | 679565 | 916218 | 1089905 | 1279140 | 1279140 | (1279 140) | 1354498 | 1354498 | 1642170 | 1928438 |
| Surplus/(Deficit) |  | 236000 | 171237 | 264375 | 216330 | 197601 | 197601 | 234826 | 287673 | 286268 | 275839 |
| Transfers to/from Reserves |  | 2209 | 2447 | - | - | - | - | - | - | - | - |
| Depreciation offsets |  | - | - | - | - | - | - | - | - | - | - |
| Other adjustments |  | - | - | - | - | - | - | - | - | - | - |
| Accumulated Surplus/(Deficit) | 1 | 917774 | 1089902 | 1354279 | 1495470 | 1476741 | (1081 539) | 1589323 | 1642170 | 1928438 | 2204277 |
| Reserves |  |  |  |  |  |  |  |  |  |  |  |
| Housing Development Fund |  | - | - | - | - | - | - | - | - | - | - |
| Capital replacement |  | - | - | - | - | - | - | - | - | - | - |
| Self-insurance |  | - | - | - | - | - | - | - | - | - | - |
| Other reserves |  | - | - | - | - | - | - | - | - | - | - |
| Revaluation |  | - | - | - | - | - | - | - | - | - | - |
| Total Reserves | 2 | - | - | - | - | - | - | - | - | - | - |
| TOTAL COMMUNITY WEALTH/EQUITY | 2 | 917774 | 1089902 | 1354279 | 1495470 | 1476741 | (1081 539) | 1589323 | 1642170 | 1928438 | 2204277 |

LIM345 Collins Chabane - Supporting Table SA4 Reconciliation of IDP strategic objectives and budget (revenue)


LIM345 Collins Chabane - Supporting Table SA5 Reconciliation of IDP strategic objectives and budget (operating expenditure)

| Strategic ObjectiveR thousand | Goal | Goal <br> Code | Ref | 2018/19 <br> Audited <br> Outcome | 2019/20 <br> Audited <br> Outcome | 2020/21 <br> Audited <br> Outcome | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{aligned} & \text { Budget Year } \\ & 2022 / 23 \end{aligned}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2023 / 24 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \end{array}$ |
| Improve governance and admin | Municipal transformation \& organisational development |  |  | 44734 | 5100 | 5345 | 27782 | 27782 | 27782 | 32600 | 23604 | 24694 |
| Sound financial management and Viability | Municipal financial viability \& management |  |  | 13618 | 8940 | 10369 | 9950 | 9950 | 9950 | 11000 | 9000 | 9135 |
| Integrated spatial and human settlement | Spatiale rationale |  |  | 24486 | 15850 | 15611 | 4650 | 4650 | 4650 | 16000 | 13550 | 36803 |
| Integrated local economy | Local economic development |  |  | 6030 | 2200 | 2306 | 3411 | 3411 | 3411 | 1250 | 1379 | 1482 |
| Improved access to sustainable basic services | Basic service delivery \& infrastructure development |  |  | 25839 | 17802 | 18656 | 42263 | 42263 | 42263 | 17000 | 14616 | 15274 |
| promote community well being and environmental welfare | Good governance \& public participation |  |  | 34014 | 2200 | 2306 | 5243 | 5243 | 5243 | 13200 | 12822 | 13394 |
| Other Operational Expenditure |  |  |  | 130369 | 312559 | 320833 | 349928 | 420988 | 420988 | 319794 | 324095 | 338412 |

LIM345 Collins Chabane - Supporting Table SA5 Reconciliation of IDP strategic objectives and budget (operating expenditure)


LIM345 Collins Chabane - Supporting Table SA6 Reconciliation of IDP strategic objectives and budget (capital expenditure)

| Strategic Objective <br> R thousand | Goal | Goal Code | Ref |  | 2019/20 <br> Audited Outcome | 2020/21 <br> Audited Outcome | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Improve governance and admin | Municipal transformation \& organisational development | A |  | - | - | - | - | - | - | - | - | - |
| Sound financial managemnt | Municipal financial viability \& management | B |  | 11600 | - | - | - | - | - | 500 | - | - |
| Integrated spatial and human settlement | Spatiale rationale | C |  | 13379 | - | - | - | - | - | - | - | - |
| Integrated local economy | Local economic development | D |  | 23390 | - |  | - | - | - | 500 | - | - |
| Improved access to sustainable basic services | Basic service delivery \& infrastructure development | E |  | 137742 | 332163 | 322098 | 242558 | 295453 | 295453 | 286600 | 356019 | 239433 |
| Improved Governance \& Administration | Good governance \& public participation | F |  | 35219 | 38300 | 18551 | 24750 | 24750 | 24750 | - | - | - |
| Promote community well being and environmental welfare | Good governance \& public participation | G |  | - | 3000 | - | - | - | - | - | - | - |
|  |  | H |  |  |  |  |  |  |  |  |  |  |
|  |  | 1 |  |  |  |  |  |  |  |  |  |  |
|  |  | J |  |  |  |  |  |  |  |  |  |  |

LIM345 Collins Chabane - Supporting Table SA6 Reconciliation of IDP strategic objectives and budget (capital expenditure)

| Strategic Objective | Goal | Goal <br> Code | Ref | 2018/19 | 2019/20 | $2020 / 21$ |  | ent Year 2021 |  | 2022/23 Mediu | m Term Revenue Framework | Expenditure |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R thousand |  |  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
|  |  | K |  |  |  |  |  |  |  |  |  |  |
|  |  | L |  |  |  |  |  |  |  |  |  |  |
|  |  | M |  |  |  |  |  |  |  |  |  |  |
|  |  | N |  |  |  |  |  |  |  |  |  |  |
|  |  | 0 |  |  |  |  |  |  |  |  |  |  |
|  |  | P |  |  |  |  |  |  |  |  |  |  |
| Allocations to other priorities |  |  | 3 |  |  |  |  |  |  |  |  |  |
| Total Capital Expenditure |  |  | 1 | 221328 | 373463 | 340649 | 267308 | 320203 | 320203 | 287600 | 356019 | 239433 |

## LIM345 Collins Chabane - Supporting Table SA7 Measureable performance objectives



1. Include a measurable performance objective for each revenue source (within a relevant function) and each vote (MFMA s17(3)(b))
2. Include all Basic Services performance targets from 'Basic Service Delivery' to ensure Table SA7 represents all strategic responsibilities
3. Only include prior year comparative information for individual measures where relevant activity occurred in that year/s

## LIM345 Collins Chabane - Supporting Table SA7 Measureable performance objectives




References
$\frac{\text { References }}{\text { 1. Consumer debtors }>12 \text { months old are excluded from current assets }}$
2. Only include if services provided by the municipality

## Calculation data

Monthly fixed operational expenditure
Fixed operational expenditure \% assumption
Own capex
Borrowing

| 19357 | 24100 | 23654 | 27379 | 32115 | 32115 | 18765 | 25052 | 24701 | 27680 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $40.0 \%$ | $40.0 \%$ | $40.0 \%$ | $40.0 \%$ | $40.0 \%$ | $40.0 \%$ | $40.0 \%$ | $40.0 \%$ | $40.0 \%$ | $40.0 \%$ |
| 38301 | 202509 | 249066 | 197141 | 203756 | 203756 | 104966 | 190711 | 240519 | 160225 |
| - | - | - | - | - | - | - | - | - | - |


| Description of economic indicator | Ref. | Basis of calculation | 2001 Census | 2007 Survey | 2011 Census | 2018/19 | 2019/20 | $2020 / 21$ | $\begin{array}{c\|} \hline \text { Current Year } \\ 2021 / 22 \end{array}$ | 2022/23 Medium Term Revenue \& ExpenditureFramework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Outcome | Outcome | Outcome | Original Budget | Outcome | Outcome | Outcome |
| Demographics |  |  |  |  |  |  |  |  |  |  |  |  |
| Population |  | Stats SA, 2016 Community Survey |  |  |  | 347974 | 347974 | 347974 | 347974 | 347974 | 347974 | 347974 |
| Females aged 5-14 |  |  |  |  |  | 64041 | 64041 | 64041 | 64041 | 64041 | 64041 | 64041 |
| Males aged 5-14 |  |  |  |  |  | 42438 | 42438 | 42438 | 42438 | 42438 | 42438 | 42438 |
| Females aged 15-34 |  |  |  |  |  | 21290 | 21290 | 21290 | 21290 | 21290 | 21290 | 21290 |
| Males aged 15-34 |  |  |  |  |  | 37699 | 37699 | 37699 | 37699 | 37699 | 37699 | 37699 |
| Unemployment |  |  |  |  |  | 71001 | 71001 | 71001 | 71001 | 71001 | 71001 | 71001 |
| Monthly household income (no. of households) | 1,12 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
|  |  |  |  |  |  | 201 | 201 | 201 | 201 | 201 | 201 | 201 |
|  |  |  |  |  |  | 1890 | 1890 | 1890 | 1890 | 1890 | 1890 | 1890 |
|  |  |  |  |  |  | 3830 | 3830 | 3830 | 3830 | 3830 | 3830 | 3830 |
|  |  |  |  |  |  | 12800 | 12800 | 12800 | 12800 | 12800 | 12800 | 12800 |
|  |  |  |  |  |  | 13100 | 13100 | 13100 | 13100 | 13100 | 13100 | 13100 |
|  |  |  |  |  |  | 11500 | 11500 | 11500 | 11500 | 11500 | 11500 | 11500 |
|  |  |  |  |  |  | 12200 | 12200 | 12200 | 12200 | 12200 | 12200 | 12200 |
|  |  |  |  |  |  | 9550 | 9550 | 9550 | 9550 | 9550 | 9550 | 9550 |
|  |  |  |  |  |  | 7720 | 7720 | 7720 | 7720 | 7720 | 7720 | 7720 |
|  |  |  |  |  |  | 6240 | 6240 | 6240 | 6240 | 6240 | 6240 | 6240 |
|  |  |  |  |  |  | 6230 | 6230 | 6230 | 6230 | 6230 | 6230 | 6230 |
| Poverty profiles (no. of households) |  |  |  |  |  |  |  |  |  |  |  |  |
| <R2 060 per household per month | 13 |  |  |  |  |  |  |  |  |  |  |  |
| Insert description | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Household/demographics (000) |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of people in municipal area Number of poor people in municipal area |  |  |  |  |  |  | 347974 | 347974 | 347974 | 347974 | 347974 | 347974 |
| Number of households in municipal area Number of poor households in municipal area Definition of poor household (R per month) |  |  |  |  |  | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 |
| Housing statistics 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| Formal Informal |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of households |  |  | - | - | - | - | - | - | - | - | - | - |
| Dwellings provided by municipality Dwellings provided by province/s | 4 |  |  |  |  |  |  |  |  |  |  |  |
| Dwellings provided by province/s Dwellings provided by private sector | 5 |  |  |  |  |  |  |  |  |  |  |  |

## LIM345 Collins Chabane - Supporting Table SA9 Social, economic and demographic statistics and assumptions

| Description of economic indicator |  | Basis of calculation | 2001 Census | 2007 Survey | 2011 Census | 2018/19 | 2019/20 | 2020/21 | $\begin{aligned} & \hline \text { Current Year } \\ & 2021 / 22 \end{aligned}$ | 2022/23 Medium Term Revenue \& ExpenditureFramework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ref. |  |  |  |  | Outcome | Outcome | Outcome | Original <br> Budget | Outcome | Outcome | Outcome |
| Total new housing dwellings |  |  | - | - |  |  |  |  | - |  |  |  |
| Economic | 6 |  |  |  |  |  |  |  |  |  |  |  |
| Inflation/inflation outlook (CPIX) <br> Interest rate - borrowing <br> Interest rate - investment <br> Remuneration increases <br> Consumption growth (electricity) Consumption growth (water) |  |  |  |  |  |  |  |  |  |  |  |  |
| Collection rates | 7 |  |  |  |  |  |  |  |  |  |  |  |
| Property tax/service charges Rental of facilities \& equipment Interest - external investments Interest - debtors Revenue from agency services |  |  |  |  |  |  |  |  |  |  |  |  |

Detail on the provision of municipal services for A10

| Total municipal services | Ref. |  | 2018/19 | 2019/20 | 2020/21 |  | ent Year 2021 |  | 2022/23 Medi | Term Revenue Framework | \& Expenditure |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Outcome | Outcome | Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{aligned} & \text { Budget Year } \\ & 2022 / 23 \end{aligned}$ | $\begin{array}{\|c} \hline \text { Budget Year }+1 \\ 2023 / 24 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
|  | Household service targets (000) |  |  |  |  |  |  |  |  |  |  |
|  | 810 | Water: |  |  |  |  |  |  |  |  |  |
|  |  | Piped water inside dwelling | 4373 | 4373 | 4373 | 4373 | 4373 | 4373 | 4373 | 4373 | - |
|  |  | Piped water inside yard (but not in dwelling) | 35745 | 35745 | 35745 | 35745 | 35745 | 35745 | 35745 | 35745 | - |
|  |  | Using public tap (at least min.service level) | 24900 | 24900 | 24900 | 24900 | 24900 | 24900 | 24900 | 24900 | - |
|  |  | Other water supply (at least min.service level) | 7016 | 7016 | 7016 | 7016 | 7016 | 7016 | 7016 | 7016 | - |
|  |  | Minimum Service Level and Above sub-total | 72034 | 72034 | 72034 | 72034 | 72034 | 72034 | 72034 | 72034 | - |
|  | 10 | Using public tap (< min.service level) <br> Other water supply (< min.service level) <br> No water supply <br> Below Minimum Service Level sub-total <br> Total number of households | 15348 | 15348 | 15348 | 15348 | 15348 | 15348 | 15348 | 15348 | - |
|  |  |  | 4554 | 4554 | 4554 | 4554 | 4554 | 4554 | 4554 | 4554 | - |
|  |  |  | - | - | - | - | - | - | - | - | - |
|  |  |  | 19902 | 19902 | 19902 | 19902 | 19902 | 19902 | 19902 | 19902 | - |
|  |  |  | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | - |
|  |  | Sanitation/sewerage: |  |  |  |  |  |  |  |  |  |
|  |  | Flush toilet (connected to sewerage) <br> Flush toilet (with septic tank) <br> Chemical toilet <br> Pit toilet (ventilated) <br> Other toilet provisions (> min.service level) <br> Minimum Service Level and Above sub-total <br> Bucket toilet | 9335 | 9335 | 9335 | 9335 | 9335 | 9335 | 9335 | 9335 | - |
|  |  |  | - | - | - | - | - | - | - | - | - |
|  |  |  | - | - | - | - | - | - | - | - | - |
|  |  |  | 68462 | 68462 | 68462 | 68462 | 68462 | 68462 | 68462 | 68462 | - |
|  |  |  | - | - | - | - | - | - | - | - | - |
|  |  |  | 7797 | 7797 | 77797 | 7797 | 7797 | 77797 | 77797 | 77797 | - |
|  |  |  | 14139 | 14139 | 14139 | 14139 | 14139 | 14139 | 14139 | 14139 | - |
|  |  | Other toilet provisions (< min.service level) No toilet provisions Below Minimum Service Level sub-total | - | - | - | - | - | - | - | - | - |
|  |  |  | - | - | - | - | - | - | - | - | - |
|  |  |  | 14139 | 14139 | 14139 | 14139 | 14139 | 14139 | 14139 | 14139 | - |
|  |  | Total number of households <br> Energy: | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | 91936 | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Electricity (at least min.service level) | 3506 | 3506 | 3506 | 3506 | 3506 | 3506 | 3506 | 3506 | - |
|  |  | Electricity - prepaid (min.service level) | 82367 | 82367 | 82367 | 82367 | 82367 | 82367 | 82367 | 82367 | - |
|  |  | Minimum Service Level and Above sub-total | 85873 | 85873 | 85873 | 85873 | 85873 | 85873 | 85873 | 85873 | - |



## LIM345 Collins Chabane - Supporting Table SA9 Social, economic and demographic statistics and assumptions



## LIM345 Collins Chabane - Supporting Table SA9 Social, economic and demographic statistics and assumptions





| Description | Ref | 2018/19 | 2019/20 | $2020 / 21$ | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Budget Year 2022/23 | Budget Year +1 $2023 / 24$ | Budget Year +2 2024/25 |
| Valuation: | 1 |  |  |  |  |  |  |  |  |  |
| Date of valuation: |  | - | - | - | - | - | - | - | - | - |
| Financial year valuation used |  | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2021/22 | 2021/22 | 202223 | 202324 | 202425 |
| Municipal by-laws s6 in place? (YIN) | 2 | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| Municipalassistant valuer appointed? (Y/N) |  | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| Municipal partnership s38 used? (YN) |  | No | No | No | No | No | No | No | No | No |
| No. of assistant valuers (FTE) | 3 | - | - | - | - | - | - | - | - | - |
| No. of data collectors (FTE) | 3 | - | - | - | - | - | - | - | - | - |
| No. of internal valuers (FTE) | 3 | - | - | - | - | - | - | - | - | - |
| No. of external valuers (FTE) | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| No. of additional valuers (FTE) | 4 | - | - | - | - | - | - | - | - | - |
| Valuation appeal board established? (Y/N) Implementation time of new valuation roll (mths) |  | No | No | No |  |  |  |  |  |  |
| No. of properties | 5 | 5975 | 5975 | 5793 | 5793 | 5793 | 5793 | 5793 | 5793 | 5793 |
| No. of sectional title values | 5 | - | - | - | - | - | - | - | - | - |
| No. of unreasonably difficult properties s7(2) |  | - | - | - | - | - | - | - | - | - |
| No. of supplementary valuations |  | 1 | 2 | 3 | 4 | 4 | 4 | 4 | 4 | 4 |
| No. of valuation roll amendments |  | - | - | - | - | - | - | - | - | - |
| No. of objections by rate payers |  | - | - | - | - | - | - | - | - | - |
| No. of appeals by rate payers |  | - | - | - | - | - | - | - | - | - |
| No. of successful objections | 8 | - | - | - | - | - | - | - | - | - |
| No. of successful objections > 10\% | 8 | - | - | - | - | - | - | - | - | - |
| Supplementary valuation |  | 1 | 2 | 3 | 4 | 4 | 4 | 4 | 4 |  |
| Public service infrastructure value (Rm) | 5 | 15202000 | 15202000 | 15202000 | 15202000 | 15202000 | 15202000 | 15202000 | 15202000 | 15202000 |
| Municipality owned property value (Rm) |  | 129521503 | 131370503 | 131370503 | 131370503 | 131370503 | 131370503 | 131370503 | 131370503 | 131370503 |
| Valuation reductions: |  |  |  |  |  |  |  |  |  |  |
| Valuation reductions-public infrastructure (Rm) |  | - | - | - | - | - | - | - | - | - |
| Valuation reductions-nature reserves/park (Rm) |  | - | - | - | - | - | - | - | - | - |
| Valuation reductions-mineral rights (Rm) |  | - | - | - | - | - | - | - | - | - |
| Valuation reductions-R15,000 threshold (Rm) |  | 63915000 | 63915000 | 64000000 | 64000000 | 64000000 | 64000000 | 64000000 | 64000000 | 64000000 |
| Valuation reductions-public worship (Rm) |  | - | - | - | - | - | - | - | - | - |
| Valuation reductions-other (Rm) |  | - | - | - | - | - | - | - | - | - |
| Total valuation reductions: |  | 64 | 64 | 64 | 64 | 64 | 64 | 64 | 64 | 64 |
| Total value used for rating (Rm) | 5 | - | - | - | - | - | - | - | - | - |
| Total land value (Rm) | 5 | - | - | - | - | - | - | - | - | - |
| Total value of improvements (Rm) | 5 | - | - | - | - | - | - | - | - | - |
| Total market value ( Rm ) | 5 | - | - | - | - | - | - | - | - | - |
| Rating: |  |  |  |  |  |  |  |  |  |  |
| Residential rate used to determine rate for other categories? ( $\mathrm{Y} / \mathrm{N}$ ) |  |  |  |  |  |  |  |  |  |  |
|  |  | N | N | N | N | N | N | N | N | N |
| Differential rates used? (YN) | 5 | N | N | N | N | N | N | N | N | N |
| Limit on annual rate increase (s20)? (YN) |  | N | N | N | N | N | N | N | N | $N$ |
| Special rating area used? (Y/N) |  | N | N | N | N | N | N | N | N | N |
| Phasing-in properies s21 (number) |  | N | N | N | N | N | N | N | N | N |
| Rates policy accompanying budget? (YN) |  | N | N | N | N | N | N | N | N | N |
| Fixed amount minimum value (R'000) |  | N | N | N | N | N | N | N | N | $N$ |
| Non-residential prescribed ratio s19? (\%) |  | N | N | N | N | N | N | N | N | N |
| Rate revenue: |  |  |  |  |  |  |  |  |  |  |
| Rate revenue budget ( $\mathrm{R}^{\prime}$ '000) | 6 | - | - | - | - | - | - | - | - | - |
| Rate revenue expected to collect ( $\mathrm{R}^{\prime}$ ( 000 ) | 6 | - | - | - | - | - | - | - | - | - |
| Expected cash collection rate (\%) |  | - | - | - | - | - | - | - | - | - |
| Special rating areas (R'000) | 7 | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - indigent (R'000) |  | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - pensioners (R'000) |  | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - bona fide farm. (R'000) |  | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - other (R'000) |  | - | - | - | - | - | - | - | - | - |
| Phase-in reductions/discounts (R'000) |  | - | - | - | - | - | - | - | - | - |
| Total rebates,exemptns,reductns,discs (R'000) |  | - | - | - | - | - | - | - | - | - |


| Description | Ref | Resi. | Indust. | Bus. \& Comm. | Farm props. | Stat-owned | Muni props. | $\begin{gathered} \hline \text { Public service } \\ \text { infra. } \\ \hline \end{gathered}$ | $\begin{array}{c\|} \hline \begin{array}{c} \text { Private owned } \\ \text { towns } \end{array} \\ \hline \end{array}$ | $\begin{array}{c\|} \hline \text { Formal \& } \\ \text { Informal Settle. } \\ \hline \end{array}$ | Comm. Land | State trust land | $\begin{gathered} \hline \begin{array}{c} \text { Section 8(2)(n) } \\ \text { (note 1) } \end{array} \\ \hline \end{gathered}$ | Protect. Areas | National Monum/ts | $\begin{array}{c\|} \hline \text { Public benefit } \\ \text { organs. } \\ \hline \end{array}$ | Mining Props. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current Year 2021122 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Valuation: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| No. of properties |  | 4262 | 36 | 96 | 58 | 294 | 1114 | 3 | - | - | 74 | - | - | - | - | 75 | - |
| No. of sectional itite property values |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| No. of unreasonably difificult properties $57(2)$ |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| No. of supplementary valuations |  |  |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Supplementary valuation (Rm) |  | 224955 | 3857 | 43557 | 57491 | 25000 | 3620 | - | - | - | - | - | - | - | - | 460 | - |
| No. of valuation roll amendments |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| No. of objections by rat--payers |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| No. of appeals by rate-payers |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| No. of appeals by rate-payers finalised |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| No. of successful objections | 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| No. of successtul objections > $10 \%$ | 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Estimated no. of properties not valued |  | - | - | - | - | - | - | - |  | - | - | - | - | - | - | - | - |
| Years since last valuation (select) |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Frequency of valuation (select) |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Method of valuation used (select) |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Base of valuation (select) |  | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| Phasing-in properities 211 (number) |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  |
| Combination of rating types used? (YM) |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Flat rate used? (YN) |  | 2 | 2 | 2 | $\stackrel{2}{2}$ | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Is balance rated by uniform rate/variable rate? |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Valuation reductions: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Valuation reductions-public infrastructure (Rm) |  | - | - | - | - | - | - | - | - | - | - | - | - |  | - |  |  |
| Valuation reductions-nature reserves/park ( Rm ) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-mineral rights (Rm) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-R15,000 threshold (Rm) |  | 64 | 1 | 1 | 1 | 4 | 17 | - | - | - | 1 | - | - | - | - | 1 | - |
| Valuation reductions-public worship (Rm) | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total valuation reductions: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total value used for rating (Rm) | 6 | 1934 |  | 44 | 26 | 133 | 505 | 1 | - | - | 33 | - | - | - | - | 34 | - |
| Total land value (Rm) | 6 | 622 | 5 | 14 |  | 43 | 163 | - | - | - | 11 | - | - | - | - | 11 | - |
| Total value of improvements ( Rm ) | 6 | 313 | 3 | 7 | 4 | 22 | 82 | - | - | - | 5 | - | - | - | - | 5 | - |
| Total market value (Rm) | 6 | 2556 | 22 | 58 | 35 | 176 | 668 | 2 | - | - | 44 | - | - | - | - | 45 | - |
| Rating: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Average rate | 3 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | - | - | 8 | - | - |  | - | 8 | - |
| Rate revenue budget ( $\mathrm{R}^{\prime} 000$ ) |  | 34 | - | 1 | - | 2 | 9 | - | - | - | 1 | - | - | - | - | 1 | - |
| Rate revenue expected to collect (R'000) |  | 9 | - | - | - | 1 | 2 | - | - | - | - | - | - | - | - | - | - |
| Expected cash collection rate (\%) | 4 | 27 | 27 | 27 | 27 | 27 | 27 | 27 | - | - | 27 | - | - | - | - | 27 | - |
| Special rating areas (R'000) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - |
| Rebates, exemptions - indigent ( $\mathbf{R}^{\prime} 000$ ) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemplions - pensioners (R'00) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - bona fide farm. (R'000) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - other (R'000) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Phase-in reductionsldiscounts (R'000) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total rebates, exemptns, reductns, discs (R'000) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| Description | Ref | Resi. | Indust. | Bus. \& Comm. | Farm props. | State-owned | Muni props. | $\begin{gathered} \text { Public service } \\ \text { infra. } \end{gathered}$ | $\begin{gathered} \text { Private owned } \\ \text { towns } \end{gathered}$ | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Formal \& Informal } \\ \text { Settle. } \end{array} \\ \hline \end{array}$ | Comm. Land | State trust land | $\begin{gathered} \hline \text { Section 8(2)(n) } \\ (\text { note 1) } \end{gathered}$ | Protect. Areas | National Monum/s | Public benefit organs. | Mining Props. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Year 202223 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 4475 | 38 | 101 | 61 | 309 | 1170 | 3 |  |  | 73 |  |  |  |  |  |  |
| No. of sectional tite property values |  | - | 3 | - | - |  | - | - | - | - | - | - |  | - | - | - | - |
| No. of unreasonably dififult properties $57(2)$ |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| No. of supplementary valuations |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Supplementary valuation (Rm) |  | 236203 | 4050 | 45735 | 60366 | 26250 | 3801 | - | - | - | - | - |  | - | - | 460 | - |
| No. of valuation roll amendments |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| No. of objections by rate-payers |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| No. of appeals by rate-payers |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| No. of appeals by rate-payers finalised |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| No. of successtul objections | 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| No. of successful objections > 10\% | 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Estimated no. of properies not valued |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Years since last valuation (select) |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Frequency of valuation (select) |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Method of valuation used (select) |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Base of valuation (select) |  | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| Phasing-in properties s21 (number) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Combination of rating types used? (YN) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Flat rate used? ( YN ) |  | 2 | 2 | 2 |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Is balance rated by uniform ratevariable rate? |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Valuation reductions: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Valuation reductions-pubilic infrastucture ( Rm ) |  | - | - | - |  |  | - | - | - | - |  | - |  | - | - |  |  |
| Valuation reductions-nature reserves/park (Rm) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-mineral rights (Rm) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-R15,000 threshold (Rm) |  | 67 | 1 | 2 | 1 | 5 | 18 | - | - | - | 1 | - | - | - | - | 1 | - |
| Valuation reductionss.pulic worship (Rm) Vauation reductions-other (Rm) | 2 | $-$ | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total valuation reductions: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total value used for rating (Rm) | 6 | 1934 | 16 | 44 | 26 | 133 | 505 |  |  | - | 33 |  |  |  | - | 34 | - |
| Total land value (Rm) | 6 | 622 | 5 | 14 | 8 | ${ }^{43}$ | 163 | - | - | - | 11 | - | - | - | - | 11 | - |
| Tota value of improvements (Rm) | 6 | 313 | ${ }^{3}$ | 7 | 4 | 22 | 82 | - | - | - | 5 | - | - | - | - | 5 | - |
| Total market value (Rm) | 6 | 2556 | 22 | 58 | 35 | 176 | 668 | 2 | - | - | 44 | - | - | - | - | 45 | - |
| Rating: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Average rate | 3 |  |  | 8 |  |  |  |  |  |  |  |  |  |  | - | 8 |  |
| Rate reverue budget( $\left.\mathrm{R}^{\prime} 000\right)$ |  | 36 | - | 1 | - | 2 | 9 | - | - | - | 1 | - | - | - | - | 1 | - |
| Rate revenue expected to collect (R'000) |  | 10 | - | - | 1 | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Expected cash collection rate (\%) | 4 | 27 | 27 | 27 | 27 | ${ }^{27}$ | ${ }^{27}$ | 27 | - | - | 27 | - | - | - | - | 27 | - |
| Special rating areas (R'000) |  | - | - | - | - | - |  | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - indigent (R'000) |  | 698 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - pensioners (R'000) |  | 417 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - bona fide farm. (R'000) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - other (R'000) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total rebates, exemptns, reductns, discs (R'000) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| Description | Ref | Provide description of tariff structure where appropriate | 2018/19 | 2019/20 | 2020/21 | $\begin{aligned} & \text { Current Year } \\ & 2021 / 22 \end{aligned}$ | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & 2022 / 23 \end{aligned}$ | $\begin{array}{\|c} \text { Budget Year +1 } \\ 2023 / 24 \end{array}$ | $\begin{array}{\|c} \text { Budget Year +2 } \\ 2024 / 25 \end{array}$ |
| Property rates (rate in the Rand) | 1 |  |  |  |  |  |  |  |  |
| Residential properties |  |  | - | - | - | - | - | - | - |
| Residential properties - vacant land |  |  | - | - | - | - | - | - | - |
| Formal/informal settlements |  |  | - | - | - | - | - | - | - |
| Small holdings |  |  | - | - | - | - | - | - | - |
| Farm properties - used |  |  | - | - | - | - | - | - | - |
| Farm properties - not used |  |  | - | - | - | - | - | - | - |
| Industrial properties |  |  | - | - | - | - | - | - | - |
| Business and commercial properties |  |  | - | - | - | - | - | - | - |
| Communal land - residential |  |  | - | - | - | - | - | - | - |
| Communal land - small holdings |  |  | - | - | - | - | - | - | - |
| Communal land - farm property |  |  | - | - | - | - | - | - | - |
| Communal land - business and commercial |  |  | - | - | - | - | - | - | - |
| Communal land - other |  |  | - | - | - | - | - | - | - |
| State-owned properties |  |  | - | - | - | - | - | - | - |
| Municipal properties |  |  | - | - | - | - | - | - | - |
| Public service infrastructure |  |  | - | - | - | - | - | - | - |
| Privately owned towns serviced by the owner |  |  | - | - | - | - | - | - | - |
| State trust land |  |  | - | - | - | - | - | - | - |
| Restitution and redistribution properties |  |  | - | - | - | - | - | - | - |
| Protected areas |  |  | - | - | - | - | - | - | - |
| National monuments properties |  |  | - |  | - | - | - | - | - |
| Exemptions, reductions and rebates (Rands) |  |  |  |  |  |  |  |  |  |
| Residential properties |  |  |  |  |  |  |  |  |  |
| R15 000 threshhold rebate |  |  | 15000 | 15000 | 15000 | 15000 | 15000 | 15000 | 15000 |
| General residential rebate |  |  | 1.0000 | 1.0000 | 1.0000 | 1.0000 | 1.0000 | 1.0000 | - |
| Indigent rebate or exemption |  |  | 1.0000 | 1.0000 | 1.0000 | 1.0000 | 1.0000 | 1.0000 | - |
| Pensioners/social grants rebate or exemption |  |  | - | - | - | - | - | - | - |
| Temporary relief rebate or exemption |  |  | - | - | - | - | - | - | - |
| Bona fide farmers rebate or exemption |  |  | - | - | - | - | - | - | - |
| Other rebates or exemptions | 2 |  | - | - | - | - | - | - | - |
| Water tariffs |  |  |  |  |  |  |  |  |  |
| Domestic |  |  |  |  |  |  |  |  |  |
| Basic charge/fixed fee (Rands/month) |  | n/a | - | - | - | - | - | - | - |
| Service point - vacant land (Rands/month) |  | n/a | - | - | - | - | - | - | - |
| Water usage - flat rate tariff (c/kl) |  | n/a | - | - | - | - | - | - | - |
| Water usage - life line tariff |  | n/a | - | - | - | - | - | 2022/04 | /04 15:47: |


| Description | Ref | Provide description of tariff structure where appropriate | 2018/19 | 2019/20 | 2020/21 | $\begin{aligned} & \text { Current Year } \\ & 2021 / 22 \end{aligned}$ | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & 2022 / 23 \end{aligned}$ | $\begin{array}{\|l} \text { Budget Year +1 } \\ 2023 / 24 \end{array}$ | $\left\|\begin{array}{c} \text { Budget Year +2 } \\ 2024 / 25 \end{array}\right\|$ |
| Water usage - Block 1 (c/kl) |  | n/a | - |  |  | - | - | - |  |
| Water usage - Block 2 (c/kl) |  | n/a | - | - | - | - | - | - | - |
| Water usage - Block 3 (c/kl) |  | n/a | - | - | - | - | - | - | - |
| Water usage - Block 4 (c/kl) |  | n/a | - | - | - | - | - | - |  |
| Other | 2 |  | - | - | - | - | - | - | - |
| Waste water tariffs |  |  |  |  |  |  |  |  |  |
| Domestic |  |  |  |  |  |  |  |  |  |
| Basic charge/fixed fee (Rands/month) |  | n/a | - | - | - | - | - | - | - |
| Service point - vacant land (Rands/month) |  | n/a | - | - | - | - | - | - | - |
| Waste water - flat rate tariff (c/kl) |  | n/a | - | - | - | - | - | - | - |
| Volumetric charge - Block 1 (c/kl) |  | n/a | - | - | - | - | - | - | - |
| Volumetric charge - Block 2 (c/kl) |  | n/a | - | - | - | - | - | - | - |
| Volumetric charge - Block 3 (c/kl) |  | n/a | - | - | - | - | - | - | - |
| Volumetric charge - Block 4 (c/kl) |  | n/a | - | - | - | - | - | - | - |
| Other | 2 |  | - | - | - | - | - | - | - |
| Electricity tariffs |  |  |  |  |  |  |  |  |  |
| Domestic |  |  |  |  |  |  |  |  |  |
| Basic charge/fixed fee (Rands/month) |  | n/a | 71.1900 | 73.2500 | 76.5500 | 80.2300 | 83.7600 | 87.5200 | - |
| Service point - vacant land (Rands/month) |  | n/a | - | - | - | - | - | - | - |
| FBE |  | n/a | - | - | - | - | - | - | - |
| Life-line tariff - meter |  | n/a | - | - | - | - | - | - | - |
| Life-line tariff - prepaid |  | n/a | - | - | - | - | - | - | - |
| Flat rate tariff - meter (c/kwh) |  | n/a | - | - | - | - | - | - | - |
| Flat rate tariff - prepaid(c/kwh) |  | n/a | - | - | - | - | - | - |  |
| Meter - IBT Block 1 (c/kwh) |  | n/a | - | - | - | - | - | - | - |
| Meter - IBT Block 2 (c/kwh) |  | n/a | - | - | - | - | - | - | - |
| Meter - IBT Block 3 (c/kwh) |  | n/a | - | - | - | - | - | - | - |
| Meter - IBT Block 4 (c/kwh) |  | n/a | - | - | - | - | - | - | - |
| Meter - IBT Block 5 (c/kwh) |  | n/a | - | - | - | - | - | - | - |
| Prepaid - IBT Block 1 (c/kwh) |  | n/a | - | - | - | - | - | - | - |
| Prepaid - IBT Block 2 (c/kwh) |  | n/a | - | - | - | - | - | - | - |
| Prepaid - IBT Block 3 (c/kwh) |  | n/a | - | - | - | - | - | - | - |
| Prepaid - IBT Block 4 (c/kwh) |  | n/a | - | - | - | - | - | - |  |
| Prepaid - IBT Block 5 (c/kwh) |  | n/a | - | - | - | - | - | - |  |
| Other | 2 |  | - | - | - | - | - | - | - |
| Waste management tariffs |  |  |  |  |  |  |  |  |  |

|LIM345 Collins Chabane - Supporting Table SA13a Service Tariffs by category

| Description | Ref | Provide description of tariff structure where appropriate | 2018/19 | 2019/20 | $2020 / 21$ | $\begin{aligned} & \text { Current Year } \\ & 2021 / 22 \end{aligned}$ | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Budget Year 2022/23 | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \end{array}$ | $\left\lvert\, \begin{array}{c\|} \text { Budget Year +2 } \\ 2024 / 25 \end{array}\right.$ |
| Domestic <br> Street cleaning charge <br> Basic charge/fixed fee <br> 80l bin - once a week <br> 2501 bin - once a week |  | Refuse removal <br> Refuse removal <br> Refuse removal | - | - | - | - - - - | - - - - | - - - |  |

|LIM345 Collins Chabane - Supporting Table SA13b Service Tariffs by category - explanatory

| Description | Ref | Provide description of tariff structure where appropriate | 2018/19 | 2019/20 | 2020/21 | $\begin{aligned} & \text { Current Year } \\ & 2021 / 22 \end{aligned}$ | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Budget Year 2022/23 | $\begin{array}{\|c} \text { Budget Year +1 } \\ 2023 / 24 \end{array}$ | $\begin{gathered} \text { Budget Year +2 } \\ 2024 / 25 \end{gathered}$ |
| Exemptions, reductions and rebates (Rands) |  |  |  |  |  |  |  |  |  |
| General excemption for residence |  | Property rates tariff | 15000 | 15000 | 15000 | 15000 | 15000 | 15000 | 15000 |
| Additional excemption for residence |  | Property rates tariff | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Indigent exception for property rates |  | Property rates tariff | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Indigent excemption for refuse |  | Property rates tariff | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Churches excemption |  | Property rates tariff | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Water tariffs |  |  |  |  |  |  |  |  |  |
| Domestic |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Basic charge/fixed fee (Rands/month) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Service point - vacant land (Rands/month) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Water usage - flat rate tariff (c/kl) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Water usage - life line tariff |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Water usage - Block 1 (c/kl) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Water usage - Block 2 (c/kl) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Water usage - Block 3 (c/kl) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Water usage - Block 4 (c/kl) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Waste water tariffs |  |  |  |  |  |  |  |  |  |
| Domestic |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Basic charge/fixed fee (Rands/month) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Service point - vacant land (Rands/month) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Waste water - flat rate tariff (c/kl) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Volumetric charge - Block 1 (c/kl) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Volumetric charge - Block 2 (c/kl) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Volumetric charge - Block 3 (c/kl) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Volumetric charge - Block 4 (c/kl) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Electricity tariffs |  |  |  |  |  |  |  |  |  |
| Domestic |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Basic charge/fixed fee (Rands/month) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Service point - vacant land (Rands/month) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| FBE |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Life-line tariff - meter |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |

|LIM345 Collins Chabane - Supporting Table SA13b Service Tariffs by category - explanatory

| Description | Ref | Provide description of tariff structure where appropriate | 2018/19 | 2019/20 | 2020/21 | $\begin{aligned} & \text { Current Year } \\ & 2021 / 22 \end{aligned}$ | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Budget Year 2022/23 | $\begin{array}{\|c} \text { Budget Year +1 } \\ 2023 / 24 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \end{array}$ |
| Life-line tariff - prepaid |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Flat rate tariff-meter (c/kwh) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Flat rate tariff - prepaid(c/kwh) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Meter - IBT Block 1 (c/kwh) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Meter - IBT Block 2 (c/kwh) |  | $\mathrm{N} / \mathrm{a}$ | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Meter - IBT Block 3 (c/kwh) |  | $\mathrm{N} / \mathrm{a}$ | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Meter - IBT Block 4 (c/kwh) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Meter - IBT Block 5 (c/kwh) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Prepaid - IBT Block 1 (c/kwh) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Prepaid - IBT Block 2 (c/kwh) |  | $\mathrm{N} / \mathrm{a}$ | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Prepaid - IBT Block 3 (c/kwh) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Prepaid - IBT Block 4 (c/kwh) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |
| Prepaid - IBT Block 5 (c/kwh) |  | N/a | N/a | N/a | N/a | N/a | N/a | N/a | N/a |


| Rand/cent ${ }^{\text {Description }}$ | Ref | 2018/19 <br> Audited Outcome | $\begin{gathered} 2019 / 20 \\ \hline \begin{array}{c} \text { Audited } \\ \text { Outcome } \end{array} \end{gathered}$ | $2020 / 21$ <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{aligned} & \hline \text { Budget Year } \\ & 2022 / 23 \end{aligned}$ \% incr. | $\begin{aligned} & \hline \text { Budget Year } \\ & 2022 / 23 \end{aligned}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2023 / 24 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \end{array}$ |
| Monthly Account for Household - 'Middle Income Range' <br> Rates and services charges: | 1 |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 33937 | 32104 | 33677 | 35193 | 35193 | 35193 | 4.8\% | 38505 | 40237 | 42048 |
| Electricity: Basic levy |  | - | - | - | - | - | - | - | - | - | - |
| Electricity: Consumption |  | - | - | - | - | - | - | - | - | - | - |
| Water: Basic levy |  | - | - | - | - | - | - | - | - | - | - |
| Water: Consumption |  | - | - | - | - | - | - | - | - | - | - |
| Sanitation |  | - | - | - | - | - | - | - | - | - | - |
| Refuse removal |  | 2695 | 2830 | 2968 | 2968 | 2968 | 2968 | 4.8\% | 3110 | 3250 | 3397 |
| Other |  | - | - | - | - | - | - | - | - | - | - |
| sub-total |  | 36632.00 | 34934.00 | 36645.00 | 38161.00 | 38161.00 | 38161.00 | 9.1\% | 41615.46 | 43487.43 | 45444.37 |
| VAT on Services |  | - | - | - | - | - | - | - | - | - | - |
| Total large household bill: |  | 36632.00 | 34934.00 | 36645.00 | 38161.00 | 38161.00 | 38161.00 | 9.1\% | 41615.46 | 43487.43 | 45444.37 |
| \% increase/-decrease |  |  | (4.6\%) | 4.9\% | 4.1\% | - | - |  | 9.1\% | 4.5\% | 4.5\% |
| Monthly Account for Household - 'Affordable Range' | 2 |  |  |  |  |  |  |  |  |  |  |
| Rates and services charges: |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | - | - | - | - | - | - | - | - | - | - |
| Electricity: Basic levy |  | - | - | - | - | - | - | - | - | - | - |
| Electricity: Consumption |  | - | - | - | - | - | - | - | - | - | - |
| Water: Basic levy |  | - | - | - | - | - | - | - | - | - | - |
| Water: Consumption |  | - | - | - | - | - | - | - | - | - | - |
| Sanitation |  | - | - | - | - | - | - | - | - | - | - |
| Refuse removal |  | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - |
| sub-total |  | - | - | - | - | - | - | - | - | - | - |
| VAT on Services |  | - | - | - | - | - | - | - | - | - | - |
| Total small household bill: |  | - | - | - | - | - | - | - | - | - | - |
| \% increase/-decrease |  |  | - | - | - | - | - |  | - | - | - |
| Monthly Account for Household - 'Indigent' | 3 |  |  |  |  |  |  |  |  |  |  |
| Household receiving free basic services |  |  |  |  |  |  |  |  |  |  |  |
| Rates and services charges: Property rates |  |  |  |  |  |  |  |  |  |  |  |
| Property ratesElectricity: Basic levy |  | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - |
| Electricity: Consumption |  | - | - | - | - | - | - | - | - | - | - |
| Water: Basic levy |  | - | - | - | - | - | - | - | - | - | - |
| Water: Consumption |  | - | - | - | - | - | - | - | - | - | - |
| Sanitation |  | - | - | - | - | - | - | - | - | - | - |
| Refuse removal |  | - | - | - | - | - | - | - | - | - | - |
| Other sub-total |  | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - |
| VAT on Services |  | - | - | - | - | - | - | - | - | - | - |
| Total small household bill: \% increase/-decrease |  | - | - | - | - | - | - | - | - | - | - |

LIM345 Collins Chabane - Supporting Table SA15 Investment particulars by type

| Investment type | Ref | 2018/19 | 2019/20 | 2020/21 | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted <br> Budget | Full Year Forecast | $\begin{aligned} & \text { Budget Year } \\ & 2022 / 23 \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \end{array}$ |
| Parent municipality |  |  |  |  |  |  |  |  |  |  |
| Securities - National Government <br> Listed Corporate Bonds <br> Deposits - Bank <br> Deposits - Public Investment Commissioners <br> Deposits - Corporation for Public Deposits <br> Bankers Acceptance Certificates <br> Negotiable Certificates of Deposit - Banks <br> Guaranteed Endowment Policies (sinking) <br> Repurchase Agreements - Banks <br> Municipal Bonds |  | 123057 | 123057 | 100000 | 105076 | 105076 | 105076 | 110597 | 116361 | 122384 |
| Municipality sub-total | 1 | 123057 | 123057 | 100000 | 105076 | 105076 | 105076 | 110597 | 116361 | 122384 |
| Entities |  |  |  |  |  |  |  |  |  |  |
| Securities - National Government <br> Listed Corporate Bonds <br> Deposits - Bank <br> Deposits - Public Investment Commissioners <br> Deposits - Corporation for Public Deposits <br> Bankers Acceptance Certificates <br> Negotiable Certificates of Deposit - Banks <br> Guaranteed Endowment Policies (sinking) <br> Repurchase Agreements - Banks |  |  |  |  |  |  |  |  |  |  |
| Entities sub-total |  | - | - | - | - | - | - | - | - | - |
| Consolidated total: |  | 123057 | 123057 | 100000 | 105076 | 105076 | 105076 | 110597 | 116361 | 122384 |

## LIM345 Collins Chabane - Supporting Table SA16 Investment particulars by maturity



LIM345 Collins Chabane - Supporting Table SA17 Borrowing


| R thousand Description | Ref | 2018/19 <br> Audited Outcome | 2019/20 <br> Audited <br> Outcome | 2020/21 <br> Audited Outcome | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{gathered}$ |
| RECEIPTS: <br> Operating Transfers and Grants | 1,2 |  |  |  |  |  |  |  |  |  |
| National Government: |  | 331608 | 373368 | 481456 | 416518 | 416518 | 416518 | 458352 | 485776 | 517881 |
| Local Government Equitable Share |  | 327068 | 369556 | 477995 | 412284 | 412284 | 412284 | 454043 | 483226 | 515331 |
| Finance Management |  | 2345 | 2345 | 2300 | 2450 | 2450 | 2450 | 2550 | 2550 | 2550 |
| EPWP Incentive |  | 1134 | 1169 | 1161 | 1784 | 1784 | 1784 | 1759 | - | - |
| Municipal Systems Improvement |  | 1061 | - | - | - | - | - | - | - | - |
| Other transfers/grants [insert description] |  |  |  |  |  |  |  |  |  |  |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| Other transfers/grants [insert description] |  |  |  |  |  |  |  |  |  |  |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| [insert description] |  |  |  |  |  |  |  |  |  |  |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total Operating Transfers and Grants | 5 | 331608 | 373368 | 481456 | 416518 | 416518 | 416518 | 458352 | 485776 | 517881 |
| Capital Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 118850 | 103136 | 99135 | 101758 | 101758 | 101758 | 98889 | 110146 | 119392 |
| Municipal Infrastructure Grant (MIG) |  | 101850 | 94031 | 88475 | 86758 | 86758 | 86758 | 93889 | 98146 | 102674 |
| National Electrification Programme [INEP] |  | 17000 | 9105 | 10660 | 15000 | 15000 | 15000 | 5000 | 12000 | 16718 |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| Other capital transfers/grants [insert description] |  |  |  |  |  |  |  |  |  |  |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| [insert description] |  |  |  |  |  |  |  |  |  |  |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total Capital Transfers and Grants | 5 | 118850 | 103136 | 99135 | 101758 | 101758 | 101758 | 98889 | 110146 | 119392 |
| TOTAL RECEIPTS OF TRANSFERS \& GRANTS |  | 450458 | 476504 | 580591 | 518276 | 518276 | 518276 | 557241 | 595922 | 637273 |

LIM345 Collins Chabane - Supporting Table SA19 Expenditure on transfers and grant programme

| R thousand Description | Ref | 2018/19 <br> Audited <br> Outcome | 2019/20 <br> Audited <br> Outcome | 2020/21 <br> Audited Outcome | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{aligned} & \text { Budget Year } \\ & 2022 / 23 \end{aligned}$ | $\begin{gathered} \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \end{array}$ |
| EXPENDITURE: <br> Operating expenditure of Transfers and Grants | 1 |  |  |  |  |  |  |  |  |  |
| National Government: |  | 331608 | 373368 | 481464 | 416518 | 416518 | 416518 | 458352 | 485776 | 517881 |
| Local Government Equitable Share |  | 327068 | 369556 | 477995 | 412284 | 412284 | 412284 | 454043 | 483226 | 515331 |
| Finance Management |  | 2345 | 2345 | 2300 | 2450 | 2450 | 2450 | 2550 | 2550 | 2550 |
| EPWP Incentive |  | 1134 | 1169 | 1169 | 1784 | 1784 | 1784 | 1759 | - | - |
| Municipal Systems Improvement |  | 1061 | - | - | - | - | - | - | - | - |
|  |  | - | 298 | - | - | - | - | - | - | - |
| transfers/grants [insert descriptio |  |  |  |  |  |  |  |  |  |  |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| Other transfers/grants [insert description] |  |  |  |  |  |  |  |  |  |  |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| [insert description] |  |  |  |  |  |  |  |  |  |  |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total operating expenditure of Transfers and Grants: |  | 331608 | 373368 | 481464 | 416518 | 416518 | 416518 | 458352 | 485776 | 517881 |
| Capital expenditure of Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 118850 | 103136 | 100030 | 101758 | 101758 | 101758 | 98889 | 110146 | 119392 |
| Municipal Infrastructure Grant (MIG) |  | 101850 | 94031 | 88475 | 86758 | 86758 | 86758 | 93889 | 98146 | 102674 |
| National Electrification Programme [INEP] |  | 17000 | 9105 | 11555 | 15000 | 15000 | 15000 | 5000 | 12000 | 16718 |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| Other capital transfers/grants [insert description] |  |  |  |  |  |  |  |  |  |  |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| [insert description] |  |  |  |  |  |  |  |  |  |  |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total capital expenditure of Transfers and Grants |  | 118850 | 103136 | 100030 | 101758 | 101758 | 101758 | 98889 | 110146 | 119392 |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS |  | 450458 | 476504 | 581494 | 518276 | 518276 | 518276 | 557241 | 595922 | 637273 |

LIM345 Collins Chabane - Supporting Table SA20 Reconciliation of transfers, grant receipts and unspent funds

| R thousand Description | Ref | 2018/19 <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ | 2019/20 <br> Audited <br> Outcome | 2020/21 <br> Audited Outcome | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted <br> Budget | Full Year <br> Forecast | $\begin{aligned} & \hline \text { Budget Year } \\ & 2022 / 23 \\ & \hline \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Operating transfers and grants: <br> National Government: <br> Balance unspent at beginning of the year <br> Current year receipts <br> Conditions met - transferred to revenue <br> Conditions still to be met - transferred to liabilities <br> Provincial Government: <br> Balance unspent at beginning of the year <br> Current year receipts <br> Conditions met - transferred to revenue <br> Conditions still to be met - transferred to liabilities <br> District Municipality: <br> Balance unspent at beginning of the year <br> Current year receipts <br> Conditions met - transferred to revenue <br> Conditions still to be met - transferred to liabilities <br> Other grant providers: <br> Balance unspent at beginning of the year <br> Current year receipts <br> Conditions met - transferred to revenue <br> Conditions still to be met - transferred to liabilities | 1,3 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | $\begin{array}{r} 7783 \\ 302749 \end{array}$ | $373368$ |  |  |  |  | $45835$ |  | $517 \overline{-}_{881}$ |
|  |  | 310531 | 373368 | 481456 | 416518 | 442518 | 442518 | 458352 | 485776 | 517881 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |
| Total operating transfers and grants revenue |  | 310531 | 373368 | 481456 | 416518 | 442518 | 442518 | 458352 | 485776 | 517881 |
| Total operating transfers and grants - CTBM | 2 | - | - | - | - | - | - | - | - | - |
| Capital transfers and grants: <br> National Government: <br> Balance unspent at beginning of the year <br> Current year receipts <br> Conditions met - transferred to revenue <br> Conditions still to be met - transferred to liabilities <br> Provincial Government: <br> Balance unspent at beginning of the year <br> Current year receipts <br> Conditions met - transferred to revenue <br> Conditions still to be met - transferred to liabilities <br> District Municipality: <br> Balance unspent at beginning of the year <br> Current year receipts <br> Conditions met - transferred to revenue <br> Conditions still to be met - transferred to liabilities <br> Other grant providers: <br> Balance unspent at beginning of the year <br> Current year receipts <br> Conditions met - transferred to revenue <br> Conditions still to be met - transferred to liabilities | 1,3 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | 21077 | - | 895 | - | - | - | - | - | - |
|  |  | 118850 | 104031 | 99135 | 101758 | 101758 | 101758 | 98889 | 110146 | 119392 |
|  |  | 139927 | 104031 | 100030 | 101758 | 101758 | 101758 | 98889 | 110146 | 119392 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |
| Total capital transfers and grants revenue |  | 139927 | 104031 | 100030 | 101758 | 101758 | 101758 | 98889 | 110146 | 119392 |
| Total capital transfers and grants - CTBM | 2 | - | - | - | - | - | - | - | - | - |
| TOTAL TRANSFERS AND GRANTS REVENUE |  | 450458 | 477399 | 581486 | 518276 | 544276 | 544276 | 557241 | 595922 | 637273 |
| TOTAL TRANSFERS AND GRANTS - CTBM |  | - | - | - | - | - | - | - | - | - |

LIM345 Collins Chabane - Supporting Table SA21 Transfers and grants made by the municipality




LIM345 Collins Chabane - Supporting Table SA23 Salaries, allowances \& benefits (political office bearers/councillors/senior managers)


LIM345 Collins Chabane - Supporting Table SA24 Summary of personnel numbers

| Summary of Personnel Numbers | Ref1,2 | 2020/21 |  |  | Current Year 2021/22 |  |  | Budget Year 2022/23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Positions | Permanent employees | Contract employees | Positions | Permanent employees | Contract employees | Positions | Permanent employees | Contract employees |
| Municipal Council and Boards of Municipal Entities |  |  |  |  |  |  |  |  |  |  |
| Councillors (Political Office Bearers plus Other Councillors) |  | 71 | - | 71 | 71 | - | 71 | 71 | - | 71 |
| Board Members of municipal entities | 4 | - | - | - | - | - | - | - | - | - |
| Municipal employees | 5 | - | - | - | - | - | - | - | - | - |
| Municipal Manager and Senior Managers | 3 | 6 | - | 6 | 6 | - | 6 | 6 | - | 6 |
| Other Managers | 7 | - | - | - | - | - | - | - | - | - |
| Professionals |  | 9 | 9 | - | 10 | 10 | - | 10 | 10 | - |
| Finance |  | - | - | - | - | - | - | - | - | - |
| Spatialtown planning |  | - | - | - | - | - | - | - | - | - |
| Information Technology |  | 3 | 3 | - | 4 | 4 | - | 4 | 4 | - |
| Roads |  | 4 | 4 | - | 4 | 4 | - | 4 | 4 | - |
| Electricity |  | 2 | 2 | - | 2 | 2 | - | 2 | 2 | - |
| Water |  | - | - | - | - | - | - | - | - | - |
| Sanitation |  | - | - | - | - | - | - | - | - | - |
| Refuse |  | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - |
| Technicians |  | 39 | 39 | - | 39 | 39 | - | 39 | 39 | - |
| Finance |  | 11 | 11 | - | 11 | 11 | - | 11 | 11 | - |
| Spatial/town planning |  | 3 | 3 | - | 3 | 3 | - | 3 | 3 | - |
| Information Technology |  | - | - | - | - | - | - | - | - | - |
| Roads |  | - | - | - | - | - | - | - | - | - |
| Electricity |  | - | - | - | - | - | - | - | - | - |
| Water |  | - | - | - | - | - | - | - | - | - |
| Sanitation |  | - | - | - | - | - | - | - | - | - |
| Refuse |  | 1 | 1 | - | 1 | 1 | - | 1 | 1 | - |
| Other |  | 24 | 24 | - | 24 | 24 | - | 24 | 24 | - |
| Clerks (Clerical and administrative) |  | 36 | 36 | - | 36 | 36 | - | 36 | 36 | - |
| Service and sales workers |  | - | - | - | - | - | - | - | - | - |
| Skilled agricultural and fishery workers |  | - | - | - | - | - | - | - | - | - |
| Craft and related trades |  | - | - | - | - | - | - | - | - | - |
| Plant and Machine Operators |  | 14 | 14 | - | 14 | 14 | - | 14 | 14 | - |
| Elementary Occupations |  | 78 | 78 | - | 78 | 78 | - | 78 | 78 | - |
| TOTAL PERSONNEL NUMBERS | 9 | 253 | 176 | 77 | 254 | 177 | 77 | 254 | 177 | 77 |
| \% increase |  |  |  |  | 0.4\% | 0.6\% | - | - | - | - |
| Total municipal employees headcount | 6, 10 | 281 | 204 | - | 281 | 204 | - | 281 | 204 | - |
| Finance personnel headcount | 8, 10 | 20 | 20 | - | 20 | 20 | - | 20 | 20 | - |
| Human Resources personnel headcount | 8, 10 | 5 | 5 | - | 5 | 5 | - | 5 | 5 | - |

LIM345 Collins Chabane - Supporting Table SA25 Budgeted monthly revenue and expenditure

| R thousand Description | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 2898 | 2898 | 2898 | 2898 | 2898 | 2898 | 2898 | 2898 | 2898 | 2898 | 2898 | 2898 | 34777 | 36308 | 37941 |
| Service charges - electricity revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - water revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - sanitation revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - refuse revenue |  | 535 | 535 | 535 | 535 | 535 | 535 | 535 | 535 | 535 | 535 | 535 | 535 | 6424 | 6707 | 7009 |
| Rental of facilities and equipment |  | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 210 | 219 | 229 |
| Interest earned - external investments |  | 1260 | 1260 | 1260 | 1260 | 1260 | 1260 | 1260 | 1260 | 1260 | 1260 | 1260 | 1260 | 15118 | 15783 | 16493 |
| Interest earned - outstanding debtors |  | 42 | 42 | 42 | 42 | 42 | 42 | 42 | 42 | 42 | 42 | 42 | 42 | 500 | 522 | 545 |
| Dividends received |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits |  | 56 | 56 | 56 | 56 | 56 | 56 | 56 | 56 | 56 | 56 | 56 | 56 | 675 | 705 | 737 |
| Licences and permits |  | 601 | 601 | 601 | 601 | 601 | 601 | 601 | 601 | 601 | 601 | 601 | 601 | 7214 | 7531 | 7870 |
| Agency services |  | 222 | 222 | 222 | 222 | 222 | 222 | 222 | 222 | 222 | 222 | 222 | 222 | 2669 | 2786 | 2912 |
| Transfers and subsidies |  | 191450 | 440 | - | - | 792 | 151333 | - | 528 | 113810 | - | - | - | 458352 | 485776 | 517881 |
| Other revenue |  | 6141 | 6141 | 6141 | 6141 | 6141 | 6141 | 6141 | 6141 | 6141 | 6141 | 6141 | 6141 | 73688 | 18850 | 4023 |
| Gains |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue (excluding capital transfers and contributions |  | 203223 | 12213 | 11773 | 11773 | 12564 | 163106 | 11773 | 12301 | 125583 | 11773 | 11773 | 11773 | 599627 | 575187 | 595641 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 13272 | 13272 | 13272 | 13272 | 13272 | 13272 | 13272 | 13272 | 13272 | 13272 | 13272 | 13272 | 159263 | 166271 | 173753 |
| Remuneration of councillors |  | 2361 | 2361 | 2361 | 2361 | 2361 | 2361 | 2361 | 2361 | 2361 | 2361 | 2361 | 2361 | 28337 | 29583 | 30915 |
| Debt impairment |  | 633 | 633 | 633 | 633 | 633 | 633 | 633 | 633 | 633 | 633 | 633 | 633 | 7600 | 6170 | 6448 |
| Depreciation \& asset impairment |  | 3725 | 3725 | 3725 | 3725 | 3725 | 3725 | 3725 | 3725 | 3725 | 3725 | 3725 | 3725 | 44697 | 46664 | 48764 |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bulk purchases - electricity |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Inventory consumed |  | 831 | 831 | 831 | 831 | 831 | 831 | 831 | 831 | 831 | 831 | 831 | 831 | 9968 | 10161 | 10618 |
| Contracted services |  | 6160 | 6160 | 6160 | 6160 | 6160 | 6160 | 6160 | 6160 | 6160 | 6160 | 6160 | 6160 | 73919 | 62513 | 87619 |
| Transfers and subsidies |  | 1729 | 1729 | 1729 | 1729 | 1729 | 1729 | 1729 | 1729 | 1729 | 1729 | 1729 | 1729 | 20750 | 11175 | 11628 |
| Other expenditure |  | 5526 | 5526 | 5526 | 5526 | 5526 | 5526 | 5526 | 5526 | 5526 | 5526 | 5526 | 5526 | 66309 | 66529 | 69449 |
| Losses |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 410844 | 399066 | 439194 |
| Surplus/(Deficit) |  | 168986 | (22 024) | (22 464) | (22 464) | (21 672) | 128869 | (22 464) | (21936) | 91346 | (22 464) | (22 464) | $(22464)$ | 188784 | 176122 | 156447 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | 20928 | - | 20656 | - | 2850 | 29106 | - | - | 25350 | - | - | - | 98889 | 110146 | 119392 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) <br> Transfers and subsidies - capital (in-kind - all) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after capital transfers \& contributions |  | 189914 | (22 024) | (1808) | (22 464) | (18822) | 157975 | (22 464) | (21 936) | 116696 | (22 464) | (22 464) | (22 464) | 287673 | 286268 | 275839 |
| Taxation |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Attributable to minorities |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Share of surplus/ (deficit) of associate |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) | 1 | 189914 | (22 024) | (1808) | (22 464) | (18822) | 157975 | (22 464) | (21 936) | 116696 | (22 464) | (22 464) | (22 464) | 287673 | 286268 | 275839 |

LIM345 Collins Chabane - Supporting Table SA26 Budgeted monthly revenue and expenditure (municipal vote)

| R thousand | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Revenue by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - COMMUNITY SERVICES |  | 582 | 582 | 582 | 582 | 582 | 582 | 582 | 582 | 582 | 582 | 582 | 582 | 6982 | 7289 | 7617 |
| Vote 3-SPATIAL PLANNING \& DELEOPMENT |  | 6010 | 6010 | 6010 | 6010 | 6010 | 6010 | 6010 | 6010 | 6010 | 6010 | 6010 | 6010 | 72123 | 17216 | 2316 |
| Vote 4-BUDGET \& TREASURY |  | 195807 | 4357 | 4357 | 4357 | 4357 | 155690 | 4357 | 4357 | 118167 | 4357 | 4357 | 4357 | 508881 | 540364 | 574926 |
| Vote 5-TECHNICAL SERVICES |  | 21751 | 1263 | 21479 | 824 | 4465 | 29929 | 824 | 1351 | 26174 | 824 | 824 | 824 | 110531 | 120463 | 130174 |
| Vote 6 - OFFICE OF THE MUNICIPAL MANAGER |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote |  | 224151 | 12213 | 32429 | 11773 | 15414 | 192212 | 11773 | 12301 | 150933 | 11773 | 11773 | 11773 | 698516 | 685333 | 715033 |
| Expenditure by Vote to be appropriated |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-CORPORATE SERVICES |  | 9573 | 9573 | 9573 | 9573 | 9573 | 9573 | 9573 | 9573 | 9573 | 9573 | 9573 | 9573 | 114873 | 114785 | 119590 |
| Vote 2-COMMUNITY SERVICES |  | 3575 | 3575 | 3575 | 3575 | 3575 | 3575 | 3575 | 3575 | 3575 | 3575 | 3575 | 3575 | 42896 | 44336 | 46169 |
| Vote 3-SPATIAL PLANNING \& DELEOPMENT |  | 2957 | 2957 | 2957 | 2957 | 2957 | 2957 | 2957 | 2957 | 2957 | 2957 | 2957 | 2957 | 35488 | 34202 | 58412 |
| Vote 4-BUDGET \& TREASURY |  | 9750 | 9750 | 9750 | 9750 | 9750 | 9750 | 9750 | 9750 | 9750 | 9750 | 9750 | 9750 | 117000 | 117648 | 122571 |
| Vote 5 - TECHNICAL SERVICES |  | 6658 | 6658 | 6658 | 6658 | 6658 | 6658 | 6658 | 6658 | 6658 | 6658 | 6658 | 6658 | 79900 | 69701 | 72838 |
| Vote 6-OFFICE OF THE MUNICIPAL MANAGER |  | 1724 | 1724 | 1724 | 1724 | 1724 | 1724 | 1724 | 1724 | 1724 | 1724 | 1724 | 1724 | 20687 | 18393 | 19614 |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote |  | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 410844 | 399066 | 439194 |
| Surplus/(Deficit) before assoc. |  | 189914 | (22024) | (1808) | (22 464) | (18822) | 157975 | (22 464) | (21936) | 116696 | (22 464) | (22 464) | (22 464) | 287673 | 286268 | 275839 |
| Taxation |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Attributable to minorities |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Share of surplus/ (deficit) of associate |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) | 1 | 189914 | (22 024) | (1808) | (22 464) | $(18822)$ | 157975 | (22 464) | (21 936) | 116696 | (22 464) | (22 464) | (22 464) | 287673 | 286268 | 275839 |


| R thousand Description | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 195807 | 4357 | 4357 | 4357 | 4357 | 155690 | 4357 | 4357 | 118167 | 4357 | 4357 | 4357 | 508881 | 540364 | 574926 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 195807 | 4357 | 4357 | 4357 | 4357 | 155690 | 4357 | 4357 | 118167 | 4357 | 4357 | 4357 | 508881 | 540364 | 574926 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 558 | 582 | 609 |
| Community and social services |  | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 558 | 582 | 609 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 25612 | 7274 | 27489 | 6834 | 7625 | 35939 | 6834 | 7361 | 32184 | 6834 | 6834 | 6834 | 177654 | 125680 | 115772 |
| Planning and development |  | 24788 | 6450 | 26666 | 6010 | 6802 | 35116 | 6010 | 6538 | 31360 | 6010 | 6010 | 6010 | 167771 | 115362 | 104990 |
| Road transport |  | 824 | 824 | 824 | 824 | 824 | 824 | 824 | 824 | 824 | 824 | 824 | 824 | 9883 | 10317 | 10782 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 2685 | 535 | 535 | 535 | 3385 | 535 | 535 | 535 | 535 | 535 | 535 | 535 | 11424 | 18707 | 23727 |
| Energy sources |  | 2150 | - | - | - | 2850 | - | - | - | - | - | - | - | 5000 | 12000 | 16718 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 535 | 535 | 535 | 535 | 535 | 535 | 535 | 535 | 535 | 535 | 535 | 535 | 6424 | 6707 | 7009 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional |  | 224151 | 12213 | 32429 | 11773 | 15414 | 192212 | 11773 | 12301 | 150933 | 11773 | 11773 | 11773 | 698516 | 685333 | 715033 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 21161 | 21161 | 21161 | 21161 | 21161 | 21161 | 21161 | 21161 | 21161 | 21161 | 21161 | 21161 | 253935 | 252253 | 263267 |
| Executive and council |  | 4113 | 4113 | 4113 | 4113 | 4113 | 4113 | 4113 | 4113 | 4113 | 4113 | 4113 | 4113 | 49355 | 51460 | 53726 |
| Finance and administration |  | 16449 | 16449 | 16449 | 16449 | 16449 | 16449 | 16449 | 16449 | 16449 | 16449 | 16449 | 16449 | 197388 | 195918 | 204003 |
| Internal audit |  | 599 | 599 | 599 | 599 | 599 | 599 | 599 | 599 | 599 | 599 | 599 | 599 | 7193 | 4875 | 5538 |
| Community and public safety |  | 1593 | 1593 | 1593 | 1593 | 1593 | 1593 | 1593 | 1593 | 1593 | 1593 | 1593 | 1593 | 19114 | 19840 | 20571 |
| Community and social services |  | 367 | 367 | 367 | 367 | 367 | 367 | 367 | 367 | 367 | 367 | 367 | 367 | 4406 | 4698 | 4753 |
| Sport and recreation |  | 216 | 216 | 216 | 216 | 216 | 216 | 216 | 216 | 216 | 216 | 216 | 216 | 2597 | 2607 | 2724 |
| Public safety |  | 1009 | 1009 | 1009 | 1009 | 1009 | 1009 | 1009 | 1009 | 1009 | 1009 | 1009 | 1009 | 12110 | 12534 | 13094 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 7635 | 7635 | 7635 | 7635 | 7635 | 7635 | 7635 | 7635 | 7635 | 7635 | 7635 | 7635 | 91625 | 89678 | 116384 |
| Planning and development |  | 3467 | 3467 | 3467 | 3467 | 3467 | 3467 | 3467 | 3467 | 3467 | 3467 | 3467 | 3467 | 41605 | 37456 | 61812 |
| Road transport |  | 4113 | 4113 | 4113 | 4113 | 4113 | 4113 | 4113 | 4113 | 4113 | 4113 | 4113 | 4113 | 49361 | 51533 | 53852 |
| Environmental protection |  | 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 | 659 | 688 | 719 |
| Trading services |  | 3847 | 3847 | 3847 | 3847 | 3847 | 3847 | 3847 | 3847 | 3847 | 3847 | 3847 | 3847 | 46170 | 37295 | 38972 |
| Energy sources |  | 1971 | 1971 | 1971 | 1971 | 1971 | 1971 | 1971 | 1971 | 1971 | 1971 | 1971 | 1971 | 23650 | 14108 | 14743 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 1877 | 1877 | 1877 | 1877 | 1877 | 1877 | 1877 | 1877 | 1877 | 1877 | 1877 | 1877 | 22520 | 23187 | 24229 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional |  | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 34237 | 410844 | 399066 | 439194 |
| Surplus/(Deficit) before assoc. |  | 189914 | (22024) | (1808) | (22 464) | $(18822)$ | 157975 | (22 464) | (21936) | 116696 | (22 464) | (22 464) | (22 464) | 287673 | 286268 | 275839 |
| Share of surplus/ (deficit) of associate |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) | 1 | 189914 | (22 024) | (1808) | (22 464) | $(18822)$ | 157975 | (22 464) | (21 936) | 116696 | (22 464) | (22 464) | (22 464) | 287673 | 286268 | 275839 |

LIM345 Collins Chabane - Supporting Table SA28 Budgeted monthly capital expenditure (municipal vote)

| R thousand ${ }^{\text {D }}$ | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | Nov. | Dec. | January | Feb. | March | April | May | June | $\begin{gathered} \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Multi-year expenditure to be appropriated | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-COMMUNITY SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-SPATIAL PLANNING \& DELEOPMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 - BUDGET \& TREASURY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-TECHNICAL SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6-OFFICE OF THE MUNICIPAL MANAGER |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital multi-year expenditure sub-total | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure to be appropriated |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-CORPORATE SERVICES |  | 3333 | 3333 | 3333 | 3333 | 3333 | 3333 | 3333 | 3333 | 3333 | 3333 | 3333 | 3333 | 40000 | 50000 | - |
| Vote 2-COMMUNITY SERVICES |  | 2300 | 2300 | 2300 | 2300 | 2300 | 2300 | 2300 | 2300 | 2300 | 2300 | 2300 | 2300 | 27600 | 22000 | 15000 |
| Vote 3 - SPATIAL PLANNING \& DELEOPMENT |  | 42 | 42 | 42 | 42 | 42 | 42 | 42 | 42 | 42 | 42 | 42 | 42 | 500 | - | - |
| Vote 4-BUDGET \& TREASURY |  | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 6000 | 6000 | 10984 |
| Vote 5-TECHNICAL SERVICES |  | 17792 | 17792 | 17792 | 17792 | 17792 | 17792 | 17792 | 17792 | 17792 | 17792 | 17792 | 17792 | 213500 | 278019 | 213448 |
| Vote 6-OFFICE OF THE MUNICIPAL MANAGER |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9- |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total | 2 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 287600 | 356019 | 239433 |
| Total Capital Expenditure | 2 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 287600 | 356019 | 239433 |

LIM345 Collins Chabane - Supporting Table SA29 Budgeted monthly capital expenditure (functional classification)


LIM345 Collins Chabane - Supporting Table SA30 Budgeted monthly cash flow

| MONTHLY CASH FLOWS | Budget Year 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R thousand | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Cash Receipts By Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 882 | 882 | 882 | 882 | 882 | 882 | 882 | 882 | 882 | 882 | 882 | 882 | 10583 | 11049 | 11546 |
| Service charges - electricity revenue | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - water revenue | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Sevice charges - sanitation revenue | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - refuse revenue | 161 | 161 | 161 | 161 | 161 | 161 | 161 | 161 | 161 | 161 | 161 | 161 | 1927 | 2012 | 2103 |
| Rental of facilities and equipment | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Interest earned - external investments | 1260 | 1260 | 1260 | 1260 | 1260 | 1260 | 1260 | 1260 | 1260 | 1260 | 1260 | 1260 | 15118 | 15783 | 16493 |
| Interest earned - outstanding debtors | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Dividends received | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits | 56 | 56 | 56 | 56 | 56 | 56 | 56 | 56 | 56 | 56 | 56 | 56 | 675 | 705 | 737 |
| Licences and permits | 601 | 601 | 601 | 601 | 601 | 601 | 601 | 601 | 601 | 601 | 601 | 601 | 7214 | 7531 | 7870 |
| Agency services | 222 | 222 | 222 | 222 | 222 | 222 | 222 | 222 | 222 | 222 | 222 | 222 | 2669 | 2786 | 2912 |
| Transfers and Subsidies - Operational | 189259 | 359 | 359 | 359 | 359 | 151692 | 359 | 359 | 114169 | 359 | 359 | 359 | 458352 | 485776 | 517881 |
| Other revenue | 1848 | 1848 | 1848 | 1848 | 1848 | 1848 | 1848 | 1848 | 1848 | 1848 | 1848 | 1848 | 22172 | 5724 | 1279 |
| Cash Receipts by Source | 194289 | 5389 | 5389 | 5389 | 5389 | 156722 | 5389 | 5389 | 119199 | 5389 | 5389 | 5389 | 518711 | 531366 | 560821 |
| Other Cash Flows by Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) | 8241 | 8241 | 8241 | 8241 | 8241 | 8241 | 8241 | 8241 | 8241 | 8241 | 8241 | 8241 | 98889 | 108997 | 117020 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Private Enterprises, Public Corporatons, Higher Educational Institutions) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Proceeds on Disposal of Fixed and Intangible Assets | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Short term loans | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current receivables | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Receipts by Source | 202530 | 13630 | 13630 | 13630 | 13630 | 164963 | 13630 | 13630 | 127440 | 13630 | 13630 | 13630 | 617600 | 640363 | 677841 |
| Cash Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs | 13500 | 13500 | 13500 | 13500 | 13500 | 13500 | 13500 | 13500 | 13500 | 13500 | 13500 | 13500 | 162000 | 169129 | 176739 |
| Remuneration of councillors | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance charges | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bulk purchases - electricity | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Acquisitions - water \& other inventory | 337 | 337 | 337 | 337 | 337 | 337 | 337 | 337 | 337 | 337 | 337 | 337 | 4040 | 3971 | 4150 |
| Contracted services | 5285 | 5285 | 5285 | 5285 | 5285 | 5285 | 5285 | 5285 | 5285 | 5285 | 5285 | 5285 | 63419 | 51951 | 55820 |
| Transfers and grants - other municipalities | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and grants - other | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure | 10263 | 10263 | 10263 | 10263 | 10263 | 10263 | 10263 | 10263 | 10263 | 10263 | 10263 | 10263 | 123159 | 114991 | 140804 |
| Cash Payments by Type | 29385 | 29385 | 29385 | 29385 | 29385 | 29385 | 29385 | 29385 | 29385 | 29385 | 29385 | 29385 | 352618 | 340042 | 377514 |
| Other Cash Flows/Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 23967 | 287600 | 356019 | 239433 |
| Repayment of borrowing | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Cash Flows/Payments | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Payments by Type | 53352 | 53352 | 53352 | 53352 | 53352 | 53352 | 53352 | 53352 | 53352 | 53352 | 53352 | 53352 | 640218 | 696061 | 616947 |
| NET INCREASE/(DECREASE) IN CASH HELD | 149178 | (39 722) | (39722) | (39 722) | (39722) | 111611 | (39 722) | (39722) | 74088 | (39722) | (39722) | (39 722) | (22618) | 2022/5449984 | 15:47.68994 |
| Cash/cash equivalents at the month/year begin: | 423227 | 572406 | 532684 | 492962 | 453240 | 413519 | 525130 | 485408 | 445686 | 519774 | 480053 | 440331 | 423227 | 400609 | 344911 |
| Cash/cash equivalents at the month/year end: | 572406 | 532684 | 492962 | 453240 | 413519 | 525130 | 485408 | 445686 | 519774 | 480053 | 440331 | 400609 | 400609 | 344911 | 405805 |

LIM345 Collins Chabane - NOT REQUIRED - municipality does not have entities


LIM345 Collins Chabane - Supporting Table SA32 List of external mechanisms


LIM345 Collins Chabane - Supporting Table SA33 Contracts having future budgetary implications

| R thousand Description | Ref | Preceding Years | $\begin{aligned} & \text { Current Year } \\ & 2021 / 22 \end{aligned}$ | 2022/23 Mediu | m Term Revenue Framework | \& Expenditure | Forecast <br> 2025/26 | Forecast <br> 2026/27 | Forecast 2027/28 | Forecast <br> 2028/29 | Forecast <br> 2029/30 | Forecast <br> 2030/31 | Forecast 2031/32 | Total Contract Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1,3 | Total | Original Budget | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ | Estimate | Estimate | Estimate | Estimate | Estimate | Estimate | Estimate | Estimate |
| Parent Municipality: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue Obligation By Contract | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract 1 <br> Contract 2 <br> Contract 3 etc |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Total Operating Revenue Implication |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Expenditure Obligation By Contract | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract 1 Contract 2 Contract 3 etc |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Total Operating Expenditure Implication <br> Capital Expenditure Obligation By Contract | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction of Mdavula ring road Construction of Mphambo ring road Xihosana ring road Josefa ring road <br> Magomani road <br> Phaphazela ring road <br> Olifansfontein <br> Altein road <br> Construction of Municipal Office Building(new) <br> Vuwani Sports centre <br> TESTING STATION AT HLANAGNANI AND SASELAMAN <br> VUWANI TRAFFIC AND LICENSING ADMIN BLOCK <br> Contract 2 <br> Contract 3 etc <br> Total Capital Expenditure Implication |  | 1000 | 21664 | 160000 | 25463 | - |  |  |  |  |  |  |  | 208127 |
|  |  | 1000 | 13843 | 16000 | 14037 | - |  |  |  |  |  |  |  |  |
|  |  | - | 1000 | 15000 | 20000 | - |  |  |  |  |  |  |  |  |
|  |  | - | 1000 | 15000 | 2000 | - |  |  |  |  |  |  |  |  |
|  |  | - | 1000 | 15000 | 12000 | - |  |  |  |  |  |  |  |  |
|  |  | - | 1000 | 15000 | 12000 | - |  |  |  |  |  |  |  |  |
|  |  | - | 1000 | 15000 | 12000 | - |  |  |  |  |  |  |  |  |
|  |  | - | 1000 | 15000 | 12000 | - |  |  |  |  |  |  |  |  |
|  |  | 54229 | 24700 | 40000 | 50000 | - |  |  |  |  |  |  |  |  |
|  |  | - | 1000 | 9000 | 16000 | 5000 |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | 13500 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | 6000 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  | 56229 | 67207 | 315000 | 193500 | 24500 | - | - | - | - | - | - | - | 656436 |
| Total Parent Expenditure Implication |  | 56229 | 67207 | 315000 | 193500 | 24500 | - | - | - | - | - | - | - | 656436 |
| Entities:Revenue Obligation By Contract |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract 1 Contract 2 Contract 3 etc |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Expenditure Obligation By Contract <br> Contract 1 <br> Contract 2 <br> Contract 3 etc |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Total Operating Expenditure Implication <br> Capital Expenditure Obligation By Contract | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Entity Expenditure Implication |  | - | - | - | - | - | - | - | - | - | - | - | - | - |


| R thousand Description | Ref <br> 1 | 2018/19 <br> Audited <br> Outcome | 2019/20 <br> Audited <br> Outcome | 2020/21 <br> Audited <br> Outcome | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Capital expenditure on new assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 140187 | 279923 | 172998 | 146408 | 172436 | 172436 | 186711 | 252500 | 160207 |
| Roads Infrastructure |  | 140187 | 258557 | 103678 | 90323 | 107477 | 107477 | 164000 | 227500 | 128489 |
| Roads |  | 140187 | 258557 | 103678 | 90323 | 106720 | 106720 | 160500 | 227500 | 128489 |
| Road Structures |  | - | - | 0 | - | 758 | 758 | 3500 | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | 6111 | - | - |
| Drainage Collection |  | - | - | - | - | - | - | 6111 | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | (0) | 20413 | 67305 | 33750 | 43251 | 43251 | 10000 | 22000 | 26718 |
| Power Plants |  | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | (0) | (0) | 11254 | 33750 | 43251 | 43251 | 10000 | 22000 | 26718 |
| Capital Spares |  | - | 20413 | 56050 | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | 953 | 2015 | 22335 | 21707 | 21707 | 6600 | 3000 | 5000 |
| Landfill Sites |  | - | - | 104 | 20835 | 20007 | 20007 | 6000 | 1000 | 5000 |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | 953 | 1911 | 1500 | 1700 | 1700 | 600 | 2000 | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |


| R thousand Description | Ref <br> 1 | 2018/19 <br> Audited <br> Outcome | 2019/20 <br> Audited Outcome | 2020/21 <br> Audited Outcome | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{gathered}$ |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 50270 | 50399 | 49606 | 19000 | 26652 | 26652 | 26889 | 38000 | 24500 |
| Community Facilities |  | 7745 | 7745 | 7812 | 8000 | 10052 | 10052 | 4500 | 3000 | 19500 |
| Halls |  | 816 | 816 | 769 | 1000 | - | - | - | - | - |
| Centres |  | 663 | 663 | 1087 | 1200 | 2006 | 2006 | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | 1500 | 500 | 500 | - | - | 19500 |
| Museums |  | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - |
| Libraries |  | - | - | - | - | - | - | - | - | - |
| Cemeteries/Crematoria |  | - | - | - | - | 934 | 934 | - | - | - |
| Police |  | - | - | - | - | - | - | - | - | - |
| Parks |  | - | - | 250 | 2300 | 1700 | 1700 | 500 | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities |  | - | - | - | - | - | - | - | - | - |
| Markets |  | 953 | 953 | 394 | 2000 | 4912 | 4912 | 4000 | 3000 | - |
| Stalls |  | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - |
| Airports |  | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | 5312 | 5312 | 5312 | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 42525 | 42654 | 41794 | 11000 | 16600 | 16600 | 22389 | 35000 | 5000 |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | 42525 | 42654 | 41794 | 11000 | 16600 | 16600 | 22389 | 35000 | 5000 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | 1127 | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - |
| Works of Art |  | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | 1127 | - | - | - | - | - | - | - |
| Investment properties |  | - | (8430) | (3 340) | - | - | - | - | - | - |


| R thousand Description | Ref <br> 1 | 2018/19 | 2019/20 | 2020/21 | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Revenue Generating |  | - | (8430) | (3 340) | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | (8430) | (3 340) | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - |
| Other assets |  | 4067 | 3531 | 41255 | 38650 | 33924 | 33924 | 40500 | 50000 | 20000 |
| Operational Buildings |  | 4067 | 3531 | 41255 | 32150 | 27924 | 27924 | 40500 | 50000 | 20000 |
| Municipal Offices |  | 4067 | 3531 | 41255 | 31150 | 27924 | 27924 | 40000 | 50000 | 15000 |
| Pay/Enquiry Points |  | - | - | - | - | - | - | - | - | - |
| Building Plan Offices |  | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | 500 | - | - | 500 | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | 500 | - | - | - | - | 5000 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | 6500 | 6000 | 6000 | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | 6500 | 6000 | 6000 | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | 0 | 4486 | 5607 | 2300 | 3300 | 3300 | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | 0 | 4486 | 5607 | 2300 | 3300 | 3300 | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | 0 | 4486 | 5607 | 2300 | 3300 | 3300 | - | - | - |
| Load Settlement Software Applications |  | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 1841 | 6165 | (38) | 11600 | 12000 | 12000 | - | - | - |
| Computer Equipment |  | 1841 | 6165 | (38) | 11600 | 12000 | 12000 | - | - | - |
| Furniture and Office Equipment |  | 3607 | 4909 | 1013 | - | - | - | - | - | - |
| Furniture and Office Equipment |  | 3607 | 4909 | 1013 | - | - | - | - | - | - |
| Machinery and Equipment |  | 20328 | 28831 | 33130 | 9850 | 14950 | 14950 | 1000 | 1000 | 10725 |
| Machinery and Equipment |  | 20328 | 28831 | 33130 | 9850 | 14950 | 14950 | 1000 | 1000 | 10725 |
| Transport Assets |  | 452 | 981 | 1390 | 3000 | 3000 | 3000 | - | - | - |
| Transport Assets |  | 452 | 981 | 1390 | 3000 | 3000 | 3000 | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on new assets | 1 | 220752 | 371920 | 301620 | 230808 | 266262 | 266262 | 255100 | 341500 | 215433 |

LIM345 Collins Chabane - Supporting Table SA34b Capital expenditure on the renewal of existing assets by asset class

| R thousand Description | Ref <br> 1 |  | 2019/20 <br> Audited <br> Outcome |  | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{gathered}$ |
| Capital expenditure on renewal of existing assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | - | - | 1304 | 15000 | 13500 | 13500 | 16000 | 8019 | 4000 |
| Roads Infrastructure |  | - | - | 1304 | 15000 | 13500 | 13500 | 16000 | 8019 | 4000 |
| Roads |  | - | - | 1304 | 15000 | 13500 | 13500 | 16000 | 8019 | 4000 |
| Road Structures |  | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Landfill Sites |  | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - |

LIM345 Collins Chabane - Supporting Table SA34b Capital expenditure on the renewal of existing assets by asset class

| R thousand Description | Ref$1$ | 2018/19 <br> Audited <br> Outcome |  |  | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Revetments |  | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | 510 | - | - | - | - | - | - |
| Community Facilities |  | - | - | 90 | - | - | - | - | - | - |
| Halls |  | - | - | 90 | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - |
| Libraries |  | - | - | - | - | - | - | - | - | - |
| Cemeteries/Crematoria |  | - | - | - | - | - | - | - | - | - |
| Police |  | - | - | - | - | - | - | - | - | - |
| Parks |  | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities |  | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - |
| Airports |  | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | 420 | - | - | - | - | - | - |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | - | - | 420 | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - |
| Works of Art |  | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - |
| Other assets |  | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - |
| Municipal Offices |  | - | - | - | - | - | - | - | - | - |
| Pay/Enquiry Points |  | - | - | - | - | - | - | - | - | - |
| Building Plan Offices |  | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - |

LIM345 Collins Chabane - Supporting Table SA34b Capital expenditure on the renewal of existing assets by asset class

| R thousand Description | Ref <br> 1 | $2018 / 19$ <br>  <br> Audited <br> Outcome | $\begin{gathered} 2019 / 20 \\ \hline \text { Audited } \\ \text { Outcome } \\ \hline \end{gathered}$ | $2020 / 21$ <br> Audited <br> Outcome | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \text { Budget Year } \\ 2022 / 23 \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2023 / 24 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \end{array}$ |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - |
| Load Settlement Software Applications |  | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on renewal of existing assets | 1 | - | - | 1814 | 15000 | 13500 | 13500 | 16000 | 8019 | 4000 |
| Renewal of Existing Assets as \% of total capex |  | 0.0\% | 0.0\% | 0.5\% | 5.6\% | 4.2\% | 4.2\% | 5.6\% | 2.3\% | 1.7\% |
| Renewal of Existing Assets as \% of deprecn" |  | 0.0\% | 0.0\% | 4.6\% | 36.9\% | 31.7\% | 31.7\% | 35.8\% | 17.2\% | 8.2\% |

LIM345 Collins Chabane - Supporting Table SA34c Repairs and maintenance expenditure by asset class

| R thousand Description | Ref <br> 1 | 2018/19 <br> Audited Outcome | 2019/20 <br> Audited Outcome |  | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year }+1 \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{gathered}$ |
| Repairs and maintenance expenditure by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 1918 | 1415 | 18994 | 26900 | 71200 | 71200 | 13500 | 14094 | 14728 |
| Roads Infrastructure |  | 1481 | 261 | 10828 | 20000 | 57000 | 57000 | 10000 | 10440 | 10910 |
| Roads |  | 1481 | 261 | 10828 | 20000 | 57000 | 57000 | 10000 | 10440 | 10910 |
| Road Structures |  | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 437 | 306 | 7479 | 6000 | 13300 | 13300 | 3000 | 3132 | 3273 |
| Power Plants |  | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | 437 | 306 | 7479 | 6000 | 13300 | 13300 | 3000 | 3132 | 3273 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | 848 | 687 | 900 | 900 | 900 | 500 | 522 | 545 |
| Landfill Sites |  | - | 848 | 687 | 900 | 900 | 900 | 500 | 522 | 545 |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - |

LIM345 Collins Chabane - Supporting Table SA34c Repairs and maintenance expenditure by asset class

| R thousand Description | Ref$1$ | 2018/19 <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ | $\qquad$ | $\begin{gathered} 2020 / 21 \\ \hline \begin{array}{c} \text { Audited } \\ \text { Outcome } \end{array} \\ \hline \end{gathered}$ | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{gathered}$ |
| Revetments |  | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - |
| Community Facilities |  | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - |
| Libraries |  | - | - | - | - | - | - | - | - | - |
| Cemeteries/Crematoria |  | - | - | - | - | - | - | - | - | - |
| Police |  | - | - | - | - | - | - | - | - | - |
| Parks |  | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities |  | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - |
| Airports |  | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - |
| Works of Art |  | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - |
| Other assets |  | 451 | - | - | - | - | - | - | - | - |
| Operational Buildings |  | 451 | - | - | - | - | - | - | - | - |
| Municipal Offices |  | 451 | - | - | - | - | - | - | - | - |
| Pay/Enquiry Points |  | - | - | - | - | - | - | - | - | - |
| Building Plan Offices |  | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - |

LIM345 Collins Chabane - Supporting Table SA34c Repairs and maintenance expenditure by asset class

| R thousand Description | Ref$1$ | 2018/19 | 2019/20 | 2020/21 | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Training Centres |  | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - |
| Load Settlement Sofware Applications |  | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | 390 | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | 390 | - | - | - | - | - | - | - | - |
| Transport Assets |  | 930 | 592 | 405 | 3000 | 1300 | 1300 | 1362 | 1422 | 1486 |
| Transport Assets |  | 930 | 592 | 405 | 3000 | 1300 | 1300 | 1362 | 1422 | 1486 |
| Land |  | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Total Repairs and Maintenance Expenditure | 1 | 3687 | 2007 | 19398 | 29900 | 72500 | 72500 | 14862 | 15516 | 16215 |
| R\&M as a \% of PPE |  | 0.6\% | 0.3\% | 1.9\% | 2.6\% | 6.0\% | 5.6\% | 1.2\% | 1.2\% | 1.0\% |
| R\&M as \% Operating Expenditure |  | 1.3\% | 0.6\% | 5.2\% | 6.7\% | 14.1\% | 14.1\% | 5.2\% | 3.8\% | 4.1\% |

LIM345 Collins Chabane - Supporting Table SA34d Depreciation by asset class

| R thousand Description | Ref$1$ | 2018/19 <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ | 2019/20 <br> Audited <br> Outcome | 2020/21 <br> Audited Outcome | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Depreciation by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 4889 | 11551 | 16883 | 17800 | 17869 | 17869 | 18727 | 19551 | 20431 |
| Roads Infrastructure |  | 4737 | 11348 | 15850 | 17500 | 16863 | 16863 | 17672 | 18450 | 19280 |
| Roads |  | 4737 | 11348 | 15850 | 17500 | 16863 | 16863 | 17672 | 18450 | 19280 |
| Road Structures |  | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 152 | 203 | 1033 | 300 | 1006 | 1006 | 1055 | 1101 | 1151 |
| Power Plants |  | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | 152 | 203 | 1033 | 300 | 1006 | 1006 | 1055 | 1101 | 1151 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Landfill Sites |  | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - |

LIM345 Collins Chabane - Supporting Table SA34d Depreciation by asset class

| R thousand Description | Ref <br> 1 | $\begin{gathered} 2018 / 19 \\ \hline \begin{array}{c} \text { Audited } \\ \text { Outcome } \end{array} \\ \hline \end{gathered}$ | 2019/20 <br> Audited <br> Outcome | 2020/21 <br> Audited Outcome | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{gathered} \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{gathered}$ |
| Revetments |  | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 10492 | 4728 | 13791 | 6500 | 7500 | 7500 | 7860 | 8206 | 8575 |
| Community Facilities |  | 10492 | 4728 | 13791 | 6500 | 7500 | 7500 | 7860 | 8206 | 8575 |
| Halls |  | 3916 | 4728 | 13791 | 6500 | 7500 | 7500 | 7860 | 8206 | 8575 |
| Centres |  | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - |
| Libraries |  | - | - | - | - | - | - | - | - | - |
| Cemeteries/Crematoria |  | - | - | - | - | - | - | - | - | - |
| Police |  | - | - | - | - | - | - | - | - | - |
| Parks |  | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities |  | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | 6576 | - | - | - | - | - | - | - | - |
| Airports |  | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - |
| Works of Art |  | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - |
| Other assets |  | 768 | 895 | 934 | 1900 | 1713 | 1713 | 1795 | 1874 | 1958 |
| Operational Buildings |  | 768 | 895 | 934 | 1900 | 1713 | 1713 | 1795 | 1874 | 1958 |
| Municipal Offices |  | 768 | 895 | 934 | 1900 | 1713 | 1713 | 1795 | 1874 | 1958 |
| Pay/Enquiry Points |  | - | - | - | - | - | - | - | - | - |
| Building Plan Offices |  | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - |  |

LIM345 Collins Chabane - Supporting Table SA34d Depreciation by asset class

| R thousand Description | Ref$1$ | $2018 / 19$ <br> Audited <br> Outcome |  |  | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Training Centres |  | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | 1054 | 352 | 620 | 650 | 650 | 650 | 681 | 711 | 743 |
| Servitudes |  | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | 1054 | 352 | 620 | 650 | 650 | 650 | 681 | 711 | 743 |
| Water Rights |  | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | 1054 | 352 | 620 | 650 | 650 | 650 | 681 | 711 | 743 |
| Load Settlement Software Applications |  | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 834 | 2783 | 4066 | 2600 | 2900 | 2900 | 3039 | 3173 | 3316 |
| Computer Equipment |  | 834 | 2783 | 4066 | 2600 | 2900 | 2900 | 3039 | 3173 | 3316 |
| Furniture and Office Equipment |  | 312 | 1014 | 1044 | 2200 | 2018 | 2018 | 2115 | 2208 | 2307 |
| Furniture and Office Equipment |  | 312 | 1014 | 1044 | 2200 | 2018 | 2018 | 2115 | 2208 | 2307 |
| Machinery and Equipment |  | 1781 | 12809 | 1047 | 7500 | 8500 | 8500 | 8908 | 9300 | 9718 |
| Machinery and Equipment |  | 1781 | 12809 | 1047 | 7500 | 8500 | 8500 | 8908 | 9300 | 9718 |
| Transport Assets |  | 2070 | 1709 | 1490 | 1500 | 1500 | 1500 | 1572 | 1641 | 1715 |
| Transport Assets |  | 2070 | 1709 | 1490 | 1500 | 1500 | 1500 | 1572 | 1641 | 1715 |
| Land |  | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Total Depreciation | 1 | 22201 | 35842 | 39874 | 40650 | 42650 | 42650 | 44697 | 46664 | 48764 |

LIM345 Collins Chabane - Supporting Table SA34e Capital expenditure on the upgrading of existing assets by asset class

| R thousand Description | Ref <br> 1 |  | 2019/20 <br> Audited Outcome |  | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
|  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | - | - | 35869 | 7000 | 11700 | 11700 | - | 1500 | 15000 |
| Roads Infrastructure |  | - | - | 35869 | 7000 | 11700 | 11700 | - | 1500 | 15000 |
| Roads |  | - | - | 35869 | 7000 | 11700 | 11700 | - | 1500 | 15000 |
| Road Structures |  | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Landfill Sites |  | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - |

LIM345 Collins Chabane - Supporting Table SA34e Capital expenditure on the upgrading of existing assets by asset class

| R thousand Description | Ref <br> 1 |  |  |  | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 573 | 554 | 735 | 13000 | 26794 | 26794 | 16500 | 5000 | 5000 |
| Community Facilities |  | 573 | 554 | 52 | - | - | - | 4000 | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | 52 | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - |
| Libraries |  | - | - | - | - | - | - | - | - | - |
| Cemeteries/Crematoria |  | 573 | 554 | - | - | - | - | - | - | - |
| Police |  | - | - | - | - | - | - | - | - | - |
| Parks |  | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities |  | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - |
| Airports |  | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | 4000 | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | (0) | 683 | 13000 | 26794 | 26794 | 12500 | 5000 | 5000 |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | - | (0) | 683 | 13000 | 26794 | 26794 | 12500 | 5000 | 5000 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - |
| Works of Art |  | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - |
| Other assets |  | - | - | 611 | 1500 | 1948 | 1948 | - | - | - |
| Operational Buildings |  | - | - | 611 | 1500 | 1948 | 1948 | - | - | - |
| Municipal Offices |  | - | - | 145 | 1500 | 1948 | 1948 | - | - | - |
| Pay/Enquiry Points |  | - | - | - | - | - | - | - | - | - |
| Building Plan Offices |  | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | 467 | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | \| - | - | - | - | - | - - |

LIM345 Collins Chabane - Supporting Table SA34e Capital expenditure on the upgrading of existing assets by asset class

| R thousand Description | Ref <br> 1 | 2018/19 | 2019/20 | 2020/21 | Current Year 2021/22 |  |  | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Budget Year 2022/23 | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - |
| Load Settlement Software Applications |  | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 4 | 1025 | - | - | - | - | - | - | - |
| Computer Equipment |  | 4 | 1025 | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on upgrading of existing assets | 1 | 577 | 1579 | 37215 | 21500 | 40442 | 40442 | 16500 | 6500 | 20000 |
| Upgrading of Existing Assets as \% of total capex |  | 0.0\% | 0.4\% | 10.9\% | 8.0\% | 12.6\% | 12.6\% | 5.7\% | 1.8\% | 8.4\% |
| Upgrading of Existing Assets as \% of deprecn" |  | 2.6\% | 4.4\% | 93.3\% | 52.9\% | 94.8\% | 94.8\% | 36.9\% | 13.9\% | 41.0\% |

LIM345 Collins Chabane - Supporting Table SA35 Future financial implications of the capital budget

| R thousand $\quad$ Vote Description | Ref | 2022/23 Medium Term Revenue \& Expenditure Framework |  |  | Forecasts |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year }+1 \\ 2023 / 24 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{aligned} & \text { Forecast } \\ & 2025 / 26 \end{aligned}$ | Forecast 2026/27 | $\begin{gathered} \hline \text { Forecast } \\ 2027 / 28 \\ \hline \end{gathered}$ | Present value |
| Capital expenditure | 1 |  |  |  |  |  |  |  |
| Vote 1 -CORPORATE SERVICES |  | 40000 | 50000 | - |  |  |  |  |
| Vote 2 - COMMUNITY SERVICES |  | 27600 | 22000 | 15000 |  |  |  |  |
| Vote 3 - SPATIAL PLANNING \& DELEOPMENT |  | 500 | - | - |  |  |  |  |
| Vote 4 - BUDGET \& TREASURY |  | 6000 | 6000 | 10984 |  |  |  |  |
| Vote 5 - TECHNICAL SERVICES |  | 213500 | 278019 | 213448 |  |  |  |  |
| Vote 6 - OFFICE OF THE MUNICIPAL MANAGER |  | - | - | - |  |  |  |  |
| Vote 7 - |  | - | - | - |  |  |  |  |
| Vote 8 - |  | - | - | - |  |  |  |  |
| Vote 9 - |  | - | - | - |  |  |  |  |
| Vote 10 - |  | - | - | - |  |  |  |  |
| Vote 11 - |  | - | - | - |  |  |  |  |
| Vote 12 - |  | - | - | - |  |  |  |  |
| Vote 13 - |  | - | - | - |  |  |  |  |
| Vote 14 - |  | - | - | - |  |  |  |  |
| Vote 15 - |  | - | - | - |  |  |  |  |
| List entity summary if applicable |  |  |  |  |  |  |  |  |
| Total Capital Expenditure |  | 287600 | 356019 | 239433 | - | - | - | - |
| Future operational costs by vote | 2 |  |  |  |  |  |  |  |
| Vote 1-CORPORATE SERVICES |  |  |  |  |  |  |  |  |
| Vote 2 - COMMUNITY SERVICES |  |  |  |  |  |  |  |  |
| Vote 3 - SPATIAL PLANNING \& DELEOPMENT |  |  |  |  |  |  |  |  |
| Vote 4 - BUDGET \& TREASURY |  |  |  |  |  |  |  |  |
| Vote 5 - TECHNICAL SERVICES |  |  |  |  |  |  |  |  |
| Vote 6 - OFFICE OF THE MUNICIPAL MANAGER |  |  |  |  |  |  |  |  |
| Vote 7 - |  |  |  |  |  |  |  |  |
| Vote 8 - |  |  |  |  |  |  |  |  |
| Vote 9 - |  |  |  |  |  |  |  |  |
| Vote 10 - |  |  |  |  |  |  |  |  |
| Vote 11 - |  |  |  |  |  |  |  |  |
| Vote 12 - |  |  |  |  |  |  |  |  |
| Vote 13 - |  |  |  |  |  |  |  |  |
| Vote 14 - |  |  |  |  |  |  |  |  |
| Vote 15 - |  |  |  |  |  |  |  |  |
| List entity summary if applicable |  |  |  |  |  |  |  |  |
| Total future operational costs |  | - | - | - | - | - | - | - |
| Future revenue by source | 3 |  |  |  |  |  |  |  |
| Property rates |  |  |  |  |  |  |  |  |
| Service charges - electricity revenue |  |  |  |  |  |  |  |  |
| Service charges - water revenue |  |  |  |  |  |  |  |  |
| Service charges - sanitation revenue |  |  |  |  |  |  |  |  |
| Service charges - refuse revenue |  |  |  |  |  |  |  |  |
| Rental of facilities and equipment |  |  |  |  |  |  |  |  |
| List other revenues sources if applicable List entity summary if applicable |  |  |  |  |  |  |  |  |
| Total future revenue |  | - | - | - | - | - | - | - |
| Net Financial Implications |  | 287600 | 356019 | 239433 | - | - | - | - |


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